

**“BEWARE OF TOUTS, THEY WILL MISLEAD YOU, DO NOT HANDOVER YOUR ORIGINAL DOCUMENT/ CERTIFICATES TO TOUTS, THEY WILL BLACKMAIL YOU”**

**“PRODUCING FAKE DOCUMENT AND GIVING FALSE INFORMATION WILL MAKE YOU LIABLE FOR TERMINATING OF YOUR SERVICE INSPITE OF ANY NUMBER OF YEARS SERVICE YOU MAY RENDER. MOREOVER YOU WILL BE LIABLE FOR LEGAL ACTION BY THE POLICE”**

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20302/Est-III

18 Aug 2022

All Comd HQs (A Branch)/ (EME Branch), All Corps HQs (A Branch)/(EME Branch), All Area HQ (A Branch)/(EME Branch), All Div HQs (A Branch), All Sub Area (A Branch), MCEME, HQ Base Wksp EME, EME School, 1 EME Centre, All Base Wksps, All ZROs, All Trg Centres, All EME Units (Bns, Indep Wksp, AD Wksp, Stn Wksp), All Stn HQs, All State Sainik Welfare Offices

**RECRUITMENT THROUGH UNIT HEADQUARTERS QUOTA AT 3 EME CENTRE UNDER AGNIVEER (AGNIPATH SCHEME) SEPTEMBER 2022 FOR WARDS OF WAR WIDOWS/ WIDOWS/ EX SERVICEMEN/ SERVICE PERSONAL**

**Special Instructions**

1. The salient aspects of terms and conditions of service for persons enrolled through the **Agnipath Scheme** for service in the IA are mentioned in the succeeding paragraph.

2. **Terms and Conditions.**

(a) **Enrolment.**

(i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.

(ii) Agniveers so enrolled will be subject to Army Act 1950 and will be liable to go wherever ordered, by land, sea or air.

(iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) **Service.**

(i) Service of Agniveers will commence from the date of enrolment.

(ii) Agniveers would form a distinct rank in the Indian Army (IA), different from any other existing ranks.

(iii) Leave, uniform, pay and allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GOI) from time to time.

(iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(v) Personnel enrolled through Agniveers Scheme, will be required to undergo periodical medical check-ups and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.

(vi) Agniveers can be posted to any regiment/ unit and can be further transferred in organisational interest.

(c) **Discharge.**

(i) All Agniveers will be discharged on completion of four years of service.

(ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package.

(iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex-Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Servicemen status and other related benefits.

(iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or sources under Official Secret Act, 1923.

(d) **Enrolment for Regular Cadre.**

(i) Based on organisational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralised manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/ Other Ranks in IA) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.

(iii) With introduction of this scheme, the enrolment of soldiers in the regular cadre of IA, except technical cadre of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

3. **Employability.**

- (a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.
- (b) Agniveers can be posted to any regiment/ unit and can be further transferred to other regiments/ units in organisational interest.

4. **Leave.** Grant of leave will be subject to exigencies of service. The following leave will be applicable for Agniveers during their engagement period :-

- (a) **Annual Leave.** Upto 30 days per year.
- (b) **Sick Leave.** Based on medical advice.

5. **Pay, Allowances and Allied Benefits.**

(a) **Agniveer Package.**

(i) The pay and emoluments of Agniveers will be as given below :-

- |      |                       |                      |   |
|------|-----------------------|----------------------|---|
| (aa) | <b><u>Year 1.</u></b> | Customised Package - | Rs 30,000/-<br>(plus applicable allowances) |
| (ab) | <b><u>Year 2.</u></b> | Customised Package - | Rs 33,000/-<br>(plus applicable allowances) |
| (ac) | <b><u>Year 3.</u></b> | Customised Package - | Rs 36,500/-<br>(plus applicable allowances) |
| (ad) | <b><u>Year 4.</u></b> | Customised Package - | Rs 40,000/-<br>(plus applicable allowances) |

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the Government of India. Balance amount less the corpus contribution will be the in hand component.

(b) **Seva Nidhi Package.** On discharge at 4 years, the corpus of Rs 5.02 lakhs will be matched by the GOI, an amount of Rs 10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in IA as regular cadre, the "Seva Nidhi" package to be paid to them will comprise only their contribution including accrued interest thereon. In case of Agniveers exiting service before end of their engagement period on their own request, the individual's Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Government contribution to Seva Nidhi Package will be entitled. The "Seva Nidhi" will be exempt from Income Tax.

(c) **Payment Modality – Seva Nidhi Package.** Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self employment/ entrepreneurship through a bank guarantee as also to meet immediate/ incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances.** The Agniveers pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable risk and hardship, ration, dress and travel allowances as decided by the GOI from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this scheme.

6. **Life Insurance Cover.** Agniveers will be provided non-contributory life insurance cover of Rs 48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) schemes/benefits.

7. **Termination/ Release from Service.**

(a) The maximum period of service for Agniveers will be as enumerated at Para 2 above. However, the service of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by the competent authority.

8. **Benefits for Personnel Exiting at Four Years of Service.** After completing four years of service (as applicable). The following benefits will be offered to the exiting individuals :-

(a) **Seva Nidhi Package.** Refer Para 5 (b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) **'Agniveer' Skill Certificate.** At the end of engagement period, a detailed skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12<sup>th</sup> Certificate.** Agniveers who have been enrolled after qualifying Class 10<sup>th</sup>, a certificate for 12<sup>th</sup> (equivalent) will be given on completion of their 4 years engagement period, based on skills attained. Detailed instructions shall be issued separately.

9. Unit Headquarters Quota (UHQ) recruitment rally under Agnipath Scheme for wards of Servicemen/ Ex-servicemen/ Widow(s)/ War Widow(s) and Brother of Servicemen/ Ex-Servicemen will be conducted at this Centre from **19 Sep 2022** onwards. As per SOP No B/12420/SOP/MP (A)/ EME Pers dated 21 Jun 2006 issued by IHQ of MoD (Army), sons/brothers of Air Force and Navy will not be considered for enrolment under UHQ vacancy. The schedule of enrolment are as under:-

Ser	Date & Time of reporting	Cat	Activity	Report at
(a)	19 Sep 2022 at 0400 hrs	Agniveer GD (All India All Class (AIAC))	Preliminary screening based on relationship cert and age proof as per 10 <sup>th</sup> mark sheet and fill up of Progress Card and No Claim Certificate	'T' Junction Gate of 3 EME Centre, Bhopal
	22 Sep 2022 at 0400 hrs	Agniveer Tech (AIAC)		
	24 Sep 2022 at 0400 hrs	Agniveer Tdn (AIAC)		
(b)	Dates will be intimated to selected candidates after Preliminary screening	Agniveer GD (AIAC)	Running, Ground Test and Generation of Run Slip (Physical Fitness Test)	'T' Junction Gate of 3 EME Centre, Bhopal
		Agniveer Tech (AIAC)		
		Agniveer Tdn (AIAC)		
(c)	Dates will be intimated to selected candidates after Physical Fitness Test (PFT)	Agniveer GD (AIAC)	Physical Measurement Test, Final docus check and Preparation of RMDS and RMDS verification	IT School, 2 Tech Trg Bn
(d)		Agniveer Tech (AIAC)		
(e)		Agniveer Tdn (AIAC)		
(f)	14 Oct 2022 to 05 Nov 2022	-	Medical examination and review of Candidates	IT School, 2 Tech Trg Bn
(g)	06 Nov 2022 to 12 Nov 2022	-	Print admit cards and issue to candidates, Print OMR sheets, seating plan and signing of screening bd	
(h)	13 Nov 2022 (Tentative)	-	Written Test (Common Entrance Exam) for Agniveer (General Duties), Agniveer (Technical) and Agniveer Tradesmen (class 8 <sup>th</sup> & 10 <sup>th</sup> )	CWS, 3 EME Centre

