

(FOR WIDE PUBLICITY TO ALL UNITS UNDER YOUR JURISDICTION)

**“BEWARE OF TOUTS, THEY WILL MISLEAD YOU, DO NOT HANDOVER YOUR ORIGINAL DOCUMENTS CERTIFICATES TO TOUTS, THEY WILL BLACKMAIL YOU”**

**“PRODUCING FAKE DOCUMENTS AND GIVING FALSE INFORMATION WILL MAKE YOU LIABLE FOR TERMINATING OF YOUR SERVICE INSPITE OF ANY NUMBER OF YEARS SERVICE YOU MAY RENDER, MOREOVER YOU WILL BE LIABLE FOR LEGAL ACTION BY THE POLICE”**

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03 Apr 2023

**NOTIFICATION : RECRUITMENT THROUGH UNIT HEADQUARTER QUOTA (UHQ) AT 1 EME CENTRE, BOLARUM (SECUNDERABAD), FOR AGNIVEER (AGNIPATH SCHEME) JUNE 2023 FOR WARDS OF WAR WIDOWS / WIDOWS/EX-SERVICEMEN/ SERVICE PERSONNEL WEF 03 JUN 2023 TO 10 SEP 2023**

### **Special Instructions**

1. Recruitment rally under Unit HQ Quota (UHQ) is being scheduled to be held at this Centre wef **03 Jun 2023 onwards** for Son of War Widow/Widow/Ex-servicemen/Servicemen and own Brother of Servicemen/Ex-servicemen for **Agniveer Technical Category pertaining to Corps of Electronics & Mechanical Engineers (EME) vide Dte Gen of EME(EME Pers) letter No B/12420/2023-24/Agniveer/EME Pers/MP-1 dt 24 Mar 2023** (Fitter, Electronics Mechanic, Electrician, Mechanic Motor Vehicle/ Mechanic Diesel, Mechanic Refrigeration and Air Conditioner), **Agniveer (Tdn) Category** (Steward) and **Open Category for Outstanding Sportsmen** i.e Swimming & Diving and Volleyball only. Eligible candidates are required to report at **Koteswar Dwar, 4 Trg Bn, 1 EME Centre, Secunderabad** at **0600h on 03 Jun 2023** for preliminary screening with all documents.

2. The enrolment will be carried out as per Recruitment Directive for Recruitment of JCOs/OR 2014 & AREP-2017 issued by IHQ of MoD (Army) and amdts thereto. Tentative sequence of recruitment rally being conducted from **03 Jun 2023 onwards** will be as under :-

- (a) Pre-height and Pre-documents check.
- (b) Physical Fitness Test (PFT), (Run, Beam, Ditch & Zig-Zag Balance).
- (c) Physical Measurement Test (PMT)(Height, Weight & Chest).
- (d) Detailed Document check and Prep of Recruits Master Data Sheet (RMDS).
- (e) Primary Medical Examination and Review Cases.
- (f) Preparation and issue of Admit Card.
- (g) Conduct of Common Entrance Examination (CEE).

3. **Terms & Conditions.** The salient aspects of terms and conditions of service for Agniveers enrolled through the **Agnipath Scheme** for service in the IA are mentioned in the succeeding paragraphs.

(a) **Enrolment.**

- (i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.
- (ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, sea or air.
- (iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.
- (iv) All aspect of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the IA are available on home page of **www.joinindianarmy.nic.in.**

(b) **Service.**

- (i) Service of Agniveers will commence from the date of enrolment.
- (ii) Agniveers would form a distinct rank in the IA, different from any other existing ranks.
- (iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.
- (iv) Agniveers will be liable to be assigned any duty in organizational interest, as decided from time to time.
- (v) Personnel enrolled through Agniveer Scheme, will be required to undergo periodical medical check-ups and physicals/written/field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.
- (vi) Agniveers can be posted to any regiment/unit and can be further transferred in organizational interest.

(c) **Discharge.**

- (i) All Agniveers will be discharged on completion of four years of service.
- (ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in the other sectors.
- (iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Servicemen status and other related benefits.
- (iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorized person or source under Official Secrets Act, 1923.

(d) **Enrolment for Regular Cadre.**

- (i) Based on organizational requirements and policies promulgated. Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralized manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.
- (ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officer/Other Ranks in IA) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.
- (iii) With introduction of this Scheme, the enrolment of soldiers in the regular cadre of IA, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

4. **Employability.**

- (a) Agniveers will be liable to be assigned any duty in organizational interest, as decided from time to time.
- (b) Agniveers can be posted to any regiment/ unit and can be further transferred to other regiments/units in organisational interest.

5. **Leave.** Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period:-

- (a) **Annual Leave.** Upto 30 days per year.
- (b) **Sick Leave.** Based on medical advice.

6. **Pay, Allowances & Allied Benefits.**

(a) **Agniveer Package.**

- (i) The pay & emoluments of Agniveers will be as given below:-

- (aa) **Year-1.** Customised Package - Rs 30,000/- (Plus applicable allowances)
- (ab) **Year-2.** Customised Package - Rs 33,000/- (Plus applicable allowances)
- (ac) **Year-3.** Customised Package - Rs 36,500/- (Plus applicable allowances)
- (ad) **Year-4.** Customised Package - Rs 40,000/- (Plus applicable allowances)

- (ii) From the above packages, 30% will be compulsorily deposited every month in a corpus which will be matched by the Government of India (GoI). Balance amount less the corpus contribution will be the in-hand component.

- (b) **Seva Nidhi Package.** On discharge at 4 years, the corpus of Rs 5.02 lakhs will be matched by Government of India, an amount of Rs 10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in IA as regular cadre, the "Seva Nidhi" package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers existing service before the end of their engagement period on their own request, the individuals Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The "Seva Nidhi" will be exempt from Income Tax.

- (c) **Payment Modality-Seva Nidhi Package.** Two options to receive Seva Nidhi package will be provided to each Agniveers, with an aim to provide financial loans from self employment /entrepreneurship through a bank Guarantees also to meet immediately /incidental expenses, on exit. Firm details will be promulgated separately.

- (d) **Allowances.** The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the Government of India from time to time.

- (e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

- (f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this scheme.

7. **Life Insurance Cover.** Agniveer will be provided non-contributory life insurance cover of Rs 48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) schemes /benefits.

8. **Termination/Release from Service.**

(a) The maximum period of service for Agniveers will be as enumerated at Para 2 above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.

9. **Benefits for Personnel Exiting at Four Years of Service.** After completing four years of service (as applicable) the following benefits will be offered to the exiting individuals:-

(a) **Seva Nidhi Package.** Refer para 5 (a) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) **Agniveer Skill Certificate.** At the end of engagement period, a detailed skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12<sup>th</sup> Certificate.** Agniveers who have been enrolled after qualifying Class 10<sup>th</sup>, a certificate for 12<sup>th</sup> (equivalent) will be given on completion of their 4 years engagement period, based on skills attained.

10. Unit Headquarter Quota (UHQ) recruitment rally under Agnipath Scheme for wards of Servicemen/Ex-servicemen/Widow(s)/War Widow(s) and Brother of Servicemen/Ex-Servicemen will be conducted at this Centre from **03 Jun 2023** onwards.

