

**"BEWARE OF TOUTS, THEY WILL MISLEAD YOU, DO NOT HANDOVER
YOUR ORIGINAL DOCUMENTS/ CERTIFICATES TO TOUTS, THEY
WILL BLACKMAIL YOU"**

**"PRODUCING FAKE DOCUMENT AND GIVING FALSE INFORMATION WILL MAKE YOU
LIABLE FOR TERMINATION OF YOUR SERVICE INSPITE OF ANY NUMBER OF
YEARS OF SERVICE YOU MAY RENDER, MOREOVER YOU WILL BE LIABLE
FOR LEGAL ACTION BY THE POLICE"**

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20302/Est-III

28 Nov 2024

All Comd HQs (A)/(EME), All Corps HQs (A)/(EME), All Area HQ (A)/(EME), All Div HQs (A), All Sub Area (A), MCEME, HQ Base Wksp EME, EME School, 1 EME Centre, All Base Wksps, All ZROs, All AROs, All Trg Centres, All EME Units (Bns, Corps Zone Wksps, Indep Wksp, SATA Wksps & AD Wksp), All Stn HQs, All State Sainik Welfare Offices

**RECRUITMENT THROUGH UNIT HEADQUARTERS QUOTA AT 3 EME CENTRE,
BHOPAL UNDER AGNIPATH SCHEME FOR RTG YR 2024-25 FOR WARDS OF
WAR WIDOWS/ WIDOWS/ EX SERVICEMEN/ SERVICE PERSONNEL**

General Instructions

1. The salient aspects of terms and conditions of service for persons enrolled through the **Agnipath Scheme** for service in the IA are mentioned in the succeeding paragraph.

2. **Terms and Conditions.**

(a) **Enrolment.**

(i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.

(ii) Agniveers so enrolled will be subject to Army Act 1950 and will be liable to go wherever ordered, by land, sea or air.

(iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) **Service.**

(i) Service of Agniveers will commence from the date of enrolment.

(ii) Agniveers would form a distinct rank in the Indian Army (IA), different from any other existing ranks.

(iii) Leave, uniform, pay and allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GOI) from time to time.



(iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(v) Personnel enrolled through Agniveers Scheme, will be required to undergo periodical medical check-ups and physical/written/field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.

(vi) Agniveers can be posted to any regiment/ unit and can be further transferred in organisational interest.

(c) **Discharge**

(i) All Agniveers will be discharged on completion of four years of service.

(ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package.

(iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex-Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Servicemen status and other related benefits.

(iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or sources under Official Secret Act, 1923.

(d) **Enrolment for Regular Cadre**

(i) Based on organisational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralised manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/ Other Ranks in IA) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.

(iii) With introduction of this scheme, the enrolment of soldiers in the regular cadre of IA, except technical cadre of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

3. **Eligibility**. Following will be applicable:-

(a) **Age Limit**. The age limit for the applicants will be from 17 ½ years to 21 years. **1st day of the month of Oct** of recruiting year (01 Apr - 31 Mar) will be taken as effective date for determining the age eligibility for the candidates. The recruitment will be on All India All Class (AIAC) basis.



(b) Eligibility QR for Enrolment

Ser No	Trade	Age	Edn QR
(a)	Agniveer (General Duty)	17 ½ to 21 Yrs	<p>Class 10th /Matric pass with 45% marks in aggregate and 33% marks in each subject. For boards following grading sys minimum of 'D' Grade (33-40%) in individual subjects or grades with 33% in indi subjects and overall aggregate of 'C2' grade or equivalent corresponding to 45 % in aggregate.</p> <p>Note: Candidate with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.</p>
(b)	Agniveer (Technical)	17 ½ to 21 Yrs	<p>10+2/Intermediate exam pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% marks in each subject (including Additional/ Optional Subject).</p> <p>OR</p> <p>10+2/ Intermediate exam pass in Science with Physics, Chemistry, Maths and English from any recognized State Education Board or Central Education Board to include NIOS and ITI course of minimum one year in required field with NSQF level 4 or above.</p> <p>OR</p> <p>10th/ Matric pass with 50% aggregate and minimum 40% in English, Maths and Science with 02 years of Technical Training from ITI or two/ three years Diploma from recognized educational institutions including polytechnics in following streams only:-</p> <ul style="list-style-type: none"> (i) Mechanic Motor Vehicle (ii) Mechanic Diesel (iii) Electronic Mechanic (iv) Technician Power Electronic Systems (v) Electrician (vi) Fitter (vii) Instrument Mechanic (viii) Draughtsman (All types) (ix) Surveyor (x) Geo Informatics Assistant (xi) Information and Communication Technology System Maintenance (xii) Information Technology (xiii) Mechanic Cum Operator Electric Communication System (xiv) Vessel Navigator (xv) Mechanical Engineering (xvi) Electrical Engineering



Ser No	Trade	Age	Edn QR
			(xvii) Electronics Engineering (xviii) Auto Mobile Engineering (xix) Computer Science/ Computer Engineering (xx) Instrumentation Technology
(c)	Agniveer Office Assistant/ SKT	17 ½ to 21 Yrs	10+2/ Intermediate exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/ Accounts/ Book Keeping in Class-XII is mandatory
(d)	Agniveer Tdn 10 th Pass	17 ½ to 21 Yrs	(i) Class 10 th Simple pass. (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject.
(e)	Agniveer Tdn 8 th Pass	17 ½ to 21 Yrs	(i) Class 8 th Simple pass. (ii) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.

Note: Candidates who have appeared in class 10th and class 12 Board Exam and are awaiting declaration of results are also eligible to apply provided they fulfil all other QR. Such candidates, however, shall only be selected when they produce the original mark sheet during PMT (Internet copy of mark sheet not acceptable) as also such candidates should secure minimum laid down marks in aggregate as well as in individual subjects for respective category for being eligible to participate in PMT.

4. **Enrolment.** As part of enrolment process, each Agniveer will be required to formally accept all terms and conditions of the Agnipath Scheme. For personnel below the age of 18 years, the enrolment form will need to be signed by the parents/ guardians, in accordance with extant provisions.

5. **Training.** On being enrolled, candidates will be imparted suitable military training based on organisational requirements.

6. **Allotment of Service Numbers.** Distinctive Service Numbers will be allotted to Agniveers for the duration of their Service.

7. **Employability.**

(a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(b) Agniveers can be posted to any regiment/unit and can be further transferred to other regiments/units in organisational interest.



8. **Leave.** Grant of leave will be subject to exigencies of service. The following leave will be applicable for Agniveers during their engagement period:-

- (a) **Annual Leave.** Upto 30 days per year.
 (b) **Sick Leave.** Based on medical advice.

9. **Uniform.** A distinctive insignia will be worn by the Agniveers on their uniform during their service period. Detailed instructions shall be issued separately.

10. **Honours & Awards.** Agniveers will be entitled to honours and awards, as per extant guidelines governing in the subject for Indian Army.

11. **Medical & CSD Facilities.** For the duration of their engagement period in the Indian Army, Agniveers will be entitled for medical facility at Military Hospitals as well as CSD provisions.

12. **Pay, Allowances and Allied Benefits.**

(a) **Pay & Allowances.** Agniveer enrolled under this scheme will be paid an Agniveer package with a fixed yearly increment. In addition, Risk and Hardship allowances (as applicable in Indian Army), Dress and Travel allowances will be paid.

(b) **Terminal Benefits - Seva Nidhi Package.** Agniveer will be given onetime 'Seva Nidhi' package comprising their monthly contribution with matching contribution by the Government on completion of their engagement period, as indicated below:-

Ser No	Year	Customised Package (monthly)	In hand (70%)	Contribution to Agniveers Corpus Fund (30%)	Contribution to Corpus Fund by Govt
All Figures in Rs (Monthly Contribution) (Approximately)					
(i)	1 st Year	30,000/-	21,000/-	9,000/-	9,000/-
(ii)	2 nd Year	33,000/-	23,100/-	9,900/-	9,900/-
(iii)	3 rd Year	36,500/-	25,550/-	10,950/-	10,950/-
(iv)	4 th Year	40,000/-	28,000/-	12,000/-	12,000/-
All Figures in Rs (Monthly Contribution) (Approximately)					
Total Contribution in Agniveer Corpus Fund after Four Years				Rs 5.02 Lakh	Rs 5.02 Lakh
Exit after 4 Years		Approximately Rs 10.04 Lakh as Seva Nidhi package (Absolute amount excluding Interest)			

Note 1. Agniveer will not be required to contribute to any Provident Fund of the Government.

Note 2. There shall be no entitlement to any gratuity and any kind of pensionary benefits in the case of Agniveer.

(c) **Payment Modality - Seva Nidhi Package.** Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self-employment/ entrepreneurship through a bank guarantee as also to meet immediate/ incidental expenses, on exit. Firm details will be promulgated separately.



