

**Government of India, Ministry of Defence**  
**ASC Centre (South) - 2 ATC**

**Employment Notice**

**This advertisement is in furtherance to Employment News Published in Vol XLVI No. II between 12-18 Jun 2021 by ASC Centre ( South)- 2 ATC, with redistribution of revised vacancies, the candidates those who have already applied against for the previous vacancies are not required to apply again for the same post.**

1. Applications are invited for the following revised post (s) from citizen of India, who is fulfilling the requisite qualifications/ specifications as mentioned below on plain paper duly typed or neatly handwritten in the prescribed format only. Applications complete in all respect along with a self-addressed registered envelope duly affixed with appropriate postal stamp with all the requisite documents, duly self-attested should be addressed to **The Presiding Officer, Civilian Direct Recruitment Board, CHQ, ASC Centre (South) – 2 ATC, Agram Post, Bangalore -07 (for Labour and MTS (Safaiwala) and to The Presiding Officer, Civilian Direct Recruitment Board, CHQ, ASC Centre (North) – 1 ATC, Agram Post, Bangalore -07 (for other trades).** The details of tentative vacancies are as follows :-

Name of the Post & Pay Level in Pay Matrix	Pay Matrix Level	No. of Posts	Category-wise Distribution (Vertical Reservation)					(Horizontal Reservation)
			UR	SC	ST	OBC	EWS	
<b>ASC Centre (North)</b>								
<b>Civilian Motor Driver (only for Male Candidates)</b> (Rs. 19,900 + Dearness Allowance and other allowance as admissible)	2	115	50	03	29	22	11	(a) 4% Reserve for Persons with Physical Disability (PWD) (b) 10% Reserve for Ex-Servicemen (ESM), (c) 5% Reserve for Meritorious Sports Persons (MSP) under discretion of Appointing Authority
<b>Cleaner (only for Male Candidates)</b> (Rs. 18,000 + Dearness Allowance ar as admissible)	1	67	23	02	14	22	06	
<b>Cook (only for Male Candidates)</b> (Rs. 19,900 + Dearness Allowance ar as admissible)								
<b>Civilian Catering Instructor (only fo</b> (Rs. 19,900 + Dearness Allowance ar as admissible)								
<b>ASC Centre (South)</b>								
<b>Labour (only for Male Candidates)</b> (Rs. 18,000 + Dearness Allowance ar as admissible)								
<b>MTS (Safaiwala) (preferably male)</b> (Rs. 18,000 + Dearness Allowance ar as admissible)								

2. The number of vacancies mentioned Centre (South) – 2 ATC, Post - Agram, number of vacancies, if necessary.

3. The tentative location wise vacancie

S./No.	Name of Post	No. of Vacancies	Name of Station
(a)	<b>Civilian Motor Driver</b>	01	Ambala
		02	Bangalore
		01	Delhi
		01	Guwahati
		01	Khapraails
		01	Lebong
		07	
		02	Amritsar
		01	Bandipur
		01	Baroda
		01	Bhalukmara
		01	Bhopal
		01	Bikaner
		01	Dahung
		02	Dalhausi
06	Dimapur		
01	Dinajan		
03	Ferozepur		
09	Gangatok		
02	Hasimara		
01	Hissar		
04	Jaisalmer		
10	Jalandhar		
01	Jamnagar		
05	Joshimath		
08	Jatogh		
03	Kallingpong		
01	Kamptees		
03	Kandrori		
02	Karcham		
08	Khunmoh		
02	Kota		
01	Lansdowne		
05	Lebong		
19	Leh		
09	Leimakhong		
02	Ludhiana		
12	Masimpur		
			<b>Continued</b>

S./ No.	Name of Post	No. of Vacancies	Name of Station		
Labour		02	Panitola		
		21	Pathankot		
		12	Pattan		
		02	Pune		
		03	Ranikhet		
		02	Samba		
		03	Shillong		
		05	Sikhar (Masimpur)		
		05	Suratgarh		
		05	Tawang		
		01	Timarpur		
		05	Zangli		
		<b>Total</b>		<b>193</b>	
		<b>Grand Total (a)* (b) + (c) + (d) + (e) + (f)</b>		<b>400</b>	