11. The cutoff date for calculation age would be **01 Oct 2023**. The age limit of candidates for various categories are as under :-

<b><u>Ser No</u></b>	<b><u>Trade/Category</u></b>	<b><u>Age Limit</u></b>	<b><u>Date of birth should be between as given below (Calculated with cutoff date as 01 Oct 2023)</u></b>	
			<b><u>Not before</u></b>	<b><u>Not after</u></b>
(a)	Agniveer (Technical)	17 1/2 Years to 21 Years	01 Oct 2002	01 Apr 2006
(b)	Agniveer (Tradesman)		01 Oct 2002	01 Apr 2006

12. **Availability of Vacancies of Agniveer.** Trade wise vacancies **only pertaining to Corps of Electronics & Mechanical Engineers (EME) vide Dte Gen of EME(EME Pers) letter No B/12420/2023-24/Agniveer/EME Pers/MP-1 dt 24 Mar 2023** (Including outstanding sportsmen (open cat) available for the said recruitment rallies are as under) :-

<b><u>Ser No</u></b>	<b><u>Category/Trades</u></b>	<b><u>State</u></b>	<b><u>Vacancy</u></b>
(a)	<b><u>Agniveer Technical Category :</u></b> Fitter, Electronics Mechanic, Electrician, Mechanic Motor Vehicle/ Mechanic Diesel, Mechanic Refrigeration and Air Conditioner	All State	Available
(b)	<b><u>Agniveer (Tdn) Category :</u></b> Steward	All State	03
(c)	<b><u>Outstanding Sportsmen</u></b> (National / International /State & District level) & BSC Candidates) : <b><u>Swimming &amp; Diving and Volleyball only.</u></b>	All State	Available

13. **Relationship Criteria.** Unit Headquarter Quota (UHQ) recruitment is applicable for only **One son/One real brother** of servicemen/Ex-servicemen. Original Relationship certificate issued by concerned Records Office with watermark of issuing Record Office is mandatory for enrolment under UHQ. Relaxation in physical criteria and Bonus marks is applicable in case of son of servicemen/Ex-servicemen only. If the Relationship certificate has also been issued to brother /brothers of the candidate and not utilized, then the candidate shall bring the original Ink signed copy of the relationship certificate issued to his brother/ brothers.

14. **Instant Enrolment for Wards of Battle Casualty.** The wards of battle casualty will be provided instant enrolment as per laid down guidelines of Recruitment Directive for recruitment of JCOs/OR -2014. The following conditions for instant enrolment are as under :-

- (a) It does not include adopted son (In case the son is born after the death of Army person and Part II order was not published, the widow should submit an Affidavit from Notary and a cert from the Local Zila Sainik Board duly authenticating the birth of the son).
- (b) **One son of the Battle Casualty invalidated out of service** on medical ground shall be given instant enrolment without putting him through Physical Fitness Test (PFT) and Written Test provided the son/brother, meets the minimum laid down edn, age, physical and medical criteria **except for Agniveer Technical** category. **Technical** category candidate shall have to acquire minimum prescribed pass marks and they will then be recruited without placing them in the merit list. In case the ward of the battle casualty is under age, he will be enrolled as and when he attains the age required for enrolment.
- (c) **One real brother of Battle Casualty** as per service document (If the deceased soldier/battle casualty was unmarried/issueless or had no male child) who died in war or war like situation during peace time (like CI Ops or while providing aid to civil auth).

15. Recruitment under Unit HQ Quota is purely based on priority as enumerated below:-

(a) **Priority 1 : (Own Regt/Corps) (Battle Casualty/ Liberalised Family Pension) – (EME ONLY).**

- (i) One Son of War Widow in receipt of Liberalised Family Pension to include legally adopted son.
- (ii) Real Brother of Battle Casualty who marries the Widow of Battle Casualty.
- (iii) One son-in-law of Battle Casualty having no son to include husband of legally adopted daughter.
- (iv) One real brother of unmarried battle casualty.

(b) **Priority 2 : (Own Regt/Corps) (Disability Pensioners / Special Family Pensioners) – (EME ONLY).**

- (i) In respect of Servicemen who die in harness, one son/one legally adopted son or one real brother if the Serviceman is unmarried where the widow /NOK is in receipt of Special Family Pension.
- (ii) One son /one legally adopted son of Ex-serviceman or one real brother if the Ex-serviceman is unmarried) in receipt of Disability Pension of 20% or more as revised wef Feb 2018 and the disability is attributed to/aggravated by Military Service.

(c) **Priority 3 : (Own Regt/Corps) (Serving / Ex-serviceman) – (EME ONLY).**

- (i) One son to include legally adopted son of serviceman who die in harness and not attributable to military service.
- (ii) One son of Serving/Ex-serviceman to include legally adopted son.
- (iii) One brother of service / Ex-serviceman.

(d) **Priority 4 : (Other Regt/Corps) (Battle Casualty/ Liberalised Family Pension) – (NON EME).**

- (i) One son of war widow in receipt of Liberalised Family Pension to include legally adopted son.
- (ii) Real brother of battle casualty who marries the widow of battle casualty.
- (iii) One son-in-law of battle casualty having no son to include husband of legally adopted daughter.
- (iv) One real brother of unmarried battle casualty.

(e) **Priority 5 : (Other Regt/ Corps) (Disability Pensioners/ Special Family Pensioners) – (NON EME).**

- (i) In respect of serviceman who die in harness, one son / one legally adopted son or one real brother if the serviceman is unmarried where the widow / NOK is in receipt of Special Family Pension.
- (ii) One son / legally adopted son of Ex-serviceman or one real brother (If the ex-serviceman is unmarried) in receipt of Disability Pension more than 20% and the disability is attributed / aggravated by Military Service).
- (iii) One son to include legally adopted son of serviceman who die in harness and not attributable to military service.
- (iv) One son of serving / Ex-serviceman to include legally adopted son.
- (v) One brother of service / Ex-serviceman.
- (vi) Wards of TA pers.

16. Present Qualitative Requirement (QR) in terms of physical standards, relaxation in physical standards, education standards, physical fitness test and bonus marks in CEE for UHQ enrolment are attached at **Appendix 'A'**.

17. Candidates to report to this Centre as per schedule given at Para 9 (Koteswar Dwar, 4 Training Battalion, 1 EME Centre, Secunderabad) alongwith documents and certificates mentioned in succeeding paragraphs, in original alongwith two additional photocopies duly self attested for registration /documentation formalities.

18. **Relationship Certificate.** SOS/ SOEX/ SOW/ SOWW candidates are required to produce the following documents:-

- (a) Relationship certificate issued from respective Records Office only duly signed by Record Officer with personal number, rank & name and particulars of the Record Officer issuing the Relationship certificate should bear water marks of concerned Records.
- (b) Original Discharge Book of Ex-servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

19. **Educational Certificate (Mandatory).**

- (a) Education Certificate with mark sheet of all educational qualifications achieved by candidate's i.e Matric/Intermediate etc from recognized school/College/Board/University.
- (b) Provisional /online education/ITI certificate should be certified ink signed by the head of the educational institution of concerned Board/University.
- (d) Candidate with matric certificate from Open School should bring School Leaving Certificate countersigned by Block Education Officer/Distance Education Officer.
- (e) List of Education Board recognized by State Government/ UT administrations is attach as **Appendix 'B'** will only be accepted.

20. **Nativity/ Domicile Certificate.** Nativity/ Permanent residence certificate with photo of the candidate affixed and duly attested and signed by State authorities empowered to issue such certificates. Full name and designation of the Officer, issuing the certificate must be recorded legibly.

21. **Affidavit.** Duly signed by candidate on Rs 10/- non judicial stamp paper as per specimen duly attested by notary will be submitted by the candidate at the rally site without fail. Format affidavit attached as per **Appendix 'C'**. Submission of affidavit is mandatory to gain entry into the rally. Candidates **WILL NOT BE PERMITTED** to enter the rally without affidavit.

22. **Caste (Jati Praman Patra) Certificate.** Caste certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate.

23. **Religion Certificate.** Religion certificate to be issued by the Tehsildar/SDM (if religion is "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).