- (d) **Allowances.** The Agniveers pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable risk and hardship, ration, dress and travel allowances as decided by the Govt of India (GOI) from time to time.
- (e) **Provident Fund.** Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.
- (f) **Gratuity/ Pension.** There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this scheme.
13. **Life Insurance Cover.** Agniveers will be provided non-contributory life insurance cover of Rs 48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) schemes/benefits.
14. **Termination/ Release from Service.**
- (a) The maximum period of service for Agniveers will be as enumerated at Para 2 above. However, the service of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.
- (b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by the competent authority.
15. **Compensation for Death.** Agniveers will not be governed by provisions contained in the Pension Regulations for Army (as amended from time to time). They would be suitably compensated for death. The death for the purpose of provision of financial benefits to Agniveers will be categorised as follows:-
- (a) **Category X.** Death due to natural causes neither attributable to nor aggravated by military service.
- (b) **Category Y.** Death due to cause which are accepted as attributable to or aggravated by military service or due to accidents/ mishaps in the performance of duties including training.
- (c) **Category Z.** Death due to acts of violence/ attacks by terrorists, anti social elements, enemy, during border skirmishes/ war/ peacekeeping operations/ aid to civil power etc, and during operational preparation and training for war including battle inoculation training/ exercises; and accidental deaths due to natural calamities/ operations specially notified by GoI etc.
16. **Compensation for Disability.** In case an individual is placed in a Permanent Low Medical Category (LMC), the authorities will assess the percentage of disability/ attributability. In case of disability (attributed/aggravated due to service conditions), one time ex-gratia as mentioned below will be granted. Computation of extent of disability will be as under :-

Ser	Percentage of Disability as Finally Accepted	Percentage to be Reckoned for Computing Disability Compensation
(a)	Between 20% and 49%	50%
(b)	Between 50% and 75%	75%
(c)	Between 76% and 100%	100%



17. Entitlement on Death/ Disability

Ser	Category	Entitlements of Agniveers
(a)	Death in Service on Bonafide Duty (Cat Y/Z)	(i) Insurance cover of Rs 48 Lakhs. (ii) One time ex gratia Rs 44 Lakhs. (iii) Full pay for unserved period upto four years (wef date of death) including Seva Nidhi Component. (iv) Balance accumulated (as on date) in the individual's Seva Nidhi fund including interest and Gol contribution.
(b)	Death in Service not on duty (Cat X)	(i) Insurance cover of Rs 48 Lakhs. (ii) Balance accumulated As on date in the individual's Seva Nidhi fund including interest and Gol contribution.
(c)	Disability (attributed/ aggravated due to service conditions)	(i) One time ex gratia Rs 44/25/15 Lakhs based on % of disability. (ii) Full pay for unserved period upto four years (wef date of disability) including Seva Nidhi Component. (iii) Balance accumulated (as on date) in the individual's Seva Nidhi fund including interest and Gol contribution.

18. Benefits for Personnel Exiting at Four Years of Service. After completing four years of service (as applicable). The following benefits will be offered to the exiting individuals :-

- (a) Seva Nidhi Package. Refer Para 5(b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.
- (b) 'Agniveer' Skill Certificate. At the end of engagement period, a detailed skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.
- (c) Class 12th Certificate. Agniveers who have been enrolled after qualifying Class 10th, a certificate for 12th (equivalent) will be given on completion of their 4 years engagement period, based on skills attained. Detailed instructions shall be issued separately.

General Instructions for Rally.

19. Vacancies. Unit Headquarter Quota enrolment will be carried out for all states on All India All Class (AIAC) basis. The enrolment will be for the following categories:-

- (a) Agniveer General Duty.
- (b) Agniveer Technical.
- (c) Agniveer Office Assistant/ Store Keeper Technical.
- (d) Agniveer Tradesmen (10th/ 8th Pass).



20. **UHQ** Unit Headquarters Quota (UHQ) recruitment rally under Agnipath Scheme for wards of Servicemen/ Ex-servicemen/ Widow(s)/War Widow(s) and Brother of Servicemen/ Ex-Servicemen will be conducted at 3 EME Centre, Bhopal from **07 Jan 2025** onwards. As per Recruitment Directive for Recruitment of Junior Commissioned Officers/ Other Ranks 2014 issued by Directorate General of Recruiting, Integrated Headquarters of Ministry of Defence (Army), Sons/ Brothers of Air Force and Navy will not be considered for enrolment under UHQ vacancy. The schedule of enrolment is as under:-

Ser	Date & Time of reporting	Cat	Activity	Report at
(a)	07 Jan 2025 at 0400 hrs	Agniveer GD (All India All Class) (AIAC)	Preliminary screening based on relationship cert, age proof as per 10 th mark sheet, fill up of Progress Card and No Claim Certificate	T Junction gate of 3 EME Centre, Bhopal
	10 Jan 2025 at 0400 hrs	Agniveer Tech (AIAC)		
	13 Jan 2025 at 0400 hrs	Agniveer Office Assistant/ Agniveer SKT		
	15 Jan 2025 at 0400 hrs	Agniveer Tdn (AIAC)		
(b)	Dates will be intimated to selected candidates after Preliminary screening	Agniveer GD (AIAC)	Running, Ground Test and Generation of Run Slip (Physical Fitness Test)	T Junction gate of 3 EME Centre, Bhopal
		Agniveer Tech (AIAC)		
		Agniveer Office Assistant/ Agniveer SKT		
		Agniveer Tdn (AIAC)		
(c)	Dates will be intimated to selected candidates after Physical Fitness Test (PFT)	Agniveer GD (AIAC)	Physical Measurement Test (PMT) , Final docu check, Preparation of RMDS and RMDS verification	3 EME Centre, Bhopal
(d)		Agniveer Tech (AIAC)		
(e)		Agniveer Office Assistant/ Agniveer SKT		
(f)		Agniveer Tdn (AIAC)		
(g)	08 Feb 2025 to 25 Feb 2025	-	Medical examination and review of Candidates	
(h)	26 Feb 2025 to 01 Mar 2025	-	Print admit cards and issue to candidates, Print OMR sheets, seating plan and signing of screening bd	
(j)	09 Mar 2025	-	Written Test (Common Entrance Exam) for Agniveer (General Duties), Agniveer (Technical) Agniveer Office Assistant/ SKT & Agniveer Tradesmen (class 8 th & 10 th)	3 EME Centre, Bhopal



21. **Cut Off Date for Age.** The cut off date for calculating age would be **01 Oct 2024**. The age limit of candidates for various categories are as under :-

Ser No	Trade/Cat	Age Limit	Date of birth should be between as given below (Calculated with cut off date as 01 Oct 2024)	
			Not before	Not after
(a)	Agniveer General Duty	17 ½ to 21 years	01 Oct 2003	01 Apr 2007
(b)	Agniveer Technical			
(c)	Agniveer Office Assistant/ SKT			
(c)	Agniveer (Tradesmen)			

22. **Relationship Criteria.** Unit Headquarters Quota (UHQ) recruitment is applicable for only **One Son/ One real Brother** of Servicemen/ Ex-Servicemen. Original Relationship Certificate issued by concerned Records Office with **watermark** of issuing Record Office is mandatory for enrolment under UHQ. Relaxation in physical criteria and **Bonus Marks** is applicable in case of son of Serviceman/Ex-Serviceman only. If the Relationship Certificate has also been issued to brother (s) of the candidate and not utilised, then the candidate shall bring the Original Ink Signed copy of the relationship certificate issued to his brother (s).

23. **Instant Enrolment of Wards of Battle Casualties.** The wards of Battle Casualty will be provided instant enrolment as per laid down guidelines of Recruitment Directive for recruitment of JCOs & OR - 2014. Conditions for instant enrolment are as under:-

(a) One real son of deceased soldier/battle casualty. It does not include legally adopted son (In case the son is born after the death of Army personnel and Part II order was not published, the widow should submit an Affidavit from Class I Judicial Magistrate and a certificate from the Local Zila Sainik Board duly authenticating the birth of the son).

OR

(b) One real brother of Battle Casualty as per service document (If the deceased soldier/battle casualty was unmarried/issueless or had no male child) who died in war or war like situation during peace time (like CI Ops or while providing aid to civil auth).

OR

(c) One real son of the Battle Casualty invalidated out of service on medical ground.

24. **Priority.** Recruitment under Unit HQ Quota is purely based on priority as enumerated below:-

(a) **Priority-1 : Battle Casualty/Liberalized Family Pension (Corps of EME)**

- (i) One son of war widow in receipt of liberalized family pension to include legally adopted son.
- (ii) Real brother of battle casualty who marries the widow of the battle casualty.



- (iii) One son-in-law of battle casualty having no son to include husband of legally adopted daughter.
- (iv) One real brother of unmarried battle casualty.

(b) **Priority - 2 : Disability Pensioners/Special Family Pensioners (Corps of EME)**

- (i) In respect of servicemen who die in harness, one son/one legally adopted son or one real brother (if the serviceman is unmarried) where the widow/NOK is in receipt of special family pension.
- (ii) One son/one legally adopted son of Ex-servicemen or one real brother (if the Ex-servicemen is unmarried) in receipt of disability pension of 20% or more as revised with effect from Feb 2018 and the disability is attributed to/aggravated by military service.

(c) **Priority - 3 : Serving/Ex-Serviceman (Corps of EME)**

- (i) One son of serviceman who dies in harness to include legally adopted son whose death is not attributed to military service.
- (ii) One son of serving/Ex-serviceman to include legally adopted son.
- (iii) One brother of serviceman/Ex-serviceman.

(d) **Priority - 4 : Other Regiment/Corps**

- (i) One son of war widow to include legally adopted son.
- (ii) Real brother of battle casualty who marries the widow.
- (iii) One son-in-Law of war widow having no son to include husband of legally adopted daughter.
- (iv) One real brother of unmarried battle casualty.