#### 4. The Eligibility Criteria :-

S. No.	Particulars	Details
(a)		<b>Civil Motor Driver</b> (i) Matriculation or equivalent from recognised Institution. (ii) Must possess valid driving license for both heavy and light Motor Vehicles. (iii) Should have at least two years experience in driving Motor vehicles. (iv) Knowledge to remove minor c
(b)		<b>Cleaner</b> (i) Matriculation (ii) Should be p
(c)	<b>Qualification</b>	<b>Cook</b> (i) Matriculation (ii) Must have b in trade. (iii) Desirable tr
(d)		<b>Civilian Cateri</b> (i) Matriculation (ii) Diploma or i institution. (iii) Desirable tr Catering Instruc
(e)		<b>Labour</b> (i) Matriculation (ii) Should be p
(f)		<b>MTS (Safaiwal</b> (i) Matriculation (ii) Should be p
(g)	<b>Age limit</b>	(i) The age of th Cleaner, Cook, (Safaiwala) mu Motor Driver ca <b>Relaxation for</b> (i) The upper a Servicemen can regard (Total se (ii) For SC/ST c will be given ag layer) candidat (iii) For Persons with Disability under UR category 10 years, OBC (Non creamy layer) category 13 years & SC/ST category 15 years. (iv) The SC/ST/OBC candidates who apply against unreserved post will not be given age and other concessions meant for SC/ST/OBC.
(h)	<b>Photo-graphs</b>	One recent passport size photograph (not more than three months old) is to be pasted on the space earmarked in the application format. Besides, two additional photographs duly self-attested (on front side) are to be enclosed separately with the application.
(j)	<b>Crucial date</b>	The crucial date for determining the age limit shall be the last date of receipts of application which is applicable both in previous and current notification.
(k)	<b>Closing date</b>	<b>The closing date for submission of application will be 21 days from the date of publication of the advertisement in Employment News/Rozgar Samachar.</b>

**Important Note.** Eligible female candidate, those who are willing to submit an application to above mentioned post, will be liable to serve any location and terrain across the country. For eg Hard Areas/High Altitude Areas/ Remote Locality Areas and Field Areas.

**5. Scheme of Examination.** The selection will be made strictly on the basis of merit. The selection process will comprise of Skill/Physical/Practical test and written test, wherever necessary. The selection to all Group 'C' posts will be made solely based on marks obtained by the applicants in the written test and subject to qualifying in the Skill/Physical/Practical test, as may be the case.

6. The subjects of the written test, number of questions, maximum marks and duration will be as follows :-

Paper	Subject	No. of Questions	Marks	Duration of Examination
<b>Part-I</b>	General Intelligence & Reasoning (Objective Multiple Choice Type)	25	25	2 Hours
<b>Part-II</b>	General Awareness (Objective Multiple Choice Type)	50	50	
<b>Part-III</b>	General English (Objective Multiple Choice Type)	50	50	
<b>Part-IV</b>	Numerical Aptitude (Objective Multiple Choice Type)	25	25	

**Note.** The question papers of Written Test will be in bilingual i.e English & Hindi. However, the question on the portion of English Language subject will be in English only. There will be provision of negative marking in written test for incorrect answers.

#### 7. Syllabus for Examination.

(a) **General Intelligence & Reasoning.** The questions will be of Matriculation standard and would include questions of non-verbal type. The test may include questions on analogies, similarities and differences, space visualization, problem solving analysis, judgment, decision making visual, memory, discrimination, observation, relationship concepts, figure classification, arithmetical number series, non-verbal series. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship arithmetical-computation and other analytical functions.

(b) **General Awareness.** The questions will be of Matriculation standard. The candidate's general awareness of the on to society. Questions will also be is and of such matters of everyday fic aspects as may be expected of st will also include questions relating to pertaining to Sports, History, Culture, y including Indian Constitution and such that, they do not require a special

of Matriculation standard. Candidates e, its vocabulary, grammar, sentence usage etc. his/ her writing ability would

de questions on problems relating to mbers, Decimals and Fractions and Arithmetical Operations, Percentages, t & Loss, Discount, use of Table and and time, Time and Work etc.

ent carefully before filling up the ify themselves that they are eligible ent.

following on the top of the cover

.....".  
ent in capital letters duly signed by the

s attached as Appendix I.  
rious colour inks on the cover envelop off to lower digit and decimal number digit. (eg 48.49% to be rounded off to

date in application form and the same ination Certificate will be accepted for quest will be considered or granted. ribered for receipt of applications as per

previous/ current notification.