24. **School Character Certificate.** School Character certificate issued by the School/College Principal/Headmaster where the candidate last studied.
25. **Discharge Book.** In case candidate is son/brother of Ex-servicemen, he shall produce discharge book in original duly highlighted complete details of family members including himself. In case the candidate fails to produce **original discharge book** at the rally site, he may not repeat not be allowed to participate in the rally.
26. **Pension Book/ PPO.** In case sponsor is a widow of battle casualties or in receipt of special family pension/ liberalized family pension/ is in receipt of disability pension more than 20% and disability is attributable/ aggravated by military service. The candidate shall bring pension book/ PPO in original. In case the candidate fails to produce **original pension book** at the rally site, he may not repeat not be allowed to participate in the rally.
27. **Unmarried Certificate.** Unmarried certificate for all candidates, with photographs issued by Village Sarpanch/ Municipal Corporation with last six months (Performa is as per **Appendix 'D'** attached).
28. **Aadhar/ UID Card, E-mail ID and Mobile Number.** Candidates will submit 02 x self attested copies of Aadhar, e-mail ID and mobile number.
29. **NCC Certificate.** NCC A/ B/ C certificate and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. Provisional NCC A/ B/ C pass certificate will only be accepted if authenticated by concerned NCC Group Commander. No bonus marks will be allotted unless the certificates (Relationship/ Sports/ NCC/ ITI) have been verified. An undertaken to the effect will be obtained from the candidate (As per the Performa att as **Appendix 'N'**).
30. **ITI/ NTC Certificate.** ITI/ NTC (National Trade Certificate) certificate from institutes which are set up under Directorate General of Training (DGT), Ministry of Skill Development & Entrepreneurship (MOSDE), and Government of India will be considered for bonus marks after verification. These training institutes are Government run training organizations and private Industrial Training Centres. These institutes are affiliated to National Council for Vocational Training (NCVT) and run by program under Craftsman Training Scheme.
31. **Enrolment of Outstanding Sportsmen in Open Category.** Regtl Centre are authorized to enroll Sportsmen in accordance with policy/ guidelines issued vide Dte Gen of Rtg B(A), IHQ of of MoD(Army) letter No 62541/Rtg B(A) dt 06 Jul 2020 and amdts thereto as under :-
- (a) Level of participation, position to be obtained and bonus marks in CEE as per **Para 6 of Appendix 'A'**.
  - (b) Sports cert has to be issued only by the National Sports Federation of the respective sports as recognized by Ministry of Youth Affairs and Sports vide letter quoted at Para 31 above.
32. **Consent Certificate.** Candidate below 18 yrs of age should bring 'Consent Certificate' from their parents stating that they are willing for enrolment of their son in the Army and will not claim for compensation for any injury caused during screening (Refer Para 1 (f) of **Appendix 'C'**).
33. **Photographs.** Twenty (20) copies of unattested passport size colour photographs developed in good quality photographic in **white background** not more than three months old. **Computerized /photocopied/shopped photograph will not be accepted.** Photographs must be with proper haircut and clean shave (**except SIKH candidate**).
34. **Character/ Pre-verification Certificate.** Family photo of all members with name, relation and present occupation below the photographs. The certificate should be attested and also verified by the village Sarpanch/ Pradhan/ Ward Member with his stamp affixed on the both side character/ verification certificate. **Also verification from nearest police station needs to be endorsed.** Serving father / brother of the candidate in the photograph will be in uniform. **No mixing/ patches in photograph will be accepted.** Validity the same is six months from the date of issue (Performa is as per **Appendix 'E'** attached).

35. **Serving Certificate.** Serving certificate of sponsor with photograph (of serving soldier) duly attested, and countersigned by OC/CO Unit, if father/ brother of the candidate is a serving soldier (Performa is as per **Appendix 'F'** attached).

36. As per present policy, a servicemen/ ex-servicemen can avail sponsorship facility for one real son /brother only. Hence, as affidavit by the sponsorship individual to this effect that he has not availed sponsorship facility earlier throughout his life for his one real son/one real brother (as applicable) will be submitted. The affidavit will be made on Rs 10/- non judicial stamp paper in English with photograph duly attested. It will be signed by Executive Magistrate CI-I /SDM /Tehsildar /Notary duly affixing his name bearing rubber stamp and office stamp (Performa is as per **Appendix 'G'** attached).

37. As per present policy only genuine and eligible candidates can apply for enrolment in Army being wards and brother of servicemen/ex-servicemen. In addition, an affidavit will be made on Rs 10/- non judicial stamp paper in English with photograph duly attested. It will be signed by Executive Magistrate CI-I /SDM/Tehsildar/ Notary duly affixed his name bearing rubber stamp and office stamp (Performa is as per **Appendix 'H'** attached).

38. **Body Tattoos.** The candidates sporting permanent body tattoos on the following body parts are eligible for enrolment :-

- (a) Tattoos on inner face of forearms (from inside of elbow to the wrist).
- (b) Tattoos on back (dorsal) part of hand /reverse side of palm.
- (c) Tribal's with tattoo marks on the face or body as per their existing custom and traditions of their tribes will be dealt on a case to case basis.

39. Any candidate with a permanent body tattoo on any other part of the body other than that specified in Para 37 (a) to (c) above is **NOT** eligible for enrolment. Such candidate will be rejected by the screening team, as soon as the non-permissible tattoo is noticed at any stage of the recruiting procedure. All candidates having any permanent body tattoos will produce an undertaken certificate duly signed by the candidate at the time of screening as per **Appendix 'J'** attached. Certificate of belonging to a tribal community and permissibility of permanent body tattoo(s) as per format at **Appendix 'K'** to be signed by District Magistrate/ SDM/ Tehsildar/ Notary/ Signature with Name, Designation if any and address of Chairman/Secretary or senior Member of the Tribe to which the Candidate belongs to with their stamp where the tribe of the candidate is presently settled (Name and designation of the concerned official must be clearly mentioned).

40. **Personal details, Nativity and Caste/ Sub Caste.** Personal details (i.e name of father, mother, candidate & date of birth) will be filled up as per Class 10<sup>th</sup> (Matriculation Certificate). Details of home address as per nativity (Mool Niwas) and caste/ sub caste as per caste certificate of candidate should be endorsed on all documents and affidavit (**except serving certificate of sponsor**).

41. **Candidate's Name/ Father's Name & Mother's Name.** The particulars of name of the father, name of the mother and date of birth listed in 10<sup>th</sup> Class certificate will be taken as final for the purpose of enrolment. In case of individual's name, father's name/ mother's name, surname (spelling variation may be accepted as long as the name **remains the same**. Similarly when the surname has been included in the certificate but not included in the other, it may also be accepted as long as the name is same. In no case, an entirely different name in one of the certificate be accepted as shown on the 10<sup>th</sup> class vis-à-vis relationship certificate will need to be established. Affidavit on a Rs 10/- non judicial stamp paper duly countersigned by the Executive Magistrate /Class-I /Notary is required (Performa is as per **Appendix 'L'** attached) with name bearing rubber stamp and office round stamp. The affidavit will be submitted by the father of the individual or mother in case of widow.

42. **Variation in Date of Birth.** A variation upto **366 days** in the date of birth recorded in the official records and the education certificate (10<sup>th</sup> Class/Matric) of the candidates will be taken as a minimum or variation and considered for enrolment. Any variation beyond 366 days will be treated as major variation and such candidate will not be considered for UHQ enrolment. Affidavit on Rs 10/- non judicial stamp paper duly countersigned by the Executive Magistrate Class-I/ Notary is required (as per **Appendix 'L'**) with name bearing rubber stamp and office round stamp.