(e) **Priority -5 : Other Regiment/Corps**

- (i) In respect of servicemen who die in harness, one son/one legally adopted son or one real brother (If the serviceman is unmarried) where the widow/NOK is in receipt of special family pension.
- (ii) One son/one legally adopted son of Ex-serviceman or one real brother (if the Ex-serviceman is unmarried) in receipt of disability pension of 20% or more and the disability attributed to/aggravated by military service.
- (iii) One son of serviceman who dies in harness to include legally adopted son whose death is not attributed to military service.
- (iv) One son of serving/Ex-serviceman to include legally adopted son.
- (v) One brother of serviceman/Ex-serviceman.
- (vi) Wards of TA Bn.

25. **Qualitative Requirements**. Present Qualitative Requirement (QR) in terms of physical standards, relaxation in physical standards, education standards and physical fitness test for Unit HQ Quota enrolment are attached at **Appendix 'A'**.



26. **Reporting.** Candidates to report to 3 EME Centre, Bhopal as per schedule given at Para 19 ('T' Junction, 3 EME Centre, Bairagarh, Bhopal) alongwith documents and certificates mentioned in succeeding paragraphs, in original along with two additional photocopies duly self-attested for registration/documentation formalities.

27. **Documents.** Candidates are required to bring following documents/ certificates in original with two attested photocopies with them to the rally site:-

- (a) **Photographs.** Twenty (20) copies of unattested passport size colour photographs developed in good quality photographic in white background not more than three months old. **Computerised/ photocopied/ shopped photograph will not be accepted.** Photographs must be with proper haircut and clean shave (except SIKH candidate).
- (b) **Education Certificate (Mandatory).**
- (i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e. Matric/ Intermediate etc from recognized School / College / Board / University.
 - (ii) Provisional/ online education certificate should be certified ink signed by the head of the educational institution of concerned Board / University.
 - (iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by Block Education Officer/ Distance Education Officer.
 - (iv) List of Education Board recognized by State Governments/ UT administrations is attached as **Appendix 'B'** will only be accepted.
- (c) **Nativity/Domicile Certificate.** With current photo of the candidate affixed and duly attested and signed by the state auth empowered to issue the cert (Tehsildar/ District Magistrate) with his stamp. Full name, designation and signature of the officer issuing the certificate and office round stamp must be recorded legibly.
- (d) **Caste Certificate (Jati Parman Patra).** Caste certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate.
- (e) **Religion Certificate.** Religion certificate to be issued by the Tehsildar/ SDM (if religion as "SIKH/ HINDU /MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).
- (f) **School Character Certificate.** School Character Certificate issued by the School/ College Principal/ Headmaster where the candidate last studied.
- (g) **Unmarried Certificate.** Unmarried certificate for all candidates, with photographs issued by Village Sarpanch/ Municipal Corporation with **last six months** (Performa is as per **Appendix 'C'** attached).



(h) **Relationship Certificate.** Son of Servicemen (SOS)/ Son of Ex-Servicemen (SOEX)/ Son of Widow (SOW)/ Son of War Widow (SOWW) candidates are required to produce the following documents :-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with personal number, rank, name and particulars of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship Certificate should bear water marks of concern Records.

(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp Paper prepared by ESM duly signed by 1st Class/ Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. Format is attached as per **Appendix 'D'**.

(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

(j) **NCC Certificate.** NCC A/B/C certificate and Republic Day Parade certificates should have photograph of the candidate duly attested by issuing authority. Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned **NCC Group Commander**. No bonus marks will be allotted unless the certificates (Relationship/ Sports/ NCC) have been verified. An undertaking to the effect will be obtained from the candidate (As per the Performa att as **Appendix 'E'**). Provisional certificates are accepted only during the notified rally duration neither earlier nor later.

(k) **Sports Certificate.**

(i) Sportsmen who have represented India at International level and State at National level within the **last two years**.

(ii) Sportsmen who have represented District at State level and University team or Regional team at District level with **1st/2nd** position within **last two years** (Sports Certificate should be with registration number and from government recognised sport institutes/bodies).

(iii) **List of Sports.** For list of sports under which relaxation in physical standards is admissible, attention is invited to www.joinindianarmy.nic.in website. List of Sports for enrolment is attached as **Appendix 'F'**.

(iv) **Following Sports Certificates Will Not Be Accepted:-**

(i) Sports promotion participation certificate issued by various organisers/entities under/various Ministries but not part of the recognised sports federations.

(ii) Zonal/Regional level certificates.

(iii) Registered societies not recognised.

(iv) Certificates issued by various Ministries at National/State level other than the Sports Ministry recognised federations at National/State Level.



- (v) Talent hunt tournaments.
- (vi) City marathon/cycling/other sports events sponsored by corporate or other such agencies.
- (l) **Affidavit**. Duly signed by candidate on Rs 10/- non judicial stamp paper as per specimen duly attested by notary will be submitted by the candidate at the rally site without fail. Format of Affidavit attached as per **Appendix 'G'**. Submission of Affidavit is mandatory to gain entry into the rally. Candidates **WILL NOT BE PERMITTED** to enter the rally without affidavit.
- (m) **Certificate of Bonus Marks**. All original certificates/ photocopies duly attested pertaining to Bonus Marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificates, Relationship Certificate or any other certificate to claim Bonus Marks/ Relaxation would be accepted after termination of the Rally.
- (n) **Single Bank Account/ PAN Card & AADHAR Card**. Single Bank Account, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefits scheme.
- (o) **Police Character Certificate** as per the Performa att as **Appendix 'H'**.
- (p) **Sarpanch/ Nagar Sewak (Residence Proof)** as per the Performa att as **Appendix 'J'**.
- (q) **Character/ Pre-verification Certificate**. Family photo of all members with name, relation and present occupation below the photographs. The certificate should be attested and also verified by the village Sarpanch/ Pradhan/ Ward Member with his stamp affixed on the both side of character/pre-verification certificate. Serving father/ brother of the candidate in the photograph will be in uniform. **No mixing/ patches in photograph will be accepted**. Validity of the same is **six months** from the date of issue (Performa is as per **Appendix 'K'** attached).
- (r) **Serving Certificate**. Serving Certificate of sponsorer with photograph (of serving soldier) duly attested, and countersigned by OC/CO Unit, if father/ brother of the candidate is a serving soldier (Performa is as per **Appendix 'L'** attached).
- (s) **Sponsorship Cert**. As per present policy, a **serviceman/ ex-serviceman can avail sponsorship facility for one real son/brother only**. Hence, an affidavit by the sponsoring individual to this effect that he has not availed sponsorship facility earlier throughout his life for any other son/ real brother (as applicable) will be submitted. The affidavit will be made on Rs. 10/- non judicial stamp paper in English with photograph duly attested. It will be signed by Executive Magistrate Class-I/ SDM/ Tehsildar/ Notary duly affixing his name bearing rubber stamp and office stamp (Performa is as per **Appendix 'M'** attached).
- (t) **Correctness of Information Cert**. As per present policy, only genuine and eligible candidates can apply for enrolment in Army being wards and brother of serviceman/ex-serviceman. In addition, an affidavit will be made on Rs. 10/- non judicial stamp paper in English with photograph duly attested. It will be signed by Executive Magistrate CI-I/SDM/ Tehsildar/ Notary duly affixed his name bearing rubber stamp and office stamp (Performa is as per **Appendix 'N'** attached).



Ser No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Tech/OA/SKT (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
(h)	Candidates for Agniveer Clerk/ SKT cat having 'O' level (IT) Course Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELIT i.e., 'A', 'B' or 'C' level. ('O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2020	-	15 Marks	-
(j)	<p>(i) Maximum bonus marks that can be given is 25 Marks even if a candidate qualified for more than one type of bonus marks except Agniveer (Technical).</p> <p>(ii) Maximum bonus marks that can be given is 50 marks even if a candidate qualified for more than one type of bonus marks to Agniveer (Technical).</p> <p>Note :-</p> <p>(i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).</p> <p>(ii) Only one type of bonus marks (Max of the permissible) will be added to the total.</p> <p>(iii) Bonus marks will be accorded on qualifying in the written examination.</p> <p>(iv) Only one ward (daughter/son) of Service/Ex-servicemen/War Widow/Widow of Ex-servicemen can avail bonus marks in written examination.</p> <p>(v) Original certificates to be carried by all above categories at rally site.</p> <p>(vi) Sports certificate are valid for two years from the issued date as on first day of the recruitment rally for which the candidate is being screened.</p>			

29. Special Instructions

- (a) **Decorum.** At the rally site, all candidates should report duly shaved (beard, chest hair, auxiliary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
- (b) **Aadhar, Email ID and Mobile Number.** Candidates will submit 02 x self-attested copies of Aadhar, e-mail ID and mobile number.
- (c) **Candidate's Name/Father's Name/Mother's Name.** The particulars of name of the father, name of the mother and date of birth listed in 10th class certificate will be taken as final for the purpose of enrolment. In case of individual's name, father's name/mothers' name, surname (Spelling variation may be accepted as long as the name **remains the same**. Similarly when the surname has been included in one certificate but not included in the other, it may also be accepted as long as the name is same. In no case, an **entirely different name** in one of the certificate be accepted) as shown on the 10th class vis-a-vis relationship will need to be established. Affidavit on a Rs 10/- non judicial stamp paper duly countersigned by the Executive Magistrate Class-I/Notary is required (Performa is as per **Appendix 'AA'** attached) with name bearing rubber stamp and office round stamp. The affidavit will be submitted by the father of the individual or mother in case of widow.