10. The cut off date for calculating age would be **01 Oct 2022**. The upper age limit has been relaxed from **21 Years to 23 Years** as a onetime measure for the Rtg Year 2022-23. The age limit of candidates for various categories are as under :-

Ser No	Trade/Cat	Age Limit	Date of birth should be between as given below (Calculated with cut off date as 01 Oct 2022)	
			Not before	Not after
(a)	Agniveer (General Duty)	17 Years 06 Months to 23 Years	01 Oct 1999	01 Apr 2005
(b)	Agniveer (Technical)	17 Years 06 Months to 23 Years	01 Oct 1999	01 Apr 2005
(c)	Agniveer (Tradesmen)	17 Years 06 Months to 23 Years	01 Oct 1999	01 Apr 2005

11. **Vacancies.** Unit Headquarter Quota enrolment will be carried out for all states on All India All Class (AIAC) basis. The enrolment will be for the following categories:-

- (a) Agniveer (General Duty) - 41
- (b) Agniveer (Technical) - 49
- (c) **Agniveer Tradesmen.** The vacancies are as under :-

Ser No	Category	Vacancies available
(i)	Steward (Class X)	01
(ii)	Chef (Class X)	03
(iii)	Washerman (Class X)	01
(iv)	Housekeeper (Class VIII)	03

12. **Relationship Criteria.** Unit Headquarters Quota (UHQ) recruitment is applicable for only **One Son/ One real Brother** of Servicemen/ Ex-Servicemen. Original Relationship Certificate issued by concerned Records Office with watermark of issuing Record Office is mandatory for enrolment under UHQ. Relaxation in physical criteria and Bonus Marks is applicable in case of son of Serviceman/ Ex-Serviceman only. If the Relationship Certificate has also been issued to brother/ brothers of the candidate and not utilised, then the candidate shall bring the Original Ink Signed copy of the relationship certificate issued to his brother/ brothers.

13. **Instant Enrolment of Wards of Battle Casualties.** The wards of battle casualty will be provided instant enrolment as per laid down guidelines of Recruitment Directive for recruitment of JCOs & OR – 2014. The following conditions for instant enrolment are as under:-

- (a) One real son of deceased soldier/battle casualty. It does not include adopted son (In case the son is born after the death of Army pers and Part II order was not published, the widow should submit an Affidavit from Class I Judicial Magistrate and a certificate from the Local Zila Sainik Board duly authenticating the birth of the son).

**OR**

- (b) One real brother of Battle Casualty as per service document (If the deceased soldier/ battle casualty was unmarried/ issueless or had no male child) who died in war or war like situation during peace time (like CI Ops or while providing aid to civil auth).

OR

(c) One real son of the Battle Casualty invalidated out of service on medical ground.

14. Recruitment under Unit HQ Quota is purely based on priority as enumerated below:-

(a) **Priority-1 : Battle Casualty/ Liberalized Family Pension (Corps of EME).**

- (i) One son of war widow in receipt of liberalized family pension to include legally adopted son.
- (ii) Real brother of battle casualty who marries the widow of the battle casualty.
- (iii) One son-in-law of battle casualty having no son to include husband of legally adopted daughter.
- (iv) One real brother of unmarried battle casualty.

(b) **Priority - 2 : Disability Pensioners/ Special Family Pensioners (Corps of EME).**

- (i) In respect of servicemen who die in harness, one son/ one legally adopted son or one real brother (if the serviceman is unmarried) where the widow/ NOK is in receipt of special family pension.
- (ii) One son/ one legally adopted son of Ex-servicemen or one real brother (if the Ex-servicemen is unmarried) in receipt of disability pension of 20% or more as revised with effect from Feb 2018 and the disability is attributed to/ aggravated by military service.

(c) **Priority – 3 : Serving/ Ex-Serviceman (Corps of EME).**

- (i) One son of serviceman who dies in harness to include legally adopted son whose death is not attributed to military service.
- (ii) One son of serving/Ex-serviceman to include legally adopted son.
- (iii) One brother of serviceman/Ex-serviceman.

(d) **Priority - 4 : Other Regiment/ Corps.**

- (i) One son of war widow to include legally adopted son.
- (ii) Real brother of battle casualty who marries the widow.
- (iii) One son-in-Law of war widow having no son to include husband of legally adopted daughter.
- (iv) One real brother of unmarried battle casualty.

(e) **Priority -5 : Other Regiment/ Corps.**

- (i) In respect of servicemen who die in harness, one son/one legally adopted son or one real brother (If the serviceman is unmarried) where the widow/NOK is in receipt of special family pension.
- (ii) One son/one legally adopted son of Ex-serviceman or one real brother (if the Ex-serviceman is unmarried) in receipt of disability pension of 20% or more and the disability attributed to/aggravated by military service.

- (iii) One son of serviceman who dies in harness to include legally adopted son whose death is not attributed to military service.
- (iv) One son of serving/Ex-serviceman to include legally adopted son.
- (v) One brother of serviceman/Ex-serviceman.
- (vi) Wards of TA Bn.

15. Present Qualitative Requirement (QR) in terms of physical standards, relaxation in physical standards, education standards and physical fitness test for UHQ enrolment are attached at **Appendix 'A'**.

16. Candidates to report to this centre as per schedule given at Para 9 (**'T' Junction, 3 EME Centre, Bairagarh, Bhopal**) along with documents and certificates mentioned in succeeding paragraphs, in original along with two additional photocopies duly self-attested for registration/ documentation formalities.

17. **Relationship Certificate.** SOS/ SOEX/ SOW/ SOWW candidates are required to produce the following documents :-

- (a) Relationship certificate issued from respective Record Office only duly signed by Record Officer with personal number, rank, name and particulars of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship Certificate should bear water marks of concern Records.
- (b) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

18. **Education Certificate (Mandatory).**

- (a) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e. Matric/ Intermediate etc from recognized School / College / Board / University.
- (b) Provisional/ online education certificate should be certified ink signed by the head of the educational institution of concerned Board / University.
- (c) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by Block Education Officer/ Distance Education Officer.
- (d) List of Education Board recognized by State Governments/ UT administrations is attach as **Appendix 'B'** will only be accepted.

19. **Nativity/ Domicile Certificate.** With current photo of the candidate affixed and duly attested and signed by the state auth empowered to issue the cert (Tehsildar/ District Magistrate) with his stamp. Full name, designation and signature of the officer issuing the certificate and office round stamp must be recorded legibly.

20. **Affidavit.** Duly signed by candidate on Rs 10/- non judicial stamp paper as per specimen duly attested by notary will be submitted by the candidate at the rally site without fail. Format of Affidavit attached as per **Appendix 'C'**. Submission of Affidavit is mandatory to gain entry into the rally. Candidates **WILL NOT BE PERMITTED** to enter the rally without affidavit.