43. **Ambiguity in Date of Birth Mentioned in Relationship Certificate.** Ambiguity in date of birth mentioned in relationship certificate (for example Date of Birth mentioned as 'Candidate was 08 years at the time of enrolment of his brother' etc) will not be accepted. Date of birth of **candidate should be mentioned clearly in figures (i.e DD.MM.YYYY) format in Relationship Certificate**). Correct mentioning of date of birth in Relationship Certificate of son/brother of servicemen & son/brother of Ex-servicemen is an inescapable and mandatory requirement for enrolment in the Army. Candidates shall be entertained at recruitment rally site only on producing correct Relationship Certificate (duly highlighting the correct Date of Birth in figures).
44. **Variation in Residential Address Between Nativity Certificate and Relationship Certificate.** Nativity/ domicile/ mool niwas certificate is the primary document for residential address. All subsequent address verifications will be based on this certificate and address mentioned in caste certificate, affidavits and other certificates/ documents should be as per nativity/ domicile/ mool niwas certificate of a candidate. Alongside nativity certificate, all candidates should clearly mention their places of residence in the last five years at **Para 1(b) (iv) of Appendix 'C'**.
45. Candidates are requested to report to rally site with proper shave and hair cut so as to ensure proper identification and medical review.
46. Recruitment for Agniveer is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.
47. Candidates will be permitted entry into the rally site only on producing of Relationship Certificate, Education Certificate (Including 10<sup>th</sup> Class) and affidavit. Anyone found with fake documents will be handed over to Civil Police.
48. **Affidavit for Non Involvement in Banned Political Organization and No Criminal Case.** The candidates will submit an affidavit that he had or have not been a member of any **banned/ political organization** and have **never been in custody/ jail and no criminal or judicial case is pending against me** in any court of law in India/abroad. That I have not been ever convicted for any offence under the Law. Format attached at **Appendix 'M'**.
49. **Drug Abuse.** An indemnity bond to this effect that candidate participating in the recruitment rally has not used any means of **physical performance enhancing drugs during recruitment rally**, duly signed by the candidate will be submitted at the rally site prior to physical fitness test. Format attached at **Appendix 'N'**.
50. **Following sports certificates will not be accepted.**
- (a) Sports promotion participation certificate issued by various organization/entities under/various Ministers but not part of the recognized sports federations,
  - (b) Zonal /Regional level certificate.
  - (c) Registered societies not recognized.
  - (d) Certificate issued by various Ministers at National/ State level other than the Sports Ministry recognized federations at National/ State level.
  - (e) Talent hunt tournaments.
  - (f) City marathon /cycling /other sports events sponsored by corporate or other such agencies.

51. **Physical Measurement Test (PMT).**

(a) **Height.** For measurement of height fractions less than half centimeter shall NOT be taken into account. The same will be rounded off and recorded as under :-

(i) If fractions is upto 0.5 cms and below, round off to the lower side  
(Example: 169.5 cms to be recorded as 169.0 cms)

(ii) If fractions is 0.6 cms or above, round off to the upper side  
(Example: 169.6 cms to be recorded as 170.0 cms)

(iii) **Weight.** Weight will be taken on electronic scale.

(iv) **Chest.** The minimum measurement will be taken after the breath has been expelled from the chest and the maximum when the chest is fully expended. There must be a difference of at **least five centimeter** between minimum and maximum measurement.

52. **Medical.** After completion of physical fitness test successful candidates will have to go through medical examination by the RMO. The RMO may refer the candidate to nearest Military Hospital for opinion of specialist, if required. Only '**FIT**' candidates will be permitted to appear for Common Entrance Exam (CEE).

53. All candidates must clean their ears and remain medically fit before coming for recruitment.

54. Army authorities are not responsible for any injury, death or loss of academic session caused to any candidate during recruitment process. Candidates will participate at their own risk. Boarding/ lodging facility is not available within the Centre. Candidates will have to make their own arrangement during the conduct of entire recruitment rally and must take care of their documents/ belongings against theft.

55. No journey fare will be admissible to the candidates appearing in the recruitment rally.

56. Wards of Civil Employees who are paid out of Defence estimates, BSF, Airforce, Navy, GREF, Assam Rifles and MES are **not permitted** to attend the said recruitment rally.

57. All personnel taking part in Common Entrance Exam(CEE) will deposit one self addressed registered envelope alongwith requisite postage stamps.

58. **General Guidelines Against Malpractices.**

(a) Recruitment is a free service and candidates are cautioned against falling victims to unscrupulous agents/ middlemen/ touts. Candidates are warned not to pay any money to any such touts or make any kind of favourable arrangement with them as there is no way that they can influence recruiting process at this Centre.

(b) Production of bogus/fake certificate and indulging in unfair means is a criminal offence and liable for punishment under law.

(c) Candidates are also warned **not to** handover original documents /certificates to agents/ middlemen/ touts as they will only mislead. **Any involvement with touts will render your candidature null and void.**

(d) Certificate with overwriting and tempering of seals or erasing /alteration of any type will not be accepted.

(e) In case candidates come across any such touts/ Agents middlemen, the same must be immediately brought to the notice of the authorities this Centre.

(f) No candidates will make an effort to contact any combatant and vice versa. No candidate is allowed to stay in the family quarters of staff posted in the Centre, even if he is a relative. Candidature of such cases will be cancelled.

(g) Candidates will produce original documents for relaxation into enrolment like Relationship certificate, NCC (A/ B/ C) and sports at the time of RMDS feeding in software. After RMDS verification by the Presiding Officer no such documents will be accepted. Certificates with overwriting or tampering of seals or erasing or any type and provisional nature will not be accepted.

(h) Candidates found not having the above mentioned certificates/ having only provisional certificate will be rejected from the rally site itself. **Malpractices and attempted enrolment by producing fake certificate during the rally will call for disciplinary action against the defaulter by the civil police. Candidates who produce fake certificates will be handed over to the civil police.**

(j) **Misrepresentation of facts/ concealment of any information if detected at any stage of recruitment process will lead to the cancellation of candidature of defaulter.** Producing fake documents & giving false info will make you liable for terminating of your service despite any number of years service you may render.

(k) The place for recruitment is out of bound for all ranks.

(l) Army enrolment being a central government organization, all documents are required to be in **English or Hindi language** only. Candidates with certificate in state languages will produce a **translated true copy** of certificate without fail.

59. Selection is provisional till Enrolment Form/Contract/Rahdari Certificate is issued and candidates are dispatched for training.

60. Mobile phones are not permitted in the rally site and during Common Entrance Exam (CEE).

61. CEE for the selected candidates will be held tentatively on **10 Sep 2023** and Admit card will be issued **08 Sep 2023** by hand. Negative marking will be applicable in CEE.

62. At rally site, all candidates should report duly shaved (beard, chest, hair, auxiliary hair, public hair and with crew hair cut (except SIKH Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.

63. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.

64. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

65. The complete process of recruiting at this Centre is absolutely transparent/ fair with different set of assessors/examiner for different stage of selection/screening and candidates must have faith in their abilities.

66. **COVID-19 Precautionary Measures.**

(a) All candidates appearing for rally should be fully vaccinated for COVID-19. The candidates are required to produce vaccination certificate to the authority upon asking.

(b) All candidates will cater for a mask and will use as per instructions. Additional precautionary measures may be employed depending upon prevailing situation at the time of rally.

67. **Contact Lenses.** Use of contact lenses is not allowed.

**IMPORTANT :** It shall be the responsibility of each candidate to ensure that the relevant details as given in Relationship Certificate (Candidate name, Fathers name, Brother's name, Candidates date of Birth, Address) matches with corresponding details as given in Education Certificate/ Marks Sheet, Mool Niwas and Police Verification.

**“ALL RIGHTS ARE RESERVED WITH COMMANDANT OF THIS CENTRE REGARDING  
CANCELLATION OF CANDIDATURE AT ANY STAGE DURING THE  
ENTIRE SELECTION PROCESS.’**

Sd/-x-x-x-x-x-x  
(Pradeep Kumar)  
Lt Col  
Enrolling Officer  
for Commandant

**Encls :** (As above)

**Copy to :-**

Dte Gen of Rtg/Rtg B  
IHQ of MoD(Army)  
Delhi Cantt-110011

Dte Gen of Rtg/Rtg C  
IHQ of MoD(Army)  
Delhi Cantt-110011

Dte Gen of EME (EME Pers)

EME Depot Bn

EME Records

-

For info pl.

-

You are requested give wide publicity to ESM and all Zila Sainik Board pl.