(d) **Touts.** In the past, a number of candidates have been found victim of touts, fake, documents/ impersonation and in the bargain have lost their candidature, Modus operandi/ means used by the touts are as under:-

- (i) Issue of fake PFT Slips/ Impersonation during various stages of rally. Conduct fake recruitment rallies.
- (ii) Snatching/ taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.
- (iii) Taking away "Admit Card" from the candidates under plea that they will follow up their results.
- (iv) Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.
- (v) Once a candidate gets through on his own efforts, touts demand money in return of the original certificates.

(e) **For 8th Class Pass Candidates.** 8th class pass marks sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/District Education Officer.

(f) **Grievance Cell.** A Grievance Cell will be established at Rally Site to redress any grievances.

(g) **Recruitment** is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.

(h) **Selection** is provisional till Enrolment Form/ Contract/ Rahdari Certificate is issued and candidates are despatched for training.

(i) **Mobile phones and other electronic/ digital communication devices** are not permitted in the rally site and during Common Entrance Exam (CEE).

(k) Candidates are advised in their own interest to undergo **medical exam** before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

(l) **CEE** for the selected candidates will be held tentatively on **09 Mar 2025**. Negative marking will be applicable in CEE.

(m) Candidates may have to present themselves at rally site for two to three times. Candidates should make **arrangements for stay** under their own arrangements.

(n) The complete process of recruiting at this Centre is absolutely **transparent/fair** with different set of assessors/examiner for different stage of selection/screening and candidates must have faith in their abilities.

(o) **Contact Lenses.** Use of contact lenses is not allowed.



(p) All photocopy of documents submitted by the candidate (s) will be self attested with name, date and time.

(q) Affidavits given at appendices to be produced by each candidate and each page should be signed by the candidate.

30. Important Instructions.

(a) Discharge Book. In case candidate is Son/ Brother of Ex-servicemen, he shall produce discharge book in original duly highlighting complete details of family members including himself. In case the candidate fails to produce original discharge book at the rally site, he may not repeat not be allowed to participate in the rally.

(b) Pension Book/ PPO. In case sponsor is a widow of battle casualty or in receipt of special family pension/liberalized family pension/ is in receipt of disability pension more than 20% and disability is attributable/ aggravated by military service. The candidate shall bring pension book/ PPO IN ORIGINAL. In case the candidate fails to produce original pension book at the rally site, he may **NOT repeat NOT be allowed to participate** in the rally.

(c) ITI/ NTC Certificate. ITI/ NTC (National Trade Certificate) certificate from institutes which are set up under Directorate General of Training (DGT), Ministry of Skill Development & Entrepreneurship (MOSDE), Government of India will be considered for bonus marks after verification. These training institutes are Government run training organisations and private Industrial Training Centres. These institutes are affiliated to National Council for Vocational Training (NCVT) and run by programme under Craftsman Training Scheme.

(d) Consent Certificate. Candidate below 18 yrs of age should bring 'Consent Certificate' from their parents stating that they are willing for enrolment of their son in the Army and will not claim for compensation for any injury caused during screening (Refer Para 1 (f) of Appendix 'G').

(e) Body Tattoos.

(i) Candidates belonging to tribal communities/ from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates:-

(aa) Self declaration certificate to be signed by the candidate is attached as **Appendix 'AB'**.

(ab) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/ Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'AC'** (Name and designation of the concerned official must be clearly mentioned).



(ac) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

(f) **Personal Details, Nativity and Caste/Sub Caste.** Personal details (i.e name of father, mother, candidate & date of birth) will be filled up as per Class 10th (Matriculation Certificate). Details of home address as per nativity (Mool Niwas) and caste/sub caste as per caste certificate of candidate should be endorsed on all documents and affidavits **(except serving certificate of sponsor).**

(g) **Variation in Date of Birth.** A variation of upto 366 days in date of birth recorded in the official records and the education certificate (10th Class/ Metric) of the candidates will be taken as a minor variation and considered for enrolment. Any variation beyond 366 days will be treated as major variation and such candidate will not be considered for UHQ enrolment. Affidavit on Rs 10/- non judicial stamp paper duly countersigned by the Executive Magistrate Class-I/Notary is required **(Appendix 'AA')** with name bearing rubber stamp and office round stamp.

(h) **Ambiguity in Date of Birth Mentioned in Relationship Certificate.** Ambiguity in date of birth mentioned in relationship certificate (for example Date of birth mentioned as "Candidate was 08 years at the time of enrolment of his brother" etc) will not be accepted. **Date of Birth of candidate should be mentioned clearly in figures (i.e DD.MM.YYYY format in Relationship Certificate).** Correct mentioning of date of birth in Relationship Certificate of son/brother of servicemen & son/brother of Ex-servicemen is an inescapable and mandatory requirement for enrolment in the Army. Candidate shall be entertained at recruitment rally site only on producing correct Relationship Certificate (duly highlighting the correct Date of Birth in figures).

(j) **Variation in Residential Address Between Nativity Certificate and Relationship Certificate.** Nativity/domicile/mool niwas certificate is the primary document for residential address. All subsequent address verifications will be based on this certificate and address mentioned in caste certificate, affidavits and other certificates/documents should be as per nativity/domicile/mool niwas certificate of a candidate. Alongside nativity certificate, all candidates should clearly mention their places of residence in the last five years at **Para 1 (b) (iv) of Appendix 'G'.**

(k) **Affidavit for Non Involvement in Banned Political Organisation and No Criminal Case.** The candidate will submit an affidavit that he had or have **not been a member of any banned/ political organisation** and have **never been in custody/jail and no criminal or judicial case is pending against him** in any court of law in India/ abroad. That he has not been ever convicted for any offence under the Law. Format attached at **Appendix 'AD'.**

(l) A candidate will be permitted entry into the rally site only on producing of Relationship Certificate, Education Certificate (Including 10th Class) and affidavit. Anyone found with **fake documents** will be handed over to Civil Police.

(m) All candidates must clean their ears and remain medically fit before coming for recruitment.



(n) Army authorities are not responsible for any **injury, death or loss** of academic session caused to any candidate during recruitment process. Candidates will participate at their own risk. Boarding/lodging facility is not available within 3 EME Centre, Bhopal. All candidates will have to make their own arrangement during the conduct of entire recruitment rally and must take care of their documents/belongings against theft.

(o) No **journey fare** will be admissible to the candidates appearing in the recruitment rally.

(p) **Wards of Civil Employees** who are paid out of Defence estimates, BSF, Air Force, Navy, GREF, Assam Rifles and MES are **NOT permitted** to attend the said recruitment rally.

(q) All personnel taking part in Common Entrance Exam (CEE) will deposit **one self addressed registered envelope** along with requisite postage stamps.

(r) **Footwear.** 1.6 Km run may take place on Road/ Hard surface due to weather condition. All candidates are advised to use suitable running (shoes) for 1.6 Km run and practice accordingly for the rally.

(s) Rallies may take place during winter months, candidates are advised to practice accordingly for the rally.

31. General Guidelines Against Malpractices

(a) Recruitment is a free service and candidates are cautioned against falling victims to unscrupulous agents/middlemen/touts. Candidates are warned not to pay any money to any such touts or make any kind of favourable arrangement with them as there is no way that they can influence recruiting process at 3 EME Centre, Bhopal.

(b) Production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.

(c) Candidates are also warned **NOT** to handover original documents/certificates to agents/middlemen/touts as they will only mislead. **Any involvements with touts will render the candidature null and void.**

(d) Certificate with overwriting and tampering of seals or erasing/alteration of any type will not be accepted.

(e) In case candidates come across any such touts/agents/middlemen, the same must be immediately brought to the notice of the authorities at this 3 EME Centre, Bhopal.

(f) No candidate will make any effort to contact any combatant and vice versa. **No candidate is allowed to stay in the family quarters of staff posted in the 3 EME Centre, Bhopal even if he is a relative. Candidature of such cases will be cancelled.**

(g) Candidates will produce original documents for relaxation into enrolment like Relationship Certificate, NCC (A/B/C) and Sports at the time of Recruit Master Data Sheet (RMDS) feeding (**between 29 Jan to 08 Feb 2025 tentatively**) in software. After Recruit Master Data Sheet (RMDS) verification by the Presiding Officer no such documents will be accepted. **Certificates with overwriting or tampering of seals or erasing of any type and of provisional nature will not be accepted.**



(h) Candidates found not having the above mentioned certificates/having only provisional certificate will be rejected from the rally site itself. **Malpractices and attempted enrolment by producing fake certificates during the rally will call for disciplinary action against the defaulter by the civil police. Candidates who produce fake certificates will be handed over to the civil police.**

(j) **Misrepresentation of facts/concealment of any information if detected at any stage of recruitment process will lead to the cancellation of candidature of defaulters.** Producing fake documents & giving false info will make the candidate liable for terminating of service despite any number of years' service that may be rendered.

(k) The place for recruitment is out of bound for all ranks.

(l) Army enrolment being a central government organisation, all documents are required to be in **English or Hindi** language only. Candidates with certificates in state languages will produce a **translated true copy** of certificate without fail.