21. **Caste (Jati Parman Patra) Certificate.** Caste certificate affixed with photograph of the candidate issued by the Tehsildar/ District Magistrate.
22. **Religion Certificate.** Religion certificate to be issued by the Tehsildar/ SDM (if religion as "SIKH/HINDU/MUSLIM/CHRISTIAN" is not mentioned in caste certificate).
23. **School Character Certificate.** School Character Certificate issued by the School/ College Principal/ Headmaster where the candidate last studied.
24. **Discharge Book.** In case candidate is son/ brother of Ex-servicemen, he shall produce discharge book in original duly highlighting complete details of family members including himself. In case the candidate fails to produce original discharge book at the rally site, he may not repeat not be allowed to participate in the rally.
25. **Pension Book/ PPO.** In case sponsor is a widow of battle casualty or in receipt of special family pension/ liberalized family pension/ is in receipt of disability pension more than 20% and disability is attributable/ aggravated by military service. The candidate shall bring pension book/PPO in original. In case the candidate fails to produce original pension book at the rally site, he may **not repeat not be allowed to participate** in the rally.
26. **Unmarried Certificate.** Unmarried certificate for all candidates, with photographs issued by Village Sarpanch/ Municipal Corporation with **last six months** (Performa is as per **Appendix 'D'** attached).
27. **Aadhar/ UID Card, Email ID and Mobile Number.** Candidates will submit 02 x self-attested copies of Aadhar, e mail ID and mobile number.
28. **NCC Certificate.** NCC A/B/C certificate and Republic Day Parade certificates should have photograph of the candidate duly attested by issuing authority. Provisional NCCA/B/C pass certificates will only be accepted if authenticated by concerned **NCC Group Commander**. No bonus marks will be allotted unless the certificates (Relationship/ Sports/ NCC) have been verified. An undertaking to the effect will be obtained from the candidate (As per the Performa att as **Appendix 'AA'**). Provisional certificates are accepted only during the notified rally duration neither earlier nor later.
29. **ITI/ NTC Certificate.** ITI/ NTC (National Trade Certificate) certificate from institutes which are set up under Directorate General of Training (DGT), Ministry of Skill Development & Entrepreneurship (MOSDE), Government of India will be considered for bonus marks after verification. These training institutes are Government run training organisations and private Industrial Training Centres. These institutes are affiliated to National Council for Vocational Training (NCVT) and run by programme under Craftsman Training Scheme.
30. **Sports Certificate.**
- (a) Sportsmen who have represented India at International level and State at National level within the **last two years** (for list of sports under which relaxation in physical standards is admissible, attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website).
- (b) Sportsmen who have represented District at State level and University team or Regional team at District level with **1<sup>st</sup>/2<sup>nd</sup>** position within **last two years** (Sports Certificate should be with registration number and from government recognised sport institutes/bodies).

(c) **List of Sports.** List of Sports for enrolment is attached as **Appendix 'O'**.

31. **Consent Certificate.** Candidate below **18 yrs of age** should bring '**Consent Certificate**' from their parents stating that they are **willing** for enrolment of their son in the Army and **will not claim** for compensation for any injury caused during screening (**Refer Para 1 (f) of Appendix 'C'**).

32. **Photographs.** Twenty (20) copies of unattested passport size colour photographs developed in good quality photographic in white background not more than three months old. **Computerised/ photocopied/ shopped photograph will not be accepted.** Photographs must be with proper haircut and clean shave (**expect SIKH candidate**).

33. **Character/ Pre-verification Certificate.** Family photo of all members with name, relation and present occupation below the photographs. The certificate should be attested and also verified by the village Sarpanch/ Pradhan/ Ward Member with his stamp affixed on the both side of character/ pre-verification certificate. Serving father/brother of the candidate in the photograph will be in uniform. **No mixing/ patches in photograph will be accepted.** Validity of the same is **six months** from the date of issue (Performa is as per **Appendix 'E'** attached).

34. **Serving Certificate.** Serving Certificate of sponsorer with photograph (of serving soldier) duly attested, and countersigned by OC/ CO Unit, if father/brother of the candidate is a serving soldier (Performa is as per **Appendix 'F'** attached).

35. As per present policy, **a serviceman/ ex-serviceman can avail sponsorship facility for one real son/brother only.** Hence, **an affidavit by the sponsoring individual** to this effect that he has not availed sponsorship facility earlier throughout his life for his one real son/one real brother (as applicable) will be submitted. The affidavit will be made on Rs. 10/- non judicial stamp paper in English with photograph duly attested. It will be signed by Executive Magistrate CI-I/ SDM/ Tehsildar/ Notary duly affixing his name bearing rubber stamp and office stamp (Performa is as per **Appendix 'G'** attached).

36. As per present policy, only genuine and eligible candidates can apply for enrolment in Army being wards and brother of serviceman/ex-serviceman. In addition, **an affidavit** will be made on Rs. 10/- non judicial stamp paper in English with photograph duly attested. It will be signed by Executive Magistrate CI-I/SDM/ Tehsildar/ Notary duly affixed his name bearing rubber stamp and office stamp (Performa is as per **Appendix 'H'** attached).

37. **Body Tattoos.** The candidates sporting permanent body tattoos on the following body parts are eligible for enrolment:-

(a) Tattoos on inner face of forearms (from inside of elbow to the wrist).

(b) Tattoos on back (dorsal) part of hand/ reverse side of palm.

(c) Tribal's with tattoo marks on the face or body as per their existing custom and traditions of their tribes will be dealt on a case to case basis.

38. Any candidate with a permanent body tattoo on any other part of the body other than that specified in Para 37 (a) to (c) above is **NOT** eligible for enrolment. Such candidate will be rejected by the screening team, as soon as the non-permissible tattoo is noticed at any stage of the recruiting procedure. All candidates having any permanent body tattoos will produce an undertaking certificate duly signed by the candidate at the time of screening as per **Appendix 'J'** attached. Certificate of belonging to a tribal community and permissibility of permanent body tattoo(s) as per format at **Appendix 'K'** to be signed by District Magistrate/SDM/ Tehsildar/ Notary/ Signature with Name, Designation if any and address of Chairman/ Secretary or Senior Member of the Tribe to which the candidate belongs to with their stamp where the tribe of the candidate is presently settled (Name and designation of the concerned official must be clearly mentioned).
39. **Personal details, Nativity and Caste/ Sub Caste.** Personal details (i.e name of father, mother, candidate & date of birth) will be filled up as per Class 10<sup>th</sup> (Matriculation Certificate). Details of home address as per nativity (Mool Niwas) and caste/ sub-caste as per caste certificate of candidate should be endorsed on all documents and affidavits (**except serving certificate of sponsor**).
40. **Candidate's Name/ Father's Name/ Mother's Name.** The particulars of name of the father, name of the mother and date of birth listed in 10<sup>th</sup> class certificate will be taken as final for the purpose of enrolment. In case of individual's name, father's name/ mothers' name, surname (Spelling variation may be accepted as long as the name **remains the same**. Similarly when the surname has been included in one certificate but not included in the other, it may also be accepted as long as the name is same. In no case, an **entirely different name** in one of the certificate be accepted) as shown on the 10<sup>th</sup> class vis-a-vis relationship will need to be established. Affidavit on a Rs 10/- non judicial stamp paper duly countersigned by the Executive Magistrate Class-I/Notary is required (Performa is as per **Appendix 'L'** attached) with name bearing rubber stamp and office round stamp. The affidavit will be submitted by the father of the individual or mother in case of widow.
41. **Variation in Date of Birth.** A variation of **upto 366 days** in date of birth recorded in the official records and the education certificate (10<sup>th</sup> Class/ Matric) of the candidates will be taken as a minor variation and considered for enrolment. Any variation **beyond 366 days** will be treated as major variation and such candidate will not be considered for UHQ enrolment. Affidavit on Rs 10/- non judicial stamp paper duly countersigned by the Executive Magistrate Class-I/ Notary is required (**Appendix 'L'**) with name bearing rubber stamp and office round stamp.
42. **Ambiguity in Date of Birth Mentioned in Relationship Certificate.** Ambiguity in date of birth mentioned in relationship certificate (for example Date of birth mentioned as "Candidate was 08 years at the time of enrolment of his brother" etc) will not be accepted. **Date of Birth of candidate should be mentioned clearly in figures (i.e DD.MM.YYYY format in Relationship Certificate).** Correct mentioning of date of birth in Relationship Certificate of son/ brother of servicemen & son/ brother of Ex-servicemen is an inescapable and mandatory requirement for enrolment in the Army. Candidate shall be entertained at recruitment rally site only on producing correct Relationship Certificate (duly highlighting the correct Date of Birth in figures).

43. **Variation in Residential Address Between Nativity Certificate and Relationship Certificate.** Nativity/domicile/mool niwas certificate is the primary document for residential address. All subsequent address verifications will be based on this certificate and address mentioned in caste certificate, affidavits and other certificates/ documents should be as per nativity/ domicile/ mool niwas certificate of a candidate. Alongside nativity certificate, all candidates should clearly mention their places of residence in the last five years at **Para 1 (b) (iv) of Appendix 'C'**.