-

for info and wide publicity. Pl upload the info on Proj Sahayata & EME website pl.

**Appendix 'A'**(Ref Para 16 of 1 EME Centre letter  
No 20301/Pgme/Rtg dt 03 Apr 2023)**QR FOR ENROLMENT IN THE ARMY (AGNIVEER)****1. Physical Standards.**

<u>Ser No</u>	<u>Region</u>	<u>Area</u>	<u>Height in Cms</u>		<u>Chest in Cms</u>	<u>Wt in Kgs</u>
			<u>Sol (Tdn)</u>	<u>Sol (Tech)</u>		
(a)	Western Himalayan Region	Jammu & Kashmir, Himachal Pradesh, Punjab Hills (Area South & West of the Inter State Border between Himachal Pradesh and Punjab & North and East of Road Mukerian, Hoshiarpur, Garh Shankar, and Ropar), Garhwal & Kumaon (Uttarakhand)	163	163	77	48
(b)	Eastern Himalayan Region	Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam & Hill Region of West Bengal (Darjeeling District)	160	157	77	48
(c)	Western Plains Region	Punjab, Haryana, Delhi, Chandigarh, Rajasthan, Western Uttar Pradesh (Meerut & Agra Division)	170	170	77	50
(d)	Eastern Plains Region	Eastern Uttar Pradesh, Bihar, Jharkhand, West Bengal & Odisha	169	169	77	50
(e)	Central Plains Region	Madhya Pradesh, Chattisgarh, Gujrat, Maharashtra, Dadar & Nagar Haveli, Daman & Diu	168	167	77/ 76*	50
(f)	Southern Plains Region	Andhra Pradesh, Telangana, Karnataka, Tamil Nadu, Kerala, Goa & Puducherry	166	165	77	50
(g)	Ladakhi	-	157	157	77	50
(h)	Nepalese /Indian Domicile	Gorkhas both Nepalese & Indian	157	157	77	48

**Note** : \*Sol Tech only .**Note** : Every candidate must have a minimum chest expansion of five cm.**2. Relaxations/Dispensations in Physical Standards are given below.**

<u>Ser No</u>	<u>Category</u>	<u>Height (Cms)</u>	<u>Chest (Cms)</u>	<u>Weight (Kgs)</u>
(a)	Sons of Servicemen, Ex-Servicemen, War Widow and son of Ex Servicemen/Adopted Son/Son-in-Law of a war widow, if she has no son and including a legally adopted son of serving soldier/Ex-Servicemen.	2	1	2
(b)	Outstanding Sportsmen National/International Level from AIAC irrespective of state and class (Cert valid for two yrs).	2	3	5

3. Education Standards.

<u>Ser No</u>	<u>Category</u>	<u>Age Limit</u>	<u>Education Qualification</u>
(a)	Agniveer Technical	17 <sup>1</sup> / <sub>2</sub> Years to 21 Years	<p>10+2/Intermediate exam pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% in each subject.</p> <p>OR</p> <p>10+2/Intermediate exam pass in Science with Physics, Chemistry, Maths &amp; English from any recognized State Education Board or Central Education Board to include NIOS and ITI course of minimum one year in required field with NSQF level 4 or above.</p> <p>OR</p> <p>10<sup>TH</sup>/Matric pass with 50% in aggregate and minimum 40% in English, Maths and Science with 02 Years of Technical Training from ITI or two/three years Diploma, in following streams only :-</p> <p>(i) Fitter (ii) Electronics Mechanic (iii) Electrician (iv) Mechanic Motor Vehicle/ Mechanic Diesel (v) Mechanic Refrigeration and Air Conditioner</p>
(b)	Agniveer Tradesmen (Steward)	17 <sup>1</sup> / <sub>2</sub> Years to 21 Years	<p>(i) Class 10<sup>th</sup> Simple Pass.</p> <p>(ii) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.</p> <p>OR</p> <p>10<sup>TH</sup>/Matric pass with ITI Streams of <b>Catering &amp; Hospitality Asst/Food &amp; Beverage Service Asst.</b></p>

4. Physical Fitness Test (PFT).

Max Marks – 60

Minimum Pass Marks – 48

<u>Ser No</u>	<u>Type of Test</u>	<u>Timing / Numbers</u>	<u>Gp</u>	<u>Marks</u>
(a)	1.6Km Run for all categories	Up to 5 Minimum 30 Secs From 5 Minimum 31 Secs to 5 Minimum 45 Secs	I II	60 48
(b)	Pull Ups /Chin Ups	10 and above 09 08 07 06	-	40 33 27 21 16
(c)	9 Feet Ditch	Qualifying test (Should be able to negotiate)	No marks are awarded	
(d)	Zig-Zag Balance			

5. Physical Measurement Test (PMT).

- (a) Height      (b) Weight      (c) Chest measurement and expansion

6. **Bonus Marks in CEE.**

<b><u>Ser No</u></b>	<b><u>Category</u></b>	<b><u>Agniveer Technical (Total Max Marks 200)</u></b>	<b><u>Agniveer Tradesman (Total Max Marks 200)</u></b>
(a)	SOS/SOEX/SOWW/SOW, Adoption done during lifetime of a soldier (one son only)	20 Marks	20 Marks
(b)	<b><u>Sportsmen.</u></b>	20 Marks	20 Marks
	(i) Represented India at the international level	15 Marks	15 Marks
	(ii) Represented State at the Senior /Junior National level and have won any medal in individual event or have reached upto <b>eighth</b> position in team event.	10 Marks	10 Marks
	(iii) Represented College/University in Inter University Championship and have won any medal in individual event or have reached upto <b>sixth</b> position in the team event.	10 Marks	10 Marks
	(iv) Represented state at National Level in Khelo India Games and have won any medal in individual event or have reached upto <b>sixth</b> position in the team event	05 Marks	05 Marks
	(v) Represented District at the State Level and have won any medal in individual event or have reached upto <b>fourth</b> position in the team event	05 Marks	05 Marks
	(vi) Represented the State School team in the events organized by All India School Games Federation and have won any medal in individual event or have reached upto <b>sixth</b> position in the team event.		
(c)	NCC 'A' Certificate	05 Marks	05 Marks
(d)	NCC 'B' Certificate	10 Marks	10 Marks
(e)	NCC 'C' Certificate	15 Marks	15 Marks
(f)	NCC 'C' Certificate and participated in Republic Day Parade	20 Marks	20 Marks
(g)	Bonus Marks for ITI/Skill qualified candidates is as under :-		
	(i) 10 <sup>th</sup> plus two year course at ITI	20 Marks	
	(ii) 10 <sup>th</sup> plus 02/03 years Diploma	30 Marks	
	(iii) 12 <sup>th</sup> plus one year course at ITI	30 Marks	
	(iv) 12 <sup>th</sup> plus two year course at ITI	40 Marks	
	(v) 12 <sup>th</sup> plus Diploma holder	50 Marks	
(h)	(i) Maximum bonus marks that can be given is 25 Marks even if a candidate qualifies for more than one type of bonus marks <b><u>except Agniveer (Technical).</u></b> (ii) Maximum bonus marks that can be given is 50 Marks even if a candidates qualifies for more than one type of bonus marks to <b><u>Agniveer (Technical).</u></b> <b><u>Note :-</u></b> (i) The above marks are fixed depending upon the eligibility of a candidate and no relation to his performance in Common Entrance Examination (CEE). (ii) Only one type of bonus marks (Max of the permissible) will be added to the total. (iii) Bonus marks will be accorded on qualifying in the written examination. (iv) Only one ward (daughter /son) of Service/Ex-servicemen/War Widow/Widow of Ex-servicemen can avail bonus marks in written examination. (v) Original certificates to be carried by all above categories at rally site. (vi) Sports certificate are valid for two years from the issued date as on first day of the recruitment rally for which the candidates is being screened.		