32. **For any additional details, contact the nearest Army Recruitment Office (ARO). The addresses are available at www.joinindianarmy.nic.in**

Disclaimer. The terms and conditions given in the notification are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/ Government of India will be final. **Details are also available on website www.joinindianarmy.nic.in.**

"Rally can be cancelled/ postponed at any time without giving any reason"

IMPORTANT NOTE : It shall be the responsibility of each candidate to ensure that the relevant details as given in Relationship Certificate (Candidate name, Father's name, Brother's name, Candidate's Date of Birth, Address) **matches** with corresponding details as given in Education Certificate/Marks Sheet, Mool Niwas and Police Verification.

"ALL RIGHTS ARE RESERVED WITH COMMANDANT OF 3 EME CENTRE, BHOPAL REGARDING CANCELLATION OF CANDIDATURE AT ANY STAGE DURING THE ENTIRE SELECTION PROCESS".

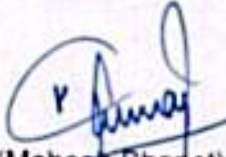
Encls : (As above)

Copy to :-

Dte Gen of Rtg/Rtg(B)
Dte Gen of Rtg/Rtg (C)
Dte Gen of EME (EME Pers) } - for info please.

Internal

All Sub Units


(Mahesh Bharjot)
Lt Col
Enrolling Officer
for Comdt



Appendix 'A'

(Ref Para 25 of 3 EME Centre letter No 20302/Est-III dt 28 Nov 2024)

FOR ENROLMENT IN THE ARMY1. **Physical Standards.**(a) **Regional Height & Chest.** Minimum regional height and chest will be as follows:-

Ser No	Division	State/Regions	Physical Standards				
			Height in Cms			Chest (In Cm)	Wt (In Kg)
			GD & Tdn	Tech	Office Asst/ SKT		
(a)	Western Himalayan Region	J & K, Himachal Pradesh, Punjab Hills (Area South and West of the Inter State Border between Himachal Pradesh and Punjab and North and East of Road Mukerian, Hoshiarpur, Garh Shankar & Ropar), Garhwal & Kumaon (Uttarakhand).	163	163	162	77 (+5 cm expansion)	As per Annexure enclosed
(b)	Eastern Himalayan Region	Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam & Hill Regions of West Bengal (Gangtok, Darjeeling & Kalimpong district)	160	157	160	77 (+5 cm expansion)	
(c)	Western Plains Region	Punjab, Haryana, Delhi, Chandigarh, Rajasthan	170	170	162	77 (+5 cm expansion)	
(d)	Western UP (Meerut Div)	Meerut, Saharanpur, Muzaffarnagar, Gautam Budh Nagar, Bijnor, Bhagpat, Ghaziabad, Moradabad, Bulandshahr, Amroha, Panchsheel Nagar (Hapur), Rampur & Shamli	170	170	162	77 (+5 cm expansion)	
(e)	Western UP (Agra Div)	Agra, Mathura, Aligarh, Etah, Firozabad, Mainpuri, Etawah, Jalaun, Jhansi, Lalitpur, Hathras & Kasganj					
(f)	Eastern Plains Region	Eastern UP (Allahabad, Azamgarh, Mau, Ballia, Bahraich, Basti, Siddharth Nagar, Deoria, Faizabad, Ghazipur, Gonda, Gorakhpur, Maharajganj, Jaunpur, Mirzapur, Sonbhadra, Pratapgarh, Sultanpur & Varanasi)	169	169	162	77 (+5 cm expansion)	
		Bihar, West Bengal, Jharkhand & Odisha					
(g)	Central Plains Region	Madhya Pradesh, Chattisgarh, Gujarat, Maharashtra, Dadar & Nagar Haveli, Daman & Diu	168	167	162	GD - 77 Tech- 76 (+5 cm expansion)	



Ser No	Division	State/Regions	Physical Standards				
			Height in Cms			Chest (In Cm)	Wt (In Kg)
			GD & Tdn	Tech	Office Asst/ SKT		
(h)	Southern Plains Region	Andhra Pradesh, Telengana, Karnataka, Tamil Nadu, Kerala, Goa & Pondicherry	166	165	162	77 (+5 cm expansion)	As per Annexure enclosed

(b) **Special Physical Standards.** Minimum physical standards as given below will apply to the following:-

		Height (Cms)	Chest (Cms)	Weight (Kg)
(i)	Ladakhi	157	77 (+5 cm expansion)	As per Annexure enclosed
(ii)	Gorkhas both Nepalese and Indian	157	77 (+5 cm expansion)	
(iii)	Candidates from Andaman and Nicobar Island, Lakshadweep Group including Minicoy			
	(aa) Settlers	165	77 (+5 cm expansion)	
	(ab) Locals	155	77 (+5 cm expansion)	
(iv)	Tribals of recognised tribal areas	162	77 (+5 cm expansion)	
(v)	Office Assistant/ SKT*	162	77 (+5 cm expansion)	
(vi)	Agniveer Tradesmen	Minimum physical standards of the region given above, minus 1 cm chest and 2 Kg weight. Height criteria would be at par with Agniveer GD as relevant to the region.		
Note. *Regional physical standards lower than the standards laid down in Para 1 (b) (v) above will be applicable to clerical candidates belonging to those region.				

(c) **Proportionate Weight.** Weight for height chart will be standards for all categories of personnel. The chart is based on Body Mass Index (BMI) is enclosed as **Annexure**.



2. Education Standards:-

Ser No	Cat	Edn Qualification	Subject & Percentage	Age
(a)	Agniveer Tech	10+2/ Intermediate	10+2/Intermediate exam pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% marks in each subject (including Additional/ Optional Subject). OR 10+2/ Intermediate exam pass in Science with Physics, Chemistry, Maths and English from any recognized State Education Board or Central Education Board to incl NIOS and ITI course of min one year in required field with NSQF level 4 or above.	17 ½ to 21* yrs Not born before 01 Oct 2003 & after 01 Apr 2007 (both date include)
(b)	Agniveer GD	10 th /Matric	Class 10 th /Matric pass with 45% marks in aggregate and 33% marks in each subject (Including Additional/ Optional Subject) . For boards following grading sys minimum of 'D' Grade (33-40%) in individual subjects or grades with 33% in indl subjects and overall aggregate of C2 grade or equivalent corresponding to 45 % in aggregate. Note: Candidate with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.	17 ½ to 21 yrs.
(c)	Agniveer Office Assistant/ SKT	12 th	10+2/ Intermediate exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and min 50% in each subject. Securing 50% in English and Maths/ Accounts/ Book Keeping in Cl XII is mandatory	17 ½ to 21 yrs
(d)	Agniveer Tdn 10 th Pass (Except House Keeper & Mess Keeper)	Class 10 th	(i) Class 10 th Simple pass. (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject (Including Additional/ Optional Subject) .	17 ½ to 21 yrs.
(e)	Agniveer Tdn 8 th Pass (For House Keeper & Mess Keeper)	Class 8 th	(i) Class 8 th Simple pass. (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject (Including Additional/ Optional Subject) ..	17 ½ to 21 yrs.



3. Physical Fitness Test (PFT)

Max Marks – 60

Min Pass Marks – 48

Physical Fitness Test (At Rally Site)								Remarks
Ser No	1.6 Km Run		Beam (Pull Ups)			9 Feet Ditch	Zig Zag Balance	
	Group	Time	Marks	Pull Ups	Marks	Need to qualify	Need to qualify	
(a)	Group-I	Up Till 5 Min 30 Secs	60	10	40			
(b)	Group-II	5 Min 31 Sec to 5 Min 45 Secs	48	9	33			
				8	27			
				7	21			
				6	16			

Physical Measurement (At Rally Site)
Physical Measurement will be carried out as per the Physical Standards.

Medical Test
(a) As per laid down medical standards at the Rally Site.
(b) Unfit candidates will be referred to Military Hospital for specialist review. Candidates to report to designated Military Hospital within 5 days from referral and review medical exam to be completed by Military Hospital within 14 days as per policy.

Written Test through Common Entrance Examination (CEE)
(a) Will be conducted for medically fit candidates at nominated venue. Date and time of written test will be intimated at rally site and through Admit Card.
(b) Admit Card for the CEE for the Rally Fit Candidates will be issued at Rally Site itself.
(c) Admit Card for the CEE for the review Fit cases will be issued after getting medically fit by concerned specialist/ specialists at MH.

4. Physical Measurement Test (PMT)

(a) **Height** For measurement of height fractions less than half centimetre shall **NOT** be taken into account. The same will be rounded off and recorded as under:-

(i) If fraction is upto 0.5 cms and below, round off to the lower side
(Example : 169.5 cms to be recorded as 169.0 cms).

(ii) If fraction is 0.6cms or above, round off to the upper side
(Example : 169.6 cms to be recorded as 170.0 cms).

(b) **Weight** Weight will be taken on electronic scale.

(c) **Chest** The minimum measurement will be taken after the breath has been expelled from the chest and the maximum when the chest is fully expanded. There must be a difference of **at least five centimetres** between minimum and maximum measurements.



5. **Medical.** After completion of physical fitness test successful candidates will have to go through medical examination by the nominated Medical Officer. The nominated Medical Officer may refer the candidate to nearest Military Hospital for opinion of specialist, if required. Only 'FIT' candidates will be permitted to appear for the Common Entrance Exam (CEE).