44. **For 8<sup>th</sup> Class Pass Candidates.** 8<sup>th</sup> class pass marks sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/District Education Officer.

45. Candidates are requested to report to rally site with proper shave and hair cut so as to ensure proper identification and medical review.

46. Recruitment for Agniveer is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.

47. Candidates will be permitted entry into the rally site only on producing of Relationship Certificate, Education Certificate (Including 10<sup>th</sup> Class) and affidavit. Anyone found with fake documents will be handed over to Civil Police.

48. **Affidavit for Non Involvement in Banned Political Organisation and No Criminal Case.** The candidate will submit an affidavit that he had or have **not been a member of any banned/ political organisation** and have **never been in custody/jail and no criminal or judicial case is pending against me** in any court of law in India/ abroad. That I have not been ever convicted for any offence under the Law. Format attached at **Appendix 'M'**.

49. **Drug Abuse.** An indemnity bond to this effect that candidate participating in the recruitment rally has not used any means of **physical performance enhancing drugs during recruitment rally**, duly signed by the candidate will be submitted at the rally site prior to physical fitness test. Format attached at **Appendix 'N'**.

50. **Bonus Marks in CEE.**

Ser No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Tech (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
(a)	SOS/SOEX/SOWW/SOW, Adoption done during lifetime of a soldier (one son only)	20 marks	20 marks	20 marks
(b)	Sportsmen	20 marks	20 marks	20 marks
	(i) Represented India at the international level.			
	(ii) Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto <b>eighth</b> position in team event.	15 Marks	15 Marks	15 Marks
	(iii) Represented College/ University in Inter University Championship and have won any medal in individual event or have reached up to <b>sixth</b> position in the team event.	10 Marks	10 Marks	10 Marks

Ser No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Tech (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
	(iv) Represented state at National Level in Khelo India Games and have won any medal in individual event or have reached <b>sixth</b> position in the team event.	10 Marks	10 Marks	10 Marks
	(v) Represented District at State Level in state level and have won any medal in individual event or have reached <b>sixth</b> position in the team event.	05 Marks	05 Marks	05 Marks
	(vi) Represented the State school team in the events organised by All India School Games Federation and have won any medal in individual event or have reached <b>sixth</b> position in the team event.	05 Marks	05 Marks	05 Marks
(c)	NCC 'A' Certificate	05 Marks	05 Marks	05 Marks
(d)	NCC 'B' Certificate	10 Marks	10 Marks	10 Marks
(e)	NCC 'C' Certificate	Exempted from CEE	15 Marks	Exempted from CEE
(f)	NCC 'C' Certificate and participated in Republic Day Parade.	Exempted from CEE	Exempted from CEE	Exempted from CEE
(g)	Bonus marks for ITI/Skill qualified candidates is as under :-			
	(i) One year course in ITI	-	30 Marks	-
	(ii) Two year course in ITI		40 Marks	
	(iii) Three year course in ITI		50 Marks	
(h)	<p>(i) Maximum bonus marks that can be given is 20 Marks even if a candidate qualified for more than one type of bonus marks <b>except Agniveer (Technical)</b>.</p> <p>(ii) Maximum bonus marks that can be given is 50 marks even if a candidate qualified for more than one type of bonus marks to <b>Agniveer (Technical)</b>.</p> <p><b>Note :-</b></p> <p>(i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).</p> <p>(ii) Only one type of bonus marks (Max of the permissible) will be added to the total.</p> <p>(iii) Bonus marks will be accorded on qualifying in the written examination.</p> <p>(iv) Only one ward (daughter/son) of Service/Ex-servicemen/War Widow/Widow of Ex-servicemen can avail bonus marks in written examination.</p> <p>(v) Original certificates to be carried by all above categories at rally site.</p> <p>(vi) Sports certificate are valid for <b>two years</b> from the issued date as on first day of the recruitment rally for which the candidate is being screened.</p>			

51. **Following Sports Certificates Will Not Be Accepted:-**

- (a) Sports promotion participation certificate issued by various organisers/entities under/various Ministries but not part of the recognised sports federations.

- (b) Zonal/Regional level certificates.
- (c) Registered societies not recognised.
- (d) Certificates issued by various Ministries at National/State level other than the Sports Ministry recognised federations at National/State Level.
- (e) Talent hunt tournaments.
- (f) City marathon/cycling/other sports events sponsored by corporate or other such agencies.

52. **Physical Measurement Test (PMT).**

- (a) **Height.** For measurement of height fractions less than half centimetre shall **NOT** be taken into account. The same will be rounded off and recorded as under:-
  - (i) If fraction is upto 0.5 cms and below, round off to the lower side (Example : 169.5 cms to be recorded as 169.0 cms).
  - (ii) If fraction is 0.6 cms or above, round off to the upper side (Example : 169.6 cms to be recorded as 170.0 cms).
- (b) **Weight.** Weight will be taken on electronic scale.
- (c) **Chest.** The minimum measurement will be taken after the breath has been expelled from the chest and the maximum when the chest is fully expanded. There must be a difference of **at least five centimetres** between minimum and maximum measurements.

53. **Medical.** After completion of physical fitness test successful candidates will have to go through medical examination by the RMO. The RMO may refer the candidate to nearest Military Hospital for opinion of specialist, if required. Only '**FIT**' candidates will be permitted to appear for Common Entrance Exam (CEE).

54. All candidates must clean their ears and remain medically fit before coming for recruitment.

55. Army authorities are not responsible for any **injury, death or loss** of academic session caused to any candidate during recruitment process. Candidates will participate at their own risk. Boarding/lodging facility is not available within the Centre. Candidate will have to make their own arrangement during the conduct of entire recruitment rally and must take care of their documents/belongings against theft.

56. No journey fare will be admissible to the candidates appearing in the recruitment rally.

57. Wards of Civil Employees who are paid out of Defence estimates, BSF, Air Force, Navy, GREF, Assam Rifles and MES are **not permitted** to attend the said recruitment rally.

58. All personnel taking part in Common Entrance Exam (CEE) will deposit one self addressed registered envelope along with requisite postage stamps.

59. **General Guidelines Against Malpractices.**

- (a) Recruitment is a free service and candidates are cautioned against falling victims to unscrupulous agents/ middlemen/ touts. Candidates are warned not to pay any money to any such touts or make any kind of favourable arrangement with them as there is no way that they can influence recruiting process at this Centre.
- (b) Production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
- (c) Candidates are also warned **not to** handover original documents/certificates to agents/ middlemen/ touts as they will only mislead. **Any involvements with touts will render your candidature null and void.**
- (d) Certificate with overwriting and tampering of seals or erasing/ alteration of any type will not be accepted.
- (e) In case candidates come across any such touts/ agents/ middlemen, the same must be immediately brought to the notice of the authorities at this Centre.
- (f) No candidate will make an effort to contact any combatant and vice versa. **No candidate is allowed to stay in the family quarters of staff posted in the Centre, even if he is a relative. Candidature of such cases will be cancelled.**
- (g) Candidates will produce original documents for relaxation into enrolment like Relationship Certificate, NCC (A/B/C) and Sports at the time of RMDS feeding **(between 05 to 13 Oct 2022 tentatively)** in software. After RMDS verification by the Presiding Officer no such documents will be accepted. **Certificates with overwriting or tampering of seals or erasing of any type and of provisional nature will not be accepted.**
- (h) Candidates found not having the above mentioned certificates/ having only provisional certificate will be rejected from the rally site itself. **Malpractices and attempted enrolment by producing fake certificates during the rally will call for disciplinary action against the defaulter by the civil police. Candidates who produce fake certificates will be handed over to the civil police.**
- (j) **Misrepresentation of facts/ concealment of any information if detected at any stage of recruitment process will lead to the cancellation of candidature of defaulters.** Producing fake documents & giving false info will make you liable for terminating of your service despite any number of years' service you may render.
- (k) The place for recruitment is out of bound for all ranks.
- (l) Army enrolment being a central government organisation, all documents are required to be in **English or Hindi** language only. Candidates with certificates in state languages will produce a **translated true copy** of certificate without fail.