(e) Dates of examinations will be intimated to the eligible candidates later on.

(f) **No TA/DA is admissible.** Schedule of Skill/Physical/Practical, Written test and Medical Examination as applicable will be indicated in the Call Letter. Candidates will make their own arrangement for lodging/boarding during the tests.

(g) Candidates belonging to OBC, SC, ST and Economically Weaker Section (EWS) category are required to submit the legitimate Certificates Issued by Competent Authority prescribed under point No 5 of the Department of Personnel & Training's O.M No 36039/1/2019-Estt (Res) dated 31-01-2019 in the format given below as **Appendix-II.** (SC/ ST/ OBC/ EWS/ ESM/ PWD/ MSP Candidates have a right to compete with General Category Candidates against General vacancies. In such cases, no concession or relaxation will be provided to the SC/ ST/ OBC/ EWS/ ESM/ PWD/ MSP candidates. All the documents to be self-attested in support of Educational Qualification/ Technical Qualification, Experience and Date of Birth, to be enclosed with the application.

(h) Persons working in Central /State Govt/ PSU must apply through proper channel along with the certificate from their establishment that no disciplinary action is contemplated/ pending against them and that they have no objection in releasing them in case of selection. **NOC** covering above aspects must be issued on or after the date of publication of the advertisement.

(j) New entrants to Govt. Service, entering on or after 01 January 2004 are governed by the New Defined Contribution Pension System (known as New Pension Scheme).

(k) The Commandant, ASC Centre (South) / (North) shall not be responsible for any postal delay or failure.

(l) Merely fulfilling the basic essential qualification requirement does not automatically entitle a person to be called for Skill/Physical/Practical and written test. Due to administrative constraints, in case of large number of applications for one category of post, short listing of candidates on the basis of marks obtained in the minimum essential qualification as prescribed in Recruitment Rules for the Grade/ Post may be resorted to restrict the number of candidates to a reasonable limit.

(m) All India service liability will be applicable for all selected candidates. Candidates once selected will be liable to serve in Hard Areas/ High Altitude Areas/ Remote Locality Areas irrespective of vacancies & Depot/ Unit against which individual has applied for. The candidate on selection will be subjected to a probation period which will be subject to satisfactory performance of the individual during the tenure. Selected candidates are advised to give choice of three stations giving order of preference.

(n) The Commandant, ASC Centre (South) / (North) reserves the right to change the number of vacancies, if necessary as the numbers of post/ vacancies mentioned in the notification tentative and recruitment process can be cancelled/ suspended / terminated at any stage, owing to any kind of administrative reasons. No correspondence in this regards will be entertained in future.

(o) No extra weightage will be given for additional/ extra/ higher qualification (other than those prescribed in the Recruitment Rules).

(p) All the ESM candidates to submit Ex-servicemen certificate issued by the Competent Authority along with self attested copy of Discharge Certificate and an Undertaking in the format given below as Appendix-III.

(q) Reasons for Rejection/ Cancellation of Application.

(i) Incomplete or unsigned application.

(ii) Applications not accompanied by self-attested copies of supporting documents.

(iii) Application received at ASC Centre (South) / (North) after the last date of receipt of application or without two additional photographs duly self-attested will be summarily rejected and no correspondence in this regard will be entertained.

(r) The applications can be filled by the candidates either in English or Hindi.

(s) The OBC candidates applying for the above posts are required to give an Undertaking in the format given below as Appendix-IV.

(t) Serving Defence Personnel of Army/Navy/Air Force, who are in service and applying for above posts must enclose "No Objection Certificate" (NOC) issued by their Record Office duly sanctioned by Officer in Charge of Records.

(u) Interview for the above ment Physical/Practical and written test will solely based on marks obtained by subject to qualifying in the Skill/Physic

(v) There shall be no provision for re correspondence in this regard will be e

(w) Written examination and Skill/ conducted in ASC Centre (South) correspondences regarding the entertained.

(x) Documents to be attached with attested legible copies of all require applications about their Educational Q caste/ category [SC/ST/OBC/PH(PWI The percentage of marks obtained (M (CGPA x 9.5%) or for grading A = 90- their candidature is liable to be rejecte process.