6. **Typing Test.** Typing test for Agniveer Office Assistant/ SKT categories will be conducted who have passed in the PFT & PMT. **20 words** per minute in English is a desirable typing speed will be expected from the candidates. The typing test will be carried out for 10 minute duration. The results of the typing test are calculated based of the text the candidates have entered in the field. The Nos of words are calculated based on the space between the words. This is the total No of words typed by the candidate, including both correct & incorrect words. Gross words are calculated as typed words.

7. **Written Test through Common Entrance Examination (CEE)**

- (a) CEE will be conducted for medically fit candidates at nominated venue. Date and time of written test will be intimated at rally site and through Admit Card.
- (b) Admit Card for the CEE for the Rally Fit Candidates will be issued at Rally Site itself.
- (c) Admit Card for the CEE for the review Fit cases will be issued after getting medically fit by concerned specialist/ specialists at MH.

HQ 3 EME CENTRE



Annexure
(Ref Para 1 (c) of Appendix A)

PROPORTIONATE WEIGHT

Height	Minimum Weight for all ages	Age 17 to 20 Yrs	Age 20+01 day to 30 years
		Weight (Kg)	Weight (Kg)
140	35.3	43.1	45.1
141	35.8	43.7	45.7
142	36.3	44.4	46.4
143	36.8	45.0	47.0
144	37.3	45.6	47.7
145	37.8	46.3	48.4
146	38.4	46.9	49.0
147	38.9	47.5	49.7
148	39.4	48.2	50.4
149	40.0	48.8	51.1
150	40.5	49.5	51.8
151	41.0	50.2	52.4
152	41.6	50.8	53.1
153	42.1	51.5	53.8
154	42.7	52.2	54.5
155	43.2	52.9	55.3
156	43.8	53.5	56.0
157	44.4	54.2	56.7
158	44.9	54.9	57.4
159	45.5	55.6	58.1
160	46.1	56.3	58.9
161	46.7	57.0	59.6
162	47.2	57.7	60.4
163	47.8	58.5	61.1
164	48.4	59.2	61.9
165	49.0	59.9	62.6
166	49.6	60.6	63.4
167	50.2	61.4	64.1
168	50.8	62.1	64.9
169	51.4	62.8	65.7
170	52.0	63.6	66.5
171	52.6	64.3	67.3
172	53.3	65.1	68.0
173	53.9	65.8	68.8
174	54.5	66.6	69.6
175	55.1	67.4	70.4
176	55.8	68.1	71.2
177	56.4	68.9	72.1
178	57.0	69.7	72.9
179	57.7	70.5	73.7
180	58.3	71.3	74.5
181	59.0	72.1	75.4
182	59.6	72.9	76.2
183	60.3	73.7	77.0
184	60.9	74.5	77.9
185	61.6	75.3	78.7
186	62.3	76.1	79.6
187	62.9	76.9	80.4
188	63.6	77.8	81.3
189	64.3	78.8	82.2
190	65.0	79.4	83.0



Height	Minimum Weight for all ages	Age 17 to 20 Yrs	Age 20+01 day to 30 years
		Weight (Kg)	Weight (Kg)
191	65.7	80.3	83.9
192	66.4	81.1	84.3
193	67.0	81.9	85.7
194	67.7	82.8	86.6
195	68.4	83.7	87.5
196	69.1	84.5	88.5
197	69.9	85.4	89.3
198	70.6	86.2	90.2
199	71.3	87.1	91.1
200	72.0	88.0	92.0
201	72.7	88.9	92.9
202	73.4	89.8	93.8
203	74.2	90.7	94.8
204	74.9	91.6	95.7
205	75.6	92.5	96.7
206	76.4	93.4	97.6
207	77.1	94.3	98.6
208	77.9	95.2	99.5
209	78.6	96.1	100.5
210	79.4	97.0	101.4

HQ 3 EME CENTRE



Appendix 'B'

(Ref Para 27 (b) (iv) of 3 EME Centre
letter No 20302/Est-III dt 28 Nov
2024)

LIST OF SCHOOL EDUCATION BOARDS

Ser No	State	Education Boards
1.	Haryana	Board of School Education, Bhiwani, Haryana.
2.	Himachal Pradesh	Himachal Pradesh Board of School Education, Dharmasala.
3.	Karnataka	Department of Pre University, Government of Karnataka. Karnataka State Secondary Education Exam Board. Karnataka Open School, JSS Maha Vidyapeeth, Mysore.
4.	Kerala and UT of Mahe & Lakshadweep	Government of Kerala, Board of Higher Secondary Examination. Board of Public Exam, Kerala. Board of Vocational Higher Secondary Examination, Kerala. Kerala State Open School, Thiruvananthapuram (Affiliated to Board of Higher Secondary Examination, Kerala).
5.	Tamil Nadu	State Board of School Exam (Secondary) & Board of Higher Secondary Exam, Tamil Nadu.
6.	Andhra Pradesh	Board of Secondary Education, Andhra Pradesh. Board of Intermediate Education, Andhra Pradesh. Andhra Pradesh Open School Society, Government of Andhra Pradesh.
7.	Telangana State	Telangana State Board of Intermediate Education, Nampally, Hyderabad. Board of Secondary Education, Telangana State, Chapel Road, Nampally, Hyderabad. Telangana Open School Society.
8.	Andaman & Nicobar Group of Islands.	Affiliated to CBSE Board.
9.	Bihar	Bihar School Exam Board, Patna. Bihar Board of Open Schooling & Exam, Patna. Bihar State Madrasa Education Board, Patna. Bihar Sanskrit Shiksha Board, Bihar.
10.	Jharkhand	Jharkhand Academic Council, Ranchi.
11.	Madhya Pradesh	Board of Secondary Education, Madhya Pradesh, Bhopal. M.P State Open School Education Board, Bhopal. Maharishi Patanjali Sanskrit Sansthan, Bhopal.
12.	Chhattisgarh	Chhattisgarh Board of Secondary Education, Raipur. Chhattisgarh State Open School, Raipur. Chhattisgarh Sanskrit Vidyamandalam Board, Raipur. Chhattisgarh Madrasa Board, Raipur.
13.	Rajasthan	Board of Secondary Education, Ajmer. Banasthali Vidyapith, Banasthali. Rajasthan State Open School, Jaipur.
14.	Punjab	Punjab School Education Board, Mohali.
15.	Jammu & Kashmir	J & K State Board of School Education, Jammu/Srinagar.
16.	West Bengal & Sikkim	West Bengal Board of Secondary Education, Kolkata. West Bengal Board of Madrasa Education, Kolkata. West Bengal Council of Rabindra Open Schooling, Kolkata. West Bengal Council of Higher Secondary Education. West Bengal Board of Primary Education, Salt Lake City, Kolkata.



Ser No	State	Education Boards
17.	Odisha	Board of Secondary Education, Odisha, Cuttack.
		Council of Higher Sec Education, Odisha, Bhubaneswar.
		Odisha State Board of Madrasa Education, Bhubaneswar.
18.	Uttar Pradesh	UP Board of High School & Intermediate Education, UP (Allahabad).
		UP Board of Secondary Sanskrit Education Council, Lucknow.
		Dayalbagh Education Institute (Deemed University), Agra.
		UP Madrasa Education Council, Lucknow.
19.	Uttarakhand	Board of School Education, Uttarakhand, Ramnagar, Nainital.
20.	Maharashtra	Maharashtra State Secondary & Higher Secondary Education Board, Nagpur.
		Maharashtra State Secondary & Higher Secondary Education Board, Amravati.
		Maharashtra State Board of Secondary & Higher Secondary Education, Pune.
21.	Gujarat	Gujarat Secondary & Higher Secondary Education Board, Gandhinagar.
22.	Goa	Goa Board of Secondary and Higher Secondary Education, Alto-Berdez, Goa.
23.	Assam	Board of Secondary Schools Assam (SEBA).
		Assam Higher Secondary Education Council (AHSEC).
24.	Meghalaya	Meghalaya Board of School Education, Meghalaya.
25.	Arunachal Pradesh	Follows CBSE Board.
26.	Nagaland	Nagaland Board of School Education, Kohima.
27.	Manipur	Board of Secondary Education, Manipur.
		Council of Higher Secondary Education, Manipur.
28.	Tripura	Tripura Board of Secondary Education, Tripura.
29.	Mizoram	Mizoram Board of School Education.
30.	Nepal	Higher Secondary Education Board, Nepal.
31.	Delhi	Council of the Indian School Certificate Exams (ICSE), New Delhi
		Central Board of Secondary Education, (CBSE), Delhi.
		National Institute of Open Schooling, Noida.



Appendix 'C'

(Ref Para 27 (g) of 3 EME Centre letter No 20302/Est-III dt 28 Nov 2024)

UNMARRIED CERTIFICATE

1. This is to state that Mr _____ S/o _____ is permanently residing at the under mentioned address :-

Vill - _____
 PO - _____
 PS - _____
 Teh - _____
 Dist - _____
 State - _____
 PIN - _____

Latest Passport size
 Photograph (3.5x4.5cm)
 of the candidate duly
 attested by Village
 Sarpanch/ Municipal
 Corporation with seal

2. I know Mr _____ S/o _____ very well. He bears a GOOD MORAL CHARACTER and is UNMARRIED TILL DATE.

Place : _____

Dated : _____
 (Office Seal)

(Signature of Village Sarpanch/
 Municipal Corporation)



Appendix 'D'

(Ref Para 27 (h) (ii) of 3 EME Centre letter No 20302/Est-III dt 20 Nov 2024)

FORMAT FOR AFFIDAVIT

JOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER/
MOTHER/ BROTHER SELF ATTESTED BY SPONSOR

1. I, No _____ Rank _____ Name _____
of (Unit) _____ hereby declare that (Candidate Name)
whose photograph is affixed above is my
son.