60. Selection is provisional till Enrolment Form/ Contract/ Rahdari Certificate is issued and candidates are despatched for training.

61. Mobile phones are not permitted in the rally site and during Common Entrance Exam (CEE).

62. CEE for the selected candidates will be held tentatively on **13 Nov 2022**. Negative marking will be applicable in CEE.
63. At the rally site, all candidates should report duly shaved (beard, chest hair, auxiliary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
64. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
65. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
66. The complete process of recruiting at this Centre is absolutely transparent/fair with different set of assessors/examiner for different stage of selection/screening and candidates must have faith in their abilities.
67. **COVID-19 Precautionary Measures.**
- (a) All candidates appearing for rally should be fully vaccinated for COVID-19. The candidates are required to produce vaccination certificate to the authority upon asking.
- (b) All candidates will cater for a mask and will use as per instructions. Additional precautionary measures may be employed depending upon prevailing situation at the time of rally.
68. **Contact Lenses.** Use of contact lenses is not allowed.

**IMPORTANT NOTE :** It shall be the responsibility of each candidate to ensure that the relevant details as given in Relationship Certificate (Candidate name, Father's name, Brother's name, Candidate's Date of Birth, Address) **matches** with corresponding details as given in Education Certificate/Marks Sheet, Mool Niwas and Police Verification.

**“ALL RIGHTS ARE RESERVED WITH COMMANDANT OF THIS CENTRE REGARDING CANCELLATION OF CANDIDATURE AT ANY STAGE DURING THE ENTIRE SELECTION PROCESS”.**



(Debi Prasad Baral)  
Lt Col  
Enrolling Officer  
for Comdt

**Encls :** (As above)

Contd..../-



**Copy to :-**

Dte Gen of Rtg/Rtg (B)  
IHQ of MoD (Army)  
Delhi Cantt-110011

Dte Gen of Rtg/Rtg (C)  
IHQ of MoD (Army)  
Delhi-110011

Dte Gen of EME (EME Pers)  
MGS Branch  
IHQ of MoD (Army)  
c/o HQ Tech Gp EME  
Delhi Cantt – 110010

- for info please.

**Internal**

List 'A' & 'C'

HQ 3 EME CENTRE

**Appendix 'A'**

(Ref Para 15 of 3 EME Centre  
letter No 20302/Est-III dt 18 Aug  
2022)

**QR FOR ENROLMENT IN THE ARMY****1. Physical Standards :-**

Ser No	Division	State/Regions	Physical std			
			Height in Cms		Chest in Cm	Weight in Kg
			Sol GD & Tdn	Sol Tech		
(a)	Western Himalayan Region	J & K, Himachal Pradesh, Punjab hills (Area south and west of the Inter State Border between Himachal Pradesh and Punjab and North and East of Road Mukerian, Hoshiarpur, Garh Shankar and Ropar), Garhwal & Kumaon (Uttarakhand).	163	163	77	48
(b)	Eastern Himalayan Region	Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam & Hill Regions of West Bengal (Darjeeling district)	160	157	77	48
(c)	Western Plains Region	Punjab, Haryana, Delhi, Chandigarh, Rajasthan, West UP (Meerut Agra Division)	170	170	77	50
(d)	Eastern Plains Region	Eastern UP, Bihar, West Bengal, Jharkhand & Orissa	169	169	77	50
(e)	Central Region	Madhya Pradesh, Chattisgarh, Gujarat, Maharashtra, Dadar & Nagar Haveli, Daman & Diu	168	167	Sol GD – 77 Sol Tech – 76	50
(f)	Southern Region	Andhra Pradesh, Karnataka, Tamil Nadu, Kerala, Goa & Pondicherry	166	165	77	50
(g)	Ladakhi		157	157	77	50
(h)	Nepalese/ Indian Domicil	Gorkhas both Nepales & Indian	157	157	77	48

**2. Relaxations in Physical Standards are as given below :-**

Ser No	Relation	Height (Cm)	Chest (Cm)	Weight (Kgs)
(a)	SOW, SOEX, SOWW, SOS and Widow of Ex-Servicemen Adopted Son/Son-in-law of a War Widow, if she has no son and including a legally adopted son of serving Soldier/Ex-Servicemen.	2	1	2
(b)	Outstanding Sportsmen	2	3	5

3. **Education Standards :-**

Ser No	Cat	Edn Qualification	Subject & Percentage	Age
(a)	Agniveer Tech	10+2/ Intermediate	10+2/Intermediate exam pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% marks in each subject. OR 10+2/Intermediate exam pass in Science with Physics, Chemistry, Maths and English from any recognized State Edn Bd or Central Edn Bd to incl NIOS and ITI course of min one year in required field with NSQF level 4 or above.	17 ½ to 21* yrs.
(b)	Agniveer GD	10 <sup>th</sup> /Matric	Class 10 <sup>th</sup> /Matric pass with 45% marks in aggregate and 33% marks in <b>each subject</b> . For boards following grading sys minimum of 'D' Grade (33-40%) in individual subjects or grades with 33% in indl subjects and overall aggregate of C2 grade or equivalent corresponding to 45 % in aggregate. <b>Note</b> : Candidate with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.	17 ½ to 21* yrs.
(c)	Agniveer Tdn 10 <sup>th</sup> Pass (Except House Keeper)	Class 10 <sup>th</sup>	(i) Class 10 <sup>th</sup> Simple pass. (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject.	17 ½ to 21* yrs.
(d)	Agniveer Tdn 8 <sup>th</sup> Pass (For House Keeper)	Class 8 <sup>th</sup>	(i) Class 8 <sup>th</sup> Simple pass. (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject.	17 ½ to 21* yrs.
<b>*Note</b> - The upper age limit has been relaxed from 21 years to 23 years as a onetime measure for the Recruitment Year 2022-23. (Auth: IHQ of MoD (Army) letter No B/10133/NMR/QR/MP-3 dt 27 Jun 2022).				

4. **Details of Physical fitness test****1.6 Km Run (for all cat)****Max Mks – 60****Min Pass Mks – 48**

<b>(Sol Tech, Sol GD &amp; Sol Tdn)</b>			
<b>Time</b>	<b>Less than 5 min 30 sec</b>	<b>5 min 31 sec to 05 min 45 sec</b>	<b>After 05 min 45 sec</b>
<b>Group</b>	<b>Excellent (GROUP 1)</b>	<b>Good (GROUP 2)</b>	<b>Fail</b>
<b>Marks</b>	<b>60</b>	<b>48</b>	<b>Nil</b>

**Note:- Provisions for Extra Time for 1.6 km run in Hilly Terrain Areas.** Conduct of 1.6 km run test in the Hilly Terrain Areas will be as under :-

- (i) Upto 5000 Ft as above.
- (ii) Between 5000 Ft to 9000 Ft - Add 30 Secs.
- (iii) Between 9000 Ft to 12000 Ft - Add 120 Secs.

**Pull Up Chin****Max Mks – 40****Min Pass Mks – 16**

<b>No of Pull Ups</b>	<b>10</b>	<b>09</b>	<b>08</b>	<b>07</b>	<b>06</b>	<b>05 or less</b>
<b>Group</b>	<b>Excellent</b>	<b>Good</b>	<b>Sat</b>	<b>Poor</b>	<b>Pass</b>	<b>Fail</b>
<b>Marks</b>	<b>40</b>	<b>33</b>	<b>27</b>	<b>21</b>	<b>16</b>	<b>Nil</b>

**Note :-** Candidate are also required to clear following events to clear Physical Fitness Test :-

- (a) 9 Feet ditch.
- (b) Zig Zag Balance.