**Appendix `B`**

(Ref Para 19(e) of 1 EME Centre letter  
No 20301/Pgme/Rtg dt 03 Apr 2023)

**LIST OF SCHOOL EDUCATION BOARDS**

<b>Ser No</b>	<b>State</b>	<b>Education Boards</b>
1.	Haryana	Bd of School Edn, Bhiwani, Haryana
2.	Himachal Pradesh	Himachal Pradesh Bd of School Edn, Dharmasala
3.	Karnataka	Deptt of Pre University, Govt of Karnataka
		Karnataka State Sec Edn Exam Bd
		Karnataka Open School, JSS Maha Vidyapeeth, Mysore
4.	Kerala and UT of Mahe & Lakshdeep	Govt of Kerala, Bd of Higher Sec Exam
		Bd of Public Exam, Kerala
		Bd of Vocational Higher Secondary Exam, Kerala
		Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Exam, Kerala)
5.	Tamilnadu	State Bd of School Exam(Sec) & Bd of Higher Sec Exam, Tamilnadu
6.	Andhra Pradesh	Bd of Sec Edn, Andhra Pradesh
		Bd of Intermediate Edn, Andhra Pradesh
		Andhra Pradesh Open School Society, Govt of Andhra Pradesh
7.	Telangana	Telangana State Bd of Intermediate Edn, Nampally, Hyderabad
		Bd of Sec Edn, Telangana State, Chapal Rd, Nampally, Hyderabad
		Telangana Open School Society
8.	Puducherry	Govt recognized Edn bd
9.	Adnaman & Nicobar Group of Island	Affiliated to CBSE Board
10.	Bihar	Bihar School Exam Bd
		Bihar Bd of Open Schooling & Exam, Patna
		Bihar State Madrasa Edn Bd, Patna
		Bihar Sanskrit Shiksha Bd, Patna
11.	Jharkhand	Jharkhand Academic Council, Ranchi
12.	Madhya Pradesh	Bd of Sec Edn, Madhya Pradesh, Bhopal
		M.P State Open School Edn Bd, Bhopal
		Maharishi Patanjali Sanskrit Sansthan, Bhopal
13.	Chhattisgarh	Chhattisgarh Bd of Sec Edn, Raipur
		Chhattisgarh State Open School, Raipur
		Chhattisgarh Sanskrit Vidyamandir Bd, Raipur
		Chhattisgarh Madrasa Bd, Raipur
14.	Rajasthan	Bd of Sec Edn, Ajmer
		Banasthali Vidyapith, Banasthali
		Rajasthan State Open School, Jaipur
15.	Punjab	Punjab School Edn Bd, Mohali
16.	Jammu & Kashmir	J & K State Bd of School Edn, J & K/Srinagar
17.	West Bengal & Sikkim	West Bengal Bd of Sec Edn, Kolkata
		West Bengal Bd of Madrasa Edn, Kolkata
		West Bengal Council of Rabindra Open Schooling, Kolkata
		West Bengal Council of Higher Sec Edn
		West Bengal Bd of Primary Edn, Saltlake City, Kolkata
18.	Odisha	Bd of Sec Edn, Odisha, Cuttack
		Council of Higher Sec Edn, Bhubaneswar, Odisha
		Odisha State Bd of Madrasa Edn, Bhubaneswar
19.	Uttar Pradesh	UP Bd of Edn School & Intermediate Edn, UP, Allahabad
		UP Bd of Sec Sanskrit Edn Council, Lucknow
		Dayalbagh Edn Institute (Deemed University), Agra
		UP Madrasa Edn Council, Lucknow
20.	Uttarakhand	Bd of School Edn, Utrkhand, Ramnagar, Nainital



<b><u>Ser No</u></b>	<b><u>State</u></b>	<b><u>Education Boards</u></b>
21.	Maharastra	Maharastra State Sec & High Sec Edn Bd, Nagpur
		Maharastra State Sec & High Sec Edn Bd, Amravati
		Maharastra State Bd of Sec and Higher Sec Edn, Pune
22.	Gujrat	Gujarat Sec and Higher Sec Edn Bd, Gandhinagar
23.	Goa	Goa Bd of Sec and Higher Sec Edn, Alto Berdz, Goa
24.	UTs of Daman, Diu, Dadar & Nagar Haveli	Govt recognized Edn bd
25.	Assam	Bd of Sec School, Assam (SEBA)
		Assam High Sec Edn Council (AHSEC)
		State Madrassa Edn Bd, Assam
26.	Meghalaya	Meghalaya Bd of School Edn, Meghalaya
27.	Arunachal Pradesh	Follow CBSE Board
28.	Nagaland	Nagaland Bd of School Edn, Kohima
29.	Manipur	Bd of Sec Edn, Manipur
		Council of Higher Sec Edn, Manipur
30.	Tripura	Tripura Bd of Sec Edn, Tripura
31.	Mizoram	Mizoram Bd of School Edn
32.	Nepal	High Sec Edn Bd Nepal
33.	Darjeeling	Govt recognized Edn bd
34.	Delhi	Council of the Indian School Cert Exam(ICSE), New Delhi
		Central Bd of Sec Edn (CBSE), Delhi
		National Institutes of Open Schooling, Noida
35.	All States	Class X / XII of CBSE, ICSE board and State government recognized Sec / High Sec Education Board
36.	ITI (All states)	Institutes should be affiliated to <b>National Council for Vocational Training (NCVT)</b> and run by program under Craftsman Training Scheme. <b>ITI certificate will be verified through website “<a href="http://ncvtmis.gov.in">http.ncvtmis.gov.in</a>” / respective state website or concerned State Council of Vocational Training physically.</b>

**Appendix `C`**  
(Ref Para 21 & 32 of 1 EME Centre letter  
No 20301/Pgme/Rtg dt 03 Apr 2023)

**DOMICILE/ NATIVITY AND DETAILS OF PREVIOUS RECRUITMENT RALLIES ATTENDED**  
**(AFFIDAVIT SPECIMEN SHOULD BE ON RS 10/- NON JUDICIAL STAMP PAPER)**

Photograph  
of the  
Candidate  
**du**  
**ly**  
**Authenticated**

1. I, Name\_\_\_\_\_ Son of \_\_\_\_\_ while applying for enrolment in the  
Army (Agniveer) solemnly affirm and state the following in my respects :-

(a) I belong to the following Caste /Religion :-

Caste\_\_\_\_\_ Sub Caste\_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Address are as under :-

(i) My Permanent Home Address (Address as per Nativity/ permanent  
residential certificate) :-

Father name \_\_\_\_\_ House No\_\_\_\_\_  
Vill/Mohalla\_\_\_\_\_ PO\_\_\_\_\_  
Tehsil\_\_\_\_\_ Dist\_\_\_\_\_ State\_\_\_\_\_ PIN\_\_\_\_\_

(ii) Postal Address:-

Father name \_\_\_\_\_ House No\_\_\_\_\_  
Vill/Mohalla\_\_\_\_\_ P.O\_\_\_\_\_  
Tehsil\_\_\_\_\_ Dist\_\_\_\_\_ State\_\_\_\_\_ PIN\_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and  
antecedents will be carried out by police and civil administration from my  
permanent address submitted above and also places where I have resided in the  
last five years.

(iv) My place of residence in the last five years are as stated under :-

S/No	From	To	Residential address in full i.e House Number, Lane/ Street/ Road/ Village/ Town/ Mohalla, Thana, Post Office, Tehsil and District

(c) I am MARRIED /UNMARRIED.

(d) I hereby certify that I am not involved in any civil/criminal case.

OR

I was involved in following cases but was acquitted:-

(i)

(ii)

OR

Following court cases /FIR are pending against me:-

(i)

(ii)

(e) I have not participated in any violent protest / arson / destruction of Government property.

(f) **Consent Certificate.** My son is below 18 years and we (parents) give our consent for him attending the UHQ Quota Recruitment Rally at 1 EME Centre in Jun 2023 and will not claim compensation for any injury caused during screening.