2. Particulars of the candidate are as under:-

- (a) Name of the candidate:
(b) Relationship with applicant:
(c) Father's Name :
(d) Mother's Name:
(e) Address:
(f) Date of Birth _____ as per birth certificate
No _____ issued by _____ (Issuing
Authority) and as recorded in the Matriculation Certificate No
_____ issued by _____
Education Board.

3. Details of other wards (Sons) are as under:-

Ser No	Name	Occupation		Remarks	
		Student (Class)	Employment		
			Civilian		Military

4. It is certified that my son, _____ should be granted the laid down bonus marks as this facility has not been utilised by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 to 4 above is found to be incorrect/ false at any stage.



6. I am fully aware that I am enrolling my ward under Agnipath Scheme who will abide by the Terms and condition of the Scheme.

Date :

(Signature of serving Soldier/ Ex-Servicemen)
(Army No, Rank, Name & Unit)

**Signature of 1st Class Judicial
Magistrate or Notary**

HQ 3 EME CENTRE



Appendix 'E'

(Ref Para 27 (j) of 3 EME Centre
letter No 20302/Est-III dt 28 Nov
2024)

UNDERTAKING CERTIFICATE: PROVISIONAL NCC CERTIFICATE

1. I _____ S/o _____ am applying for enrolment in Army by appearing in UHQ Quota Recruitment Rally at 3 EME Centre, Bhopal in Jan 2025.
2. I am aware that bonus marks for NCC certificates will be allotted to me only after my NCC certificates are verified by issuing authority.

(Left hand thumb impression of candidate)

(Signature of candidate)

HQ 3 EME CENTRE



Appendix 'F'

(Ref Para 27 (k) (iii) of 3 EME

Centre letter No 20302/Est-III dt

28 Nov 2024)

LIST OF GAMES & SPORTS FOR ENROLMENT

Ser No	Discipline	Remarks
1.	Athletics including Track and field events	
2.	Archery	
3.	Badminton	
4.	Basketball	
5.	Boxing	
6.	Bodybuilding	
7.	Cricket	
8.	Cycling	
9.	Equestrian	
10.	Football	
11.	Fencing	
12.	Gymnastics	
13.	Golf	
14.	Hockey	
15.	Handball	
16.	Judo	
17.	Kabaddi	
18.	Kayaking & Canoeing	
19.	Karate	
20.	Rowing	
21.	Rugby	
22.	Swimming, Diving & Water Polo	
23.	Squash	
24.	Shooting	
25.	Sailing	
26.	Tennis	
27.	Taekwondo	
28.	Triathlon	
29.	Volleyball	
30.	Weight Lifting	
31.	Wrestling	
32.	Wushu	
33.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc)	



Appendix 'G'

(Ref Para 27 (I) of 3 EME Centre
letter No 20302/Est-III dt 28 Nov
2024)

NON JUDICIAL STAMP PAPER (RS 10/-)
(SUGGESTED FORMAT FOR AFFIDAVIT)

ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME

1. I, Name _____ Son of _____ while applying
for enrolment in Army Solemnly affirm & state the following in my respect:-

(a) I belong to the following Caste/ Religion :-

Caste _____ Sub Caste _____ Religion _____

Passport size
photo
3.5 x 4.5 cm

(b) My Residential Address are as under :-

(i) **Permanent Home Address (Address as per Nativity/ Permanent Resident Certificate)**

Fathers Name _____ House No _____
Vill/Mohalla _____ PO _____
Tehsil _____ Dist _____ PIN _____
State _____

(ii) **Postal Address**

Fathers Name _____ House No _____ Vill/Mohalla _____
PO _____ Tehsil _____ Dist _____ PIN _____
State _____

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under:-

S/No	From	To	Residential address in full i.e, House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District.
(aa)			
(ab)			

(c) I am MARRIED/ UNMARRIED.

(d) I hereby certify that I am not involved in any civil/ criminal case.

OR



I was involved in following cases but was acquitted:-

(i) _____

(ii) _____

OR

Following court cases/ FIR are pending against me:-

(i) _____

(ii) _____

(e) I have not participated in any violent protest/ arson/ destruction of Government property.

(f) **Consent Cert.** My son is below 18 yrs and we (parents) give our consent for him attending the UHQ Quota Recruitment Rally at 3 EME Centre in Jan 2025 and will not claim compensation for any injury caused during screening.

Sig of Father/Mother

(g) I am authorized to attend UHQ rally because I am son/ brother of No _____ Name _____ Regt _____

(h) I hereby certify that I, son of No _____ Name _____ Regt _____ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I am not eligible to claim bonus marks (Cut whichever is not applicable)

2. I am attending this recruitment rally based on the Nativity / Domicile Certificate issued by _____ (mention the state Government), details of which are as stated below:-

S/No	Cert No	Date of issue	Validity	Issuing authority
(a)				

3. Details of nativity/domicile certificate held by me in past (if any) are as stated below:-

S/No	District	Issued by	Issuing date	Present status (Valid/ Expired)
(a)				
(b)				
(c)				

4. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category applied for	Category applied for	Nativity/ Domicile certificate used	Domicile Address
(a)							
(b)							
(c)							



5. I give an undertaking that all documents submitted by me are correct. All documents issued by Govt org/offices have been signed by authorized designated and Govt officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me

Signature of Notary

Signature of candidate

HQ 3 EME CENTRE



Appendix 'H'
(Ref to para 27(o) of
Rally Notification)

POLICE CHARACTER CERTIFICATE

1. It is certified that Aadhar Card No _____ Name _____ D/o _____
resident of village: _____ Post Office _____ Distt _____ State
_____ Pin _____

2. To the best of my knowledge and belief:-

- (a) He bears a good moral character.
- (b) He has not been ever convicted for any offence under the law.
- (c) He has never been imprisoned.
- (d) He has not been dismissed from any Government service.
- (e) He has not been Serving in the Army/ Navy/ Air Force/ TA or Police.
- (f) There is nothing adverse criminally or otherwise on police record.
- (g) No criminal or judicial case is pending against him in any Court of law in India/ Abroad.
- (h) He has not been a member of any banned religious or political organization.

Signature.....

Thumb Impression

Date :



(Signature of Police Station in Charge)

Police Station _____

Date of Issue _____



Appendix 'J'
(Ref to para 27(p) of
Rally Notification)

CERTIFICATE OF RESIDENCE PROOF
(ISSUED BY SARPANCH/ NAGAR SEWAK)

1. It is certified that Aadhar Card No _____ Name _____ D/o _____ is resident of:-

Village : _____
Post Office : _____
Distt : _____
State : _____
Pin Code : _____

2. He is resident of the above mentioned address since _____

Round
Stamp

(Signature of Sarpanch/ Nagar Sewak)

Date: _____



Appendix 'K'

(Ref Para 27 (q) of 3 EME Centre letter No 20302/Est-III dt ___ Nov 2024)

CHARACTER-CUM-PRE-VERIFICATION CERTIFICATE

1. It is certified that Master _____ Son of _____ Caste _____ resident of Vill _____ PO _____ Tehsil _____ District _____ State _____ whose Signature/thumb impression is appended below, is known to me for the past _____ years.
2. To the best of my knowledge and belief :-
- (a) He bears a good moral character.
 (b) He has not been convicted by any civil court.
 (c) He has never been imprisoned.
 (d) He has not been dismissed from any Govt service.
 (e) He has not been serving in the Army/Navy/Air Force/TA or Police.
3. It is further certified that he is not related to me.

Latest Passport size Photograph (3.5x4.5cm) of candidate (To be attested by Village Sarpanch)

GROUP PHOTO OF FAMILY MEMBERS
(TO BE ATTESTED BY VILLAGE SARPANCH)

Note :

1. Size Post Card.
 2. Serving person in uniform.

Ser No	Name	Relationship	Present Occupation	Date of Birth*
1.				
2.				
3.				
4.				
5.				

 (Signature/Left thumb impression of the of prospective recruit)

 (Signature of the Village Sarpanch/Pradhan/Ward Member with Office seal)

* **Note** : Proof of date of birth of brothers to be submitted.

Civil education certificate (Xerox copy)/ Birth certificate with date of birth issued by Hospital/ Registrar of Birth & Death (photocopy)/ Voter Identity Card (Photocopy)/ Aadhar Card/ Ration Card (photocopy).