**Appendix 'B'**(Ref Para 18 (d) of 3 EME Centre letter  
No 20302/Est-III dt 18 Aug 2022)**LIST OF SCHOOL EDUCATION BOARDS**

Ser No	State	Education Boards
1.	Haryana	Bd of School Edn, Bhiwani, Haryana.
2.	Himachal Pradesh	Himachal Pradesh Bd of School Edn, Dharmasala.
3.	Karnataka	Deptt of Pre University, Govt of Karnataka. Karnataka State Sec Edn Exam Bd. Karnataka Open School, JSS Maha Vidyapeeth, Mysore.
4.	Kerala and UT of Mahe & Lakshadweep	Govt of Kerala, Bd of Higher Sec Exam. Bd of Public Exam, Kerala. Bd of Vocational Higher Secondary Exam, Kerala. Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Edam, Kerala).
5.	Tamilnadu	State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu.
6.	Andhra Pradesh	Bd Of Sec Edn, Andhra Pradesh. Bd of Intermediate Edn, Andhra Pradesh. Andhra Pradesh Open School Society, Govt of Andhra Pradesh.
7.	Telangana	Telangana State Bd of Intermediate Edn, Nampally, Hyderabad. Bd of Sec Edn, Telangana State, Chapel Rd, Nampally, Hyderabad. Telangana Open School Society.
8.	Puducherry	
9.	Andaman & Nicobar Group of Islands.	Affiliated to CBSE Board.
10.	Bihar	Bihar School Exam Bd, Patna. Bihar Bd of Open Schooling & Exam, Patna. Bihar State Madrasa Edn Bd, Patna. Bihar Sanskrit Shiksha Bd, Bihar.
11.	Jharkhand	Jharkhand Academic Council, Ranchi.
12.	Madhya Pradesh	Bd of Sec Edn, Madhya Pradesh, Bhopal. M.P State Open School Edn Bd, Bhopal. Maharishi Patanjali Sanskrit Sansthan, Bhopal.
13.	Chhattisgarh	Chhattisgarh Bd of Sec Edn, Raipur. Chhattisgarh State Open School, Raipur. Chhattisgarh Sanskrit Vidyamandalam Bd, Raipur. Chhattisgarh Madrasa Bd, Raipur.
14.	Rajasthan	Bd of Sec Edn, Ajmer. Banasthali Vidyapith, Banasthali. Rajasthan State Open School, Jaipur.
15.	Punjab	Punjab School Edn Bd, Mohali.
16.	Jammu & Kashmir	J & K State Bd Of School Edn , Jammu/Srinagar.
17.	West Bengal & Sikkim	West Bengal Bd of Sec Edn, Kolkata. West Bengal Bd of Madrasa Edn, Kolkata. West Bengal Council of Rabindra Open Schooling, Kolkata. West Bengal Council of Higher Sec Edn. West Bengal Bd of Primary Edn, Saltlake City, Kolkata.

Ser No	State	Education Boards
18.	Odisha	Bd of Sec Edn, Odisha, Cuttack.
		Council of Higher Sec Edn, Odisha, Bhubaneswar.
		Odisha State Bd of Madrasa Edn, Bhubaneswar.
19.	Uttar Pradesh	UP Bd of High School & Intermediate Edn, UP (Allahabad).
		UP Bd of Sec Sanskrit Edn Council, Lucknow.
		Dayalbagh Edn Institute (Deemed University), Agra.
		UP Madrasa Edn Council, Lucknow.
20.	Uttarakhand	Bd of School Edn, Uttarakhand, Ramnagar, Nainital.
21.	Maharashtra	Maharashtra State Sec & High Sec Edn Bd, Nagpur.
		Maharashtra State Sec & High Sec Edn Bd, Amravati.
		Maharashtra State Bd of Sec and Higher Sec Edn, Pune.
22.	Gujarat	Gujarat Sec and Higher Sec Edn Bd, Gandhinagar.
23.	Goa	Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa.
24.	UTs of Daman, Diu, Dadar & Nagar Haveli.	
25.	Assam	Bd of Sec Schools Assam (SEBA).
		Assam Higher Sec Edn Council (AHSEC).
26.	Meghalaya	Meghalaya Bd of School Edn, Meghalaya.
27.	Arunachal Pradesh	Follows CBSE Board.
28.	Nagaland	Nagaland Bd of School Edn, Kohima.
29.	Manipur	Bd of Sec Edn, Manipur.
		Council of Higher Sec Edn, Manipur.
30.	Tripura	Tripura Bd of Sec Edn, Tripura.
31.	Mizoram	Mizoram Bd of School Edn.
32.	Nepal	High Sec Edn Bd, Nepal.
33.	Darjeeling	
34.	Delhi	Council of the Indian School Cert Exams (ICSE), New Delhi
		Central Bd of Sec Edn, (CBSE), Delhi.
		National Institute of Open Schooling, NOIDA.

**Appendix 'C'**

(Ref Para 20 of 3 EME Centre  
letter No 20302/Est-III dt 18 Aug  
2022)

**DOMICILE/ NATIVITY AND DETAILS OF PREVIOUS RECRUITMENT RALLIES  
ATTENDED (AFFIDAVIT SPECIMEN SHOULD BE ON RS 10/- NON JUDICIAL  
STAMP PAPER)**

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_ while applying  
for enrolment in Army Solemnly affirm & state the following in my respect:-

(a) I belong to the following Caste/ Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

Passport size  
photo  
3.5 x 4.5 cm

(b) My Residential Address are as under :-

(i) **Permanent Home Address (Address as per Nativity/ Permanent Resident Certificate)**

Fathers Name \_\_\_\_\_ House  
No \_\_\_\_\_ Vill/Mohalla \_\_\_\_\_ PO \_\_\_\_\_  
Tehsil \_\_\_\_\_ Dist \_\_\_\_\_ PIN \_\_\_\_\_  
State \_\_\_\_\_

(ii) **Postal Address**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_ Vill/Mohalla \_\_\_\_\_  
PO \_\_\_\_\_ Tehsil \_\_\_\_\_ Dist \_\_\_\_\_ PIN \_\_\_\_\_  
State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under:-

S/No	From	To	Residential address in full i.e, House Number, Lane/ Street/ Road, Village/ Town/ Mohalla, Thana, Post Office, Tehsil and District.
(aa)			
(ab)			

(c) I am MARRIED/ UNMARRIED.

(d) I hereby certify that I am not involved in any civ/criminal case.

**OR**

I was involved in following cases but was acquitted:-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

**OR**

Following court cases/ FIR are pending against me:-

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(e) **I have not participated in any violent protest/ arson/ destruction of Government property.**(f) **Consent Cert.** My son is below 18 yrs and we (parents) give our consent for him attending the UHQ Quota Recruitment Rally at 3 EME Centre in Sep 2022 and will not claim compensation for any injury caused during screening.\_\_\_\_\_  
Sig of Father/ Mother

(g) I am authorized to attend UHQ rally because I am son/ brother of No \_\_\_\_\_ Name \_\_\_\_\_ Regt \_\_\_\_\_.