(Sig of Father/Mother)

(g) I am authorized to attend UHQ rally because I am son/brother of No.....  
Name..... Regt/Unit.....

(h) I hereby certify that I, son of No.....Name.....  
Regt..... am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I am not eligible to claiming bonus marks (Cut whichever is not applicable).

2. I am attending this recruitment rally based of the Nativity /Domicile certificate issued by ..... (mention the state government), details of which are as stated below :-

S/No	Cert No	Date of issue	Validity	Issuing authority

3. Details of nativity /domicile certificate held by me in past (if any) are as stated below :-

S/No	District	Issued by	Issuing date	Present status (Valid/Expired)

4. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category applied for	Nativity/Domicile certificate address used	Remarks

5. I give an undertaking that all documents submitted by me are correct. All documents issued by government org/ offices have been signed by authorized designated and government officials. If any documents at any stage are found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

Signature of Notary

Signature of Candidate

**Appendix `D`**  
(Ref Para 27 of 1 EME Centre letter  
No 20301/Pgme/Rtg dt 03 Apr 2023)

**UNMARRIED CERTIFICATE**

Photograph  
of the Candidate  
**duly**  
**Authenticated**

1. This is to state that Mr \_\_\_\_\_ S/o \_\_\_\_\_  
is permanently residing at the under mentioned address :-

Vill :  
PO :  
PS :  
Tehsil :  
Dist :  
State :  
PIN :

2. I know Mr \_\_\_\_\_ S/o \_\_\_\_\_ very well. He bears a GOOD  
MORALE CHARACTER and is UNMARRIED TILL DATE.

Place \_\_\_\_\_

Dated :

(Office seal)

(Signature of village sarpanch)/  
Municipal Corporation

**Appendix `E`**  
(Ref Para 34 of 1 EME Centre letter  
No 20301/Pgme/Rtg dt 03 Apr 2023)

**CHARACTER-CUM-PRE VERIFICATION CERTIFICATE**

1. It is certified that Master\_\_\_\_\_ Son of\_\_\_\_\_ Caste\_\_\_\_\_  
resident of Vill\_\_\_\_\_ PO\_\_\_\_\_ Tehsil\_\_\_\_\_ Dist\_\_\_\_\_  
State\_\_\_\_\_ Pin\_\_\_\_\_whose signature /thumb impression is  
appended below, is known to me for the past \_\_\_\_\_ years.

2. To the best of my knowledge and belief :-

- (a) He bears a good moral character.
- (b) He has not been convicted by any civil court.
- (c) He has never been imprisoned.
- (d) He has not been dismissed from any Govt services.
- (e) He has not been serving in the Army/ Navy/ Air force/ TA or Police.

Photograph  
of the Candidate  
**duly  
Authenticated**

3. It is further certified that he is not related to me :-

**GROUP PHOTO OF FAMILY MEMBERS**  
(TO BE ATTESTED BY VILLAGE SARPANCH)

Note :

- 1. Size post card.
- 2. Serving person in uniform.

Ser No	Name	Relationship	Present Occupation	Date of birth

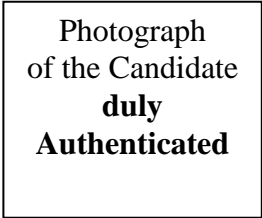
(Signature /Left thumb impression  
Of the prospective recruit)

(Signature of the village Sarpanch  
/ Pradhan/ Ward Member with office seal)

**Note : Proof of date of birth of brothers to be submitted.**  
(Photocopy of civil Education certificate / Birth certificate with date of birth issued by  
Hospital / Registrar of Birth & Death / Voter identity card / Aadhar card / Ration card etc).

**“Signature of dependant Police Station In-charge with office stamp”**

**Appendix `F`**  
(Ref Para 35 of 1 EME Centre letter  
No 20301/Pgme/Rtg dt 03 Apr 2023)



**SERVING CERTIFICATE**

1. This is to certify that Master\_\_\_\_\_ (Name of candidate) his date of birth  
is \_\_\_\_\_, is the real Son/Brother of No \_\_\_\_\_ Rank  
Name\_\_\_\_\_ as published vide Part II Order No\_\_\_\_\_ dt\_\_\_\_\_
2. The indl is presently serving with\_\_\_\_\_
3. As per docu, permanent home address of the said indl is as follows :-  

Vill :  
PO :  
PS :  
Tehsil :  
Dist :  
State :  
PIN :

Dated :

(Signature of the indl)

**COUNTERSIGNED**

Station :  
Dated :  
(Rubber stamp)

(Signature of Adj/ OC Coy)  
OC unit with Rubber stamp

**Appendix 'G'**

(Ref Para 36 of 1 EME Centre letter  
No 20301/Pgme/Rtg dt 03 Apr 2023)

**SPONSOR AFFIDAVIT FROM INDIVIDUAL SPONSORING THE CANDIDATES SHOULD BE  
ON RS 10/- NON JUDICIAL STAMP PAPER**

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_, Father/Brother of \_\_\_\_\_ (Candidate Name) of (Unit) \_\_\_\_\_ do hereby solemnly affirm and declare as under that :-

(a) I am a permanent native of Village \_\_\_\_\_ Post Office \_\_\_\_\_  
PS \_\_\_\_\_ Tehsil \_\_\_\_\_ Dist \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_

(b) \_\_\_\_\_ (Name of candidate), whose date of birth is \_\_\_\_\_ and joint photographs affixed below is my real **SON/BROTHER** (As applicable).

(c) I am fully aware that, I can avail sponsorship facility under UHQ enrolment only for my one real son/brother throughout my life.

(d) I have also not enrolled any of my Son/Brother in the Army till date by using the benefits of my relationship cert at ZRO/AROs/Regtl Centres.

(e) That now I have availed the sponsorship facility **FIST TIME** under UHQ enrolment for my real **SON/BROTHER** (as applicable) named \_\_\_\_\_ for enrolment into Agniveer (Corps of EME) through UHQ recruitment during the recruitment rally \_\_\_\_\_ Jun 2023 at 1 EME Centre, Secunderabad.

(f) I will not avail sponsorship facility under UHQ enrolment in future for my real **SON/BROTHER** (as applicable).

2. I have personally checked all the relevant documents required for enrolment of my real **SON/BROTHER** into the Agniveer as per the desired qualitative requirements and I certify that they are correct in all respects and nothing has been concealed. I understand that producing fake documents and giving false information at the time of enrolment will render termination of service of my **SON/BROTHER** despite any number of years service.

3. The above information is correct and the affidavit is being made for recruitment of my real **SON/BROTHER** in Army (Agniveer). If any contrary fact comes to light at any stage, I understand that I am liable for prosecution under the relevant law and my **SON/BROTHER** will be dismissed from service.

(Tick whichever is applicable)

Joint photographs of candidate with Father / Mother/ Brother self attested by Father / Mother / Brother (As the case may be)
---

**Verification.** Verified that the contents of this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date

(Signature of sponsor)

Date

(Signature of Executive Magistrate Class-1 / SDM/ Tehsildar/  
Notary with rubber stamp/office seal)

**Appendix 'H'**

(Ref Para 37 of 1 EME Centre letter  
No 20301/Pgme/Rtg dt 03 Apr 2023)

**CORRECTNESS OF INFORMATION PROVIDED**

1. I, \_\_\_\_\_ Son/Brother of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
resident at Vill \_\_\_\_\_ PO \_\_\_\_\_ PS \_\_\_\_\_ Tehsil \_\_\_\_\_  
Dist \_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_ do hereby solemnly affirm and  
declare as under :-

- (a) That I am citizen of India.
- (b) That I am residing at the above mentioned address.
- (c) That I am UNMARRIED till date.
- (d) That all my documents produced during the recruitment rally \_\_\_\_\_ 2023 held at  
1 EME Centre, Secunderabad are correct and genuine. In case my documents are  
found false/deficient, I will be blamed and responsible on that.
- (e) That if any information relating to my documents is not correct, I am responsible to  
inform this matter during my submission of documents.
- (f) That if any information on submission of documents including the statement in the  
affidavit is found to be false or incomplete now or at any stage, I am liable for prosecution  
under the relevant law and my service will be terminated despite of any No of years  
service.
- (g) That it is true statement.