Appendix 'L'

(Ref Para 27 (r) of 3 EME Centre
letter No 20302/Est-III dt 28 Nov
2024)

Photograph of Serving
Person in uniform duly
attested by Adjt/OC
Coy/ OC Unit

SERVING CERTIFICATE

1. This is to certify that Master _____ (Name of candidate) whose
date of birth is _____, is the real SON/BROTHER of No _____ Rank
_____ Name _____ as published vide Part -II Order No _____ dt

2. The indi is presently serving with _____ (Name of Unit) since

3. As per mob docu, permanent home address of the said individual is as follows:-

Village	:	_____	Post	:	_____
Tehsil	:	_____	Police Station:	:	_____
District	:	_____	State	:	_____
PIN	:	_____			

Dated :

(Signature of the indi)

COUNTERSIGNED

Station :

Dated :
(Rubber Stamp)

(Signature of Adjt/OC Coy/
OC Unit with Rubber Stamp)



Appendix 'M'

(Ref Para 27 (s) of 3 EME Centre letter No 20302/Est-III dt 26 Nov 2024)

SPONSORSHIP AFFIDAVIT FROM INDIVIDUAL SPONSORING THE CANDIDATES SHOULD BE ON RS 10/- NON JUDICIAL STAMP PAPER

1. I, No _____ Rank _____ Name _____, Father/Brother of _____ (candidate's name) do hereby solemnly affirm and declare as under that :-

(a) I am a permanent native of Village _____ Post Office _____ Tehsil _____, Police Station _____ District _____ State _____ PIN _____.

(b) _____ (Name of candidate), whose date of birth is _____ and joint photograph affixed below is my real **SON/BROTHER** (As applicable).

(c) I am fully aware that, I can avail sponsorship facility under UHQ enrolment only for my One Real **SON/BROTHER** throughout my life.

(d) I have also not enrolled any of my Son/Brother in the Army till date by using the benefits of my Relationship Cert at ZROs/AROs/Regtl Centres.

(e) That now I have availed the sponsorship facility **FIRST TIME** under UHQ enrolment for my real **SON/BROTHER** (as applicable) named _____ for enrolment into the Army (**Corps of EME**) through UHQ recruitment during the recruitment rally **Jan 2025** at 3 EME Centre, Bhopal.

(f) I will not avail sponsorship facility under UHQ enrolment in future for my real **SON/BROTHER** (As applicable)

2. I have personally checked all the relevant documents required for enrolment of my **real SON/BROTHER** into the Army as per the desired qualitative requirements and I certify that they are correct in all respects and nothing has been concealed. I understand that producing fake documents and giving false information at the time of enrolment will render termination of service of my **SON/BROTHER** despite any number of years service.

3. The above information is correct and the affidavit is being made for recruitment of my **real SON/BROTHER** in the Army. If any contrary fact comes to light at any stage, I understand that I am liable for prosecution under the relevant law and my **SON/BROTHER** will be dismissed from service.

* Tick whichever is applicable.

Self and Notary attested
passport size joint photo
of candidate and Sponsor



Verification. Verified that the contents of this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date :

(Signature of Sponsor)

Date :

(Signature of Executive 1st Class / SDM/
Tehsildar/Notary with rubber stamp)
(Office Seal)

HQ 3 EME CENTRE



Appendix 'N'

(Ref Para 27 (t) of 3 EME
Centre letter No 20302/Est-III dt
28 Nov 2024)

CORRECTNESS OF INFORMATION PROVIDED

1. I, _____ Son/brother of No _____ Rank _____ Name _____ residing at Vill
_____, PO _____, Tehsil _____ Police Station _____, District _____ State
_____ do hereby solemnly affirm and declare as under :-

- (a) That I am citizen of India.
- (b) That I am residing at the above mentioned address.
- (c) That I am UNMARRIED till date.
- (d) That all my documents produced during the recruitment rally _____ 2025 held at 3 EME Centre, Bhopal are correct and genuine. In case my documents are found false/ deficient, I will be blamed and responsible for that.
- (e) That if any information relating to my documents is not correct, I am responsible to inform this matter during my submission of document.
- (f) That if any information on submission of document including the statement in the affidavit is found to be false or incomplete now or at any stage, I am liable for prosecution under the relevant law and my service will be terminated despite of any No of years service.
- (g) That it is true statement.

Attested Passport
size
Photo of Candidate

Dated :

(Signature of Candidate)

Date :
(Office Seal)

Signature of Executive Magistrate class-I
/SDM/Tehsildar/Notary with rubber stamp



Appendix 'O'

(Ref Para 27 (u) of 3 EME Centre
letter No 20302/Est-III dt 28 Nov
2024)

INDEMNITY BOND CUM UNDERTAKING CERTIFICATE

1. I, _____ Son/brother of No _____ Rank _____
Name _____ attending recruitment rally at 3 EME Centre, Bhopal with
effect from 07 Jan 2025 onwards hereby declare that I have not used/taken any performance
enhancing drugs during the recruitment rally and I shall be liable to disqualification from the
rally in case of having been found to have done so.
2. I further certify that I will be solely held responsible in case of any mishappening
during the run/other physical test due to consumption of drugs and liable to disqualification
from the recruitment rally.
3. Recruiting agencies/Army will not be held responsible for the mishappening.

(Left thumb impression of candidate)

(Signature of candidate)



Appendix 'AA'

(Ref Para 29 (c) of 3 EME Centre
letter No 20302/Est-III dt 22 Nov
2024)

**AFFIDAVIT SPECIMEN SHOULD BE ON RS 10/- NON JUDICIAL STAMP PAPER
IN CASE SPELLING VARIATION IN NAME OF CANDIDATE/ FATHER/MOTHER
AND DATE OF BIRTH OF CANDIDATE MENTIONED IN RELATIONSHIP
CERTIFICATE WITH EDUCATIONAL/ OTHER CERTIFICATES**

1. I, _____ Son/ brother of No _____ Rank _____ Name _____ do hereby solemnly affirm and declare as under :-

(a) That as per my 10th / Matric /SSLC/12th education certificate and other certificate my name is recorded as _____ / _____, my father's name is recorded as _____ my mother's name is recorded as _____ and my Date of Birth is recorded as _____ but in Relationship Certificate issued by Record Office, my name is recorded as _____ my father's name recorded as _____ and my mother's name recorded as _____ and my Date of Birth is recorded as _____.

(b) That _____ and _____ both names are same person and called/ put to me.

(c) That _____ and _____ both names are same person and called/ put to my father.

(d) That _____ and _____ both names are same person and called/ put to my mother.

(e) That my correct name is _____, my father's name is _____, my mother's name is _____, and my date of birth is _____ (Details as mentioned in 10th/Matric/SSLC Certificate).

2. The above information is correct and the affidavit is being made for recruitment in the Indian Army. If any contrary fact became to light, I am aware that I am liable to be punished and my service in the Indian Army will be terminated.

Attested Passport
size Photo of
Candidate

Dated :

(Signature of Candidate)

Signature of Executive
Magistrate Class I / Notary



Appendix 'AB'

(Ref Para 30 (e) (i) (aa) of 3 EME
Centre letter No 20302/Est-III dt
28 Nov 2024)

BODY TATTOO CERTIFICATE

I, _____ (Name of
the Candidate) son of _____ (Father's
Name) hereby give an undertaking that I have a body
tattoo/tattoos as per details given and shown in the
above photographs. I further declare that I will not have
any other body tattoo in future.

Photographs of
tattoo (s)
(Post Card size)
(size 4"x6")

Place :

(Signature of the candidate)

Date :

COUNTERSIGNED

Place :

(Selecting Authority)

Date :



Appendix 'AC'

(Ref Para 30 (e) (i) (ab) of 3 EME
Centre letter No 20302/Est-III dt
28 Nov 2024)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATOO) FOR PERMANENT BODY
TATOO IN RESPECT OF CANDIDATE FROM TRIBAL COMMUNITIES**

1. This is to certify that _____ (Name of candidate) whose date of birth is _____ is the Son/Daughter of _____ (Name of Father/Mother /Guardian as applicable) and belongs to _____ (Name of Tribe) Community of _____ (Name of District) in the state of _____ (Name of the State).

2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of _____ (Name of candidate) is as per existing customs and traditions of _____ tribe and is in practice as on date :-

- (a)
(b)
(c)

(Total number of Tattoos both in figures and words)

3. Postcard size photographs of each of the tattoo as given in paragraph 2 of Appendix M above is correct and placed as under for any future reference/record thereafter.

<u>Photographs of Tattoo</u>	<u>Details of tattoo</u>
(Postcard size to be pasted here duly signed by the candidate and official issuing the certificate with their respective names. Please do not use staple pins/clips.)	Size of tattoo (in cms) Language (if applicable) Significance of tattoo (if applicable)

Note :- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Affix Round
Stamp

Date :

(Signature with Name Designation and stamp of DC/DM/SDM of the District/Tehsildar)
OR (Signature with Name, Designation if any and address of Chairman/Secretary or Senior Member of the Tribe to which the candidate belongs to with their stamp.



Appendix 'AD'

(Ref Para 30 (k) of 3 EME Centre
letter No 20302/Est-III dt 28
Nov 2024)

**AFFIDAVIT FOR NON INVOLVEMENT IN BANNED POLITICAL
ORGANISATION AND NO CRIMINAL CASE**

Attested
passport
size
photograph

It is certified that I, Master _____ S/o _____ Mother
Name _____ resident of Vill _____ PO _____ Police
Station _____ Teh _____ Dist _____ State _____
PIN _____ Caste _____ Sub Caste _____ Religion
_____ DOB _____ had or have not been a member of any banned/ political
organisation and have never been in custody/Jail and no criminal or Judicial case is pending
against me in any Court of law in India/ abroad. That I have not been ever convicted for any
offence under the Law.

(Signature of Candidate)

COUNTERSIGNED

Place : _____ Signature of Executive Magistrate/ Sub Divisional Magistrate

Date : _____
(Office Seal)