(h) I hereby certify that I, son of No \_\_\_\_\_ Name \_\_\_\_\_ Regt \_\_\_\_\_ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I am not eligible to claim bonus marks (Cut whichever is not applicable)

2. I am attending this recruitment rally based on the Nativity / Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below:-

S/No	Cert No	Date of issue	Validity	Issuing authority
(a)				

3. Details of nativity/domicile certificate held by me in past (if any) are as stated below:-

S/No	District	Issued by	Issuing date	Present status (Valid/ Expired)
(a)				
(b)				
(c)				

4. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category applied for	Category applied for	Nativity/ Domicile certificate used	Address used
(a)							
(b)							
(c)							

5. I give an undertaking that all documents submitted by me are correct. All documents issued by govt org/offices have been signed by authorized designated and govt officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me

**Signature of Notary****Signature of candidate**



**Appendix 'D'**

(Ref Para 26 of 3 EME Centre  
letter No 20302/Est-III dt 18 Aug  
2022)

**UNMARRIED CERTIFICATE**

1. This is to state that Mr \_\_\_\_\_ S/o \_\_\_\_\_  
is permanently residing at the under mentioned address :-

Vill - \_\_\_\_\_  
PO - \_\_\_\_\_  
PS - \_\_\_\_\_  
Teh - \_\_\_\_\_  
Dist - \_\_\_\_\_  
State - \_\_\_\_\_  
PIN - \_\_\_\_\_

Latest Passport size  
Photograph of the  
candidate duly  
attested by Vill  
Sarpanch/ Municipal  
Corporation with seal

2. I know Mr \_\_\_\_\_ S/o \_\_\_\_\_ very well. He bears a  
GOOD MORALE CHARACTER and is UNMARRIED TILL DATE.

Place : \_\_\_\_\_

Dated :  
(Office Seal)

(Signature of Village Sarpanch/  
Municipal Corporation)

HQ 3 EME CENTRE

**Appendix 'E'**

(Ref Para 33 of 3 EME Centre  
letter No 20302/Est-III dt 18 Aug  
2022)

**CHARACTER-CUM-PRE-VERIFICATION CERTIFICATE**

1. It is certified that Master \_\_\_\_\_ Son of \_\_\_\_\_ Caste  
\_\_\_\_\_ resident of Vill \_\_\_\_\_ PO \_\_\_\_\_ Tehsil  
\_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ whose Signature/thumb  
impression is appended below, is known to me for the past \_\_\_\_\_ years.

2. To the best of my knowledge and belief :-

- He bears a good moral character.
- He has not been convicted by any civil court.
- He has never been imprisoned.
- He has not been dismissed from any Govt service.
- He has not been serving in the Army/Navy/Air Force/TA or Police.

Latest Passport size  
Photograph of candidate  
(To be attested by Vill  
Sarpanch)

3. It is further certified that he is not related to me.

**GROUP PHOTO OF FAMILY MEMBERS****(TO BE ATTESTED BY VILLAGE SARPANCH)**

Note :

- Size Post Card.
- Serving person in uniform.

Ser No	Name	Relationship	Present Occupation	Date of Birth*
1.				
2.				
3.				
4.				
5.				

\_\_\_\_\_  
(Signature/Left thumb impression  
of the of prospective recruit)

\_\_\_\_\_  
(Signature of the Village  
Sarpanch/Pradhan/Ward  
Member with Office seal)

\* **Note** : Proof of date of birth of brothers to be submitted.

**Civil education certificate (Xerox copy)/ Birth certificate with date of birth issued by  
Hospital/ Registrar of Birth & Death (photocopy)/Voter Identity Card (Photocopy)/  
Aadhar Card/ Ration Card (photocopy).**

**Appendix 'F'**

(Ref Para 34 of 3 EME Centre  
letter No 20302/Est-III dt 18 Aug  
2022)

Photograph of Serving  
Person in uniform duly  
attested by Adj/OC  
Coy/ OC Unit

**SERVING CERTIFICATE**

1. This is to certify that Master \_\_\_\_\_ (Name of candidate) whose date of birth is \_\_\_\_\_, is the real SON/ BROTHER of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ as published vide Part -II Order No \_\_\_\_\_ dt \_\_\_\_\_,

2. The indl is presently serving with \_\_\_\_\_ (Name of Unit) since \_\_\_\_\_.

3. As per mob docu, permanent home address of the said individual is as follows:-

Village	:	_____	Post	:	_____
Tehsil	:	_____	Police Station	:	_____
District	:	_____	State	:	_____
PIN	:	_____			

Dated :

(Signature of the indl)

**COUNTERSIGNED**

Station :

Dated :  
(Rubber Stamp)

(Signature of Adj/OC Coy/  
OC Unit with Rubber Stamp)

**Appendix 'G'**

(Ref Para 35 of 3 EME Centre  
letter No 20302/Est-III dt 18 Aug  
2022)

**SPONSORSHIP AFFIDAVIT FROM INDIVIDUAL SPONSORING THE  
CANDIDATES SHOULD BE ON RS 10/- NON JUDICIAL STAMP PAPER**

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_, Father/Brother of \_\_\_\_\_ (candidate's name) do hereby solemnly affirm and declare as under that :-

(a) I am a permanent native of Village \_\_\_\_\_ Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_, Police Station \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_.

(b) \_\_\_\_\_ (Name of candidate), whose date of birth is \_\_\_\_\_ and joint photograph affixed below is my real **SON/BROTHER** (As applicable).

(c) I am fully aware that, I can avail sponsorship facility under UHQ enrolment only for my One Real **SON/BROTHER** throughout my life.

(d) I have also not enrolled any of my Son/Brother in the Army till date by using the benefits of my Relationship Cert at ZROs/AROs/Regtl Centres.

(e) That now I have availed the sponsorship facility **FIRST TIME** under UHQ enrolment for my real **SON/ BROTHER** (as applicable) named \_\_\_\_\_ for enrolment into the Army (**Corps of EME**) through UHQ recruitment during the recruitment rally **Sep 2022** at 3 EME Centre, Bhopal.

(f) I will not avail sponsorship facility under UHQ enrolment in future for my real **SON/ BROTHER** (As applicable)

2. I have personally checked all the relevant documents required for enrolment of my **real SON/ BROTHER** into the Army as per the desired qualitative requirements and I certify that they are correct in all respects and nothing has been concealed. I understand that producing fake documents and giving false information at the time of enrolment will render termination of service of my **SON/ BROTHER** despite any number of years service.

3. The above information is correct and the affidavit is being made for recruitment of my **real SON/BROTHER** in the Army. If any contrary fact comes to light at any stage, I understand that I am liable for prosecution under the relevant law and my **SON/BROTHER** will be dismissed from service.

\* **Tick whichever is applicable.**

<p>Self and Notary attested passport size joint photo of candidate and Sponsor</p>
--

**Verification.** Verified that the contents of this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date :

(Signature of Sponsor)

Date :

(Signature of Executive 1<sup>st</sup> Class / SDM/  
Tehsildar / Notary with rubber stamp)  
(Office Seal)

HQ 3 EME CENTRE

**Appendix 'H'**

(Ref Para 36 of 3 EME Centre letter No 20302/Est-III dt 18 Aug 2022)

**CORRECTNESS OF INFORMATION PROVIDED**

1. I, \_\_\_\_\_ Son/brother of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ residing at Vill \_\_\_\_\_, PO \_\_\_\_\_, Tehsil \_\_\_\_\_ Police Station \_\_\_\_\_, District \_\_\_\_\_ State \_\_\_\_\_ do hereby solemnly affirm and declare as under :-

- (a) That I am citizen of India.
- (b) That I am residing at the above mentioned address.
- (c) That I am UNMARRIED till date.
- (d) That all my documents produced during the recruitment rally \_\_\_\_\_ 2022 held at 3 EME Centre, Bhopal are correct and genuine. In case my documents are found false/ deficient, I will be blamed and responsible for that.
- (e) That if any information relating to my documents is not correct, I am responsible to inform this matter during my submission of document.
- (f) That if any information on submission of document including the statement in the affidavit is found to be false or incomplete now or at any stage, I am liable for prosecution under the relevant law and my service will be terminated despite of any No of years service.
- (g) That it is true statement.

Attested Passport size Photo of Candidate

Dated :

(Signature of Candidate)

Date :  
(Office Seal)

Signature of Executive Magistrate class-I  
/SDM/ Tehsildar/ Notary with rubber stamp

**Appendix 'J'**

(Ref Para 38 of 3 EME Centre  
letter No 20302/Est-III dt 18 Aug  
2022)

**BODY TATTOO CERTIFICATE**

I, \_\_\_\_\_ (Name of  
the Candidate) son of \_\_\_\_\_ (Father's  
Name) hereby give an undertaking that I have a body  
tattoo/tattoos as per details given and shown in the  
above photographs. I further declare that I will not have  
any other body tattoo in future.