Attested  
Passport size  
photo of  
candidate

Date

(Signature of candidate)

Date

\_\_\_\_\_  
(Signature of Executive Magistreat Class-1/ SDM/ Tehsildar/  
Notary with rubber stamp/office seal)



**Appendix `J`**  
(Ref Para 39 of 1 EME Centre letter  
No 20301/Pgme/Rtg dt 03 Apr 2023)

**BODY TATTOO CERTIFICATE**

I, \_\_\_\_\_ (Name of the candidate)  
Son of \_\_\_\_\_ (Father's name) hereby give  
an undertaking that I, have a body tattoo /tattoos as per details  
given and shown in the above photographs. I further declare  
that I will not have any other body tattoo in future.

Photographs of  
Tattoo(s)  
(Post card size)

Place : \_\_\_\_\_ (Signature of candidate)  
Date \_\_\_\_\_

**COUNTERSIGNED**

Place \_\_\_\_\_ (Selecting authority)  
Date \_\_\_\_\_

**Appendix `K`**  
(Ref Para 39 of 1 EME Centre letter  
No 20301/Pgme/Rtg dt 03 Apr 2023)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY  
TATTOO IN RESPECT OF CANDIDATE FROM TRIBAL COMMUNITIES**

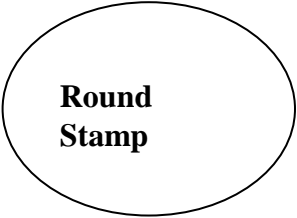
1. This is to certify that \_\_\_\_\_(Name of candidate) whose date of birth is \_\_\_\_\_ is the Son/ Brother of \_\_\_\_\_ (Name of Father/ Mother/ Guardian as applicable) and belongs to \_\_\_\_\_ (Name of Tribe) Community of \_\_\_\_\_ (Name of District ) in the state of \_\_\_\_\_ (Name of the State).
2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of \_\_\_\_\_(Name of candidate) is as per existing customs and traditions of tribe and is in practice as on date:-
- (a)
- (b)
- (c)
- (Total number of Tattoos both in figures and words)
3. Postcard size photographs of each of the tattoos as given in paragraph 2 of Appendix M above is correct and placed as under for any future reference /records thereafter.

<b><u>Photographs of Tattoo</u></b>	<b><u>Details of Tattoo</u></b>
(Postcard size to be pasted here duly signed by the candidate and official issuing the certificate with their respective names. Please do not use staple pins/clips	Sizes of Tattoo(in cms) Language (If applicable) Significance of tattoo (if applicable)

**Note :** Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place

Date



(Signature with name Designation and stamp of DC/ DM/ SDM of the District/ Tehsildar)

**OR**

(Signature with Name, Designation if any and address of Chairman/Secretary or senior Member of the Tribe to which the candidate belongs to with their stamp)

**Appendix 'L'**

(Ref Para 41 & 42 of 1 EME Centre letter  
No 20301/Pgme/Rtg dt 03 Apr 2023)

**AFFIDAVIT SPECIMEN SHOULD BE ON RS 10/- NON JUDICIAL STAMP PAPER INCASE  
SPELLING VARIATION IN NAME OF CANDIDATE/ FATHER /MOTHER AND DATE OF  
BIRTH OF CANDIDATE MENTIONED IN RELATIONSHIP CERTIFICATE WITH  
EDUCATIONAL/ OTHER CERTIFICATES**

1. I, \_\_\_\_\_ Son/brother of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ do hereby solemnly affirm and declare as under :-

(a) That as per my 10<sup>th</sup>/ Matric/ SSLC/ 12<sup>th</sup> education certificate and other certificate my name is recorded as \_\_\_\_\_/\_\_\_\_\_, my father's name is recorded as \_\_\_\_\_ my mother's name is recorded as \_\_\_\_\_ and my Date Birth is recorded as \_\_\_\_\_ but in Relationship certificate issued by Records Office, my name is recorded as \_\_\_\_\_ my father's name recorded as \_\_\_\_\_ and my mother's name recorded as \_\_\_\_\_ and my Date of Birth is recorded as \_\_\_\_\_

(b) That \_\_\_\_\_ and \_\_\_\_\_ both names are same person and called/put to me.

(c) That \_\_\_\_\_ and \_\_\_\_\_ both names are same person and called/put to my father.

(d) That \_\_\_\_\_ and \_\_\_\_\_ both names are same person and called/put to my mother.

(e) That my correct name is \_\_\_\_\_, my father's name is \_\_\_\_\_, my mother's name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_ (Details as mentioned in 10<sup>th</sup>/ Matric/ SSLC Certificate).

2. The above information is correct and the affidavit is being made for recruitment in the Indian Army. If any contrary fact became to light, I am aware that I am liable to be punished and my service in the Indian Army will be terminated.

Attested Passport  
size photo of  
candidate

Date :

(Signature of Candidate)

Signature of Executive Magistrate  
Class-I/ Notary

**Appendix `M`**  
(Ref Para 48 of 1 EME Centre letter  
No 20301/Pgme/Rtg dt 03 Apr 2023)

**AFFIDAVIT FOR NON INVOLVEMENT IN BANNED POLITICAL  
ORGANIZATION AND NON CRIMINAL CASE**

Attested passport  
size photographs

It is certified that I, Master\_\_\_\_\_ S/o \_\_\_\_\_ Mother  
Name\_\_\_\_\_ resident of Vill \_\_\_\_\_ P.O \_\_\_\_\_ Police  
Station \_\_\_\_\_ Tehsil \_\_\_\_\_ Dist \_\_\_\_\_ State \_\_\_\_\_  
PIN \_\_\_\_\_, Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_  
DOB \_\_\_\_\_ had or have not been a member of any banned/political organization  
and have never been in custody /jail and no criminal or Judicial case is pending against me in  
any Court of Law in India/abroad. That I have not been ever convicted for any offence under  
the Law.

(Signature of candidate)

**COUNTERSIGNED**

Place \_\_\_\_\_ (Signature of Executive Magistrate /Sub Divisional Magistrate)  
Date \_\_\_\_\_  
(Office seal)

**Appendix `N`**  
(Ref Para 29 & 49 of 1 EME Centre letter  
No 20301/Pgme/Rtg dt 03 Apr 2023)

**INDEMNITY BOND CUM UNDERTAKING CERTIFICATE**

1. I, \_\_\_\_\_ Son/brother of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ attending recruitment rally at 1 EME Centre, Secunderabad with effect from ..... Jun 2023 onwards hereby declare that I have not used/ taken any performance enhancing drugs during the recruitment rally and I shall be liable to disqualification from the rally in case of having been found to have done so.
2. I further certify that I will be solely held responsible in case of any mishappening during the run/ other physical test due to consumption of drugs and liable to disqualification from the recruitment rally.
3. Recruiting agencies/ Army will not be held responsible for the mishappening.

\_\_\_\_\_  
(Left thumb impression of candidate)

\_\_\_\_\_  
(Signature of the candidate)

**UNDERTAKING CERTIFICATE: PROVISIONAL NCC CERTIFICATE**

1. I \_\_\_\_\_ S/o \_\_\_\_\_ am applying for enrolment in Army (Agniveer) by appearing in UHQ Quota Recruitment Rally at 1 EME Centre, Secunderabad in Jun 2023.
2. I am aware that bonus marks for NCC certificates will be allotted to me only after my NCC certificates are verified by issuing authority.

\_\_\_\_\_  
(Left hand thumb impression of candidate)

\_\_\_\_\_  
(Signature of candidate)