Photographs of  
tattoo (s)  
(Post Card size)

Place :

(Signature of the candidate)

Date :

**COUNTERSIGNED**

Place :

(Selecting Authority)

Date :

HQ 3 EME CENTRE

**Appendix 'K'**

(Ref Para 38 of 3 EME Centre  
letter No 20302/Est-III dt 18 Aug  
2022)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATOO) FOR PERMANENT BODY  
TATOO IN RESPECT OF CANDIDATE FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of candidate) whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_ (Name of Father/Mother /Guardian as applicable) and belongs to \_\_\_\_\_ (Name of Tribe) Community of \_\_\_\_\_ (Name of District) in the state of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of \_\_\_\_\_ (Name of candidate) is as per existing customs and traditions of \_\_\_\_\_ tribe and is in practice as on date :-

- (a)  
(b)  
(c)

(Total number of Tattoos both in figures and words)

3. Postcard size photographs of each of the tattoo as given in paragraph 2 of Appendix M above is correct and placed as under for any future reference/ record thereafter.

<b><u>Photographs of Tattoo</u></b>	<b><u>Details of tattoo</u></b>
(Postcard size to be pasted here duly signed by the candidate and official issuing the certificate with their respective names. Please do not use staple pins/clips.	Size of tattoo (in cms) Language (if applicable) Significance of tattoo (if applicable)

**Note** :- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Date :

Affix Round  
Stamp

(Signature with Name Designation and stamp of DC/DM/SDM of the District/ Tehsildar)  
OR (Signature with Name, Designation if any and address of Chairman/ Secretary or Senior Member of the Tribe to which the candidate belongs to with their stamp.



**Appendix 'L'**

(Ref Para 40 & 41 of 3 EME  
Centre letter No 20302/Est-III dt  
18 Aug 2022)

**AFFIDAVIT SPECIMEN SHOULD BE ON RS 10/- NON JUDICIAL STAMP PAPER  
INCASE SPELLING VARIATION IN NAME OF CANDIDATE/ FATHER/MOTHER  
AND DATE OF BIRTH OF CANDIDATE MENTIONED IN RELATIONSHIP  
CERTIFICATE WITH EDUCATIONAL/ OTHER CERTIFICATES**

1. I, \_\_\_\_\_ Son/ brother of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ do hereby solemnly affirm and declare as under :-

(a) That as per my 10<sup>th</sup> / Matric /SSLC/12<sup>th</sup> education certificate and other certificate my name is recorded as \_\_\_\_\_ / \_\_\_\_\_, my father's name is recorded as \_\_\_\_\_ my mother's name is recorded as \_\_\_\_\_ and my Date of Birth is recorded as \_\_\_\_\_ but in Relationship Certificate issued by Record Office, my name is recorded as \_\_\_\_\_ my father's name recorded as \_\_\_\_\_ and my mother's name recorded as \_\_\_\_\_ and my Date of Birth is recorded as \_\_\_\_\_.

(b) That \_\_\_\_\_ and \_\_\_\_\_ both names are same person and called/ put to me.

(c) That \_\_\_\_\_ and \_\_\_\_\_ both names are same person and called/ put to my father.

(d) That \_\_\_\_\_ and \_\_\_\_\_ both names are same person and called/ put to my mother.

(e) That my correct name is \_\_\_\_\_, my father's name is \_\_\_\_\_, my mother's name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_ (Details as mentioned in 10th/ Matric/ SSLC Certificate).

2. The above information is correct and the affidavit is being made for recruitment in the Indian Army. If any contrary fact became to light, I am aware that I am liable to be punished and my service in the Indian Army will be terminated.

Attested      Passport  
size      Photo      of  
Candidate

Dated :

(Signature of Candidate)

Signature      of      Executive  
Magistrate Class I/ Notary

**Appendix 'M'**

(Ref Para 48 of 3 EME Centre  
letter No 20302/Est-III dt 18 Aug  
2022)

**AFFIDAVIT FOR NON INVOLVEMENT IN BANNED POLITICAL  
ORGANISATION AND NO CRIMINAL CASE**

Attested passport size photograph
--

It is certified that I, Master \_\_\_\_\_ S/o \_\_\_\_\_ Mother  
Name \_\_\_\_\_ resident of Vill \_\_\_\_\_ PO \_\_\_\_\_ Police  
Station \_\_\_\_\_ Teh \_\_\_\_\_ Dist \_\_\_\_\_ State \_\_\_\_\_  
PIN \_\_\_\_\_ Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion  
\_\_\_\_\_ DOB \_\_\_\_\_ had or have not been a member of any banned/ political  
organisation and have never been in custody/Jail and no criminal or Judicial case is pending  
against me in any Court of law in India/ abroad. That I have not been ever convicted for any  
offence under the Law.

(Signature of Candidate)

**COUNTERSIGNED**

Place : \_\_\_\_\_ Signature of Executive Magistrate/ Sub Divisional Magistrate

Date :

(Office Seal)

HQ 3 EME CENTRE

**Appendix 'N'**

(Ref Para 49 of 3 EME Centre  
letter No 20302/Est-III dt 18 Aug  
2022)

**INDEMNITY BOND CUM UNDERTAKING CERTIFICATE**

1. I, \_\_\_\_\_ Son/ brother of No \_\_\_\_\_ Rank \_\_\_\_\_  
Name \_\_\_\_\_ attending recruitment rally at 3 EME Centre, Bhopal with  
effect from 19 Sep 2022 onwards hereby declare that I have not used/taken any performance  
enhancing drugs during the recruitment rally and I shall be liable to disqualification from the  
rally in case of having been found to have done so.
  
2. I further certify that I will be solely held responsible in case of any mishappening  
during the run/other physical test due to consumption of drugs and liable to disqualification  
from the recruitment rally.
  
3. Recruiting agencies/Army will not be held responsible for the mishappening.

\_\_\_\_\_  
(Left thumb impression of candidate)

\_\_\_\_\_  
(Signature of candidate)

HQ 3 EME CENTRE

**Appendix 'O'**

(Ref Para 30 (c) of 3 EME Centre  
letter No 20302/Est-III dt 18 Aug  
2022)

**LIST OF GAMES & SPORTS FOR ENROLMENT**

<b>Ser No</b>	<b>Discipline</b>	<b>Remarks</b>
1.	Athletics including Track and field events	
2.	Archery	
3.	Badminton	
4.	Basketball	
5.	Boxing	
6.	Cricket	
7.	Cycling	
8.	Equestrian	
9.	Football	
10.	Fencing	
11.	Gymnastics	
12.	Body Building (Best Physique)	
13.	Golf	
14.	Hockey	
15.	Handball	
16.	Judo	
17.	Kabaddi	
18.	Kayaking & canoeing	
19.	Karate	
20.	Lawn Tennis	
21.	Rowing	
22.	Rugby	
23.	Swimming, Diving & Water Polo	
24.	Squash	
25.	Shooting	
26.	Sailing	
27.	Taekwondo	
28.	Triathlon	
29.	Volleyball	
30.	Weight Lifting	
31.	Wrestling	
32.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc)	
33.	Wushu	

**Appendix 'AA'**

(Ref Para 28 of 3 EME Centre  
letter No 20302/Est-III dt 18 Aug  
2022)

**UNDERTAKING CERTIFICATE: PROVISIONAL NCC CERTIFICATE**

1. I \_\_\_\_\_ S/o \_\_\_\_\_ am applying for enrolment in Army by appearing in UHQ Quota Recruitment Rally at 3 EME Centre, Bhopal in Sep 2022.
2. I am aware that bonus marks for NCC certificates will be allotted to me only after my NCC certificates are verified by issuing authority.

\_\_\_\_\_  
(Left hand thumb impression of candidate)

\_\_\_\_\_  
(Signature of candidate)

HQ 3 EME CENTRE