(y) ASC Centre (South)/ (North)'s Recruitment Centre, ASC (South)/ (No or rejection of the application, penal mode of selection of suitable candida be final and binding on the candida entertained in this regards.

(z) Caution to all Applicants. Some the assurance of procuring appointme prey to such false assurance or exploit elements in any way. It is emphasiz exercise will be done on merit only in and written test will be done in a trans purely on merit of applicant.

State :  
Pin Code :

9. Permanent Address:-  
House No/ Street/ Village :  
Post Office :  
District :  
State :  
Pin Code :

10. Educational Qualification (Matric/ITI/Diploma/12th/ Graduation/Post Graduation)  
11. Educational Qualification

Ser. No.	Qualification	Name of School/ College	Name of Board/ University	% of Marks	Remarks

12. Gender (Male/Female/ Other) :  
13. Category (UR/ SC/ ST/ OBC/ EWS/ PH/ ESM/ MSP)

14. If applied for the post of Ex Serviceman (Date of enrolment In Army/ Navy/ Air Force and date of retirement and attach copy of Discharge Book/ Certificate/ NOC)

13. If applied for the post in PH category :-

Type of Disability (OH/ HH/ VH/ Mental illness/	Percentage of Disability (40% and above)	Remarks



es : Yes/ No  
t)

of Post	Date of Appointment

to be posted, if selected in the order of

.....  
.....  
.....

**ON**  
I in the application are correct and true understand that in the event of any ly stage or not satisfying the eligibility he advertisement, my candidature/ ed. I am willing to serve anywhere. I ne to anywhere in India.  
(Signature of the Candidate)

father's name on the back side of

duly affixed with appropriate postal

) Sheets.

**Appendix I**  
**BACK COVER (ENVELOPE)**

POST OF		(SIGNATURE OF THE CANDIDATE)
50% IN RED		
EQUIVALENT	..... % (BETWEEN 51% TO 60% IN BLUE INK ONLY) ..... % (61% AND ABOVE IN BLACK INK ONLY)	

To,

11 Inch

**Appendix - II**

Government of .....  
(Name & Address of the authority issuing the certificate)  
**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTION**

Certificate No. .... Date : .....

**VALID FOR THE YEAR** .....  
1. This is to certify that Shri /Smt / Kumari ..... son/daughter/wife of ..... permanent resident of ..... Village/Street ..... Post Office ..... Pin Code ..... whose photograph is attested below belong to Economically Weaker, since the gross annual income \* of his/her \*family\*\*\* is belong Rs. 8 lakh (Rupees Eight Lakh only) for the

Continued on page 26

**IMPO**  
(a) Applications for Civilian Motor Driver Cook submitted in response to the a Vol XLVI No II for week 12-18 Jun 21 for the current advertisement also. applications need not apply again.  
(b) Further, correspondence on advertisement published in Employment News Vol XLVI No II for week 12-18 Jun 21 may be made with **ASC Centre (North) - 1 ATC**. All actions for recruitment for vacs already published in Employment News for week 12-18 Jun 21 will be initiated and processed by **ASC Centre (North) - 1 ATC**.

Commandant  
ASC Centre (South) - 2 ATC

**PERFORMA FOR APPLICATION**

To,  
The Presiding Officer,  
Civilian Direct Recruitment Board,  
CHQ, ASC Centre (South) - 2 ATC,  
Agram Post, Bangalore -07  
(for the post of Labour and MTS (Safaiwala) only)

Recent  
Passport size  
photo duly self-  
attested

The Presiding Officer,  
Civilian Direct Recruitment Board,  
CHQ, ASC Centre (North) - 1 ATC,  
Agram Post, Bangalore -07  
(for all other posts)

- Post applied for : .....
- Name of the Candidate (Full Name) : .....
- Mobile Number (Functional) : .....
- E-mail ID : .....
- Adhar No. : .....
- Father's Name : .....
- Date of Birth (As per education certificate) : .....
- Correspondence Address : .....
- House No/ Street/ Village : .....
- Post Office : .....
- District : .....

financial year ..... His/her family does not own or possess any of the following assets\*\*.

- I. 5 acres of agricultural land and above.
- II. Residential flat of 1000 sq. ft and above.
- III. Residential plot of 100 sq yards and above in notified municipalities.
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt/Kumari ..... belong to the ..... caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Recent Passport size attested photograph of the applicant.

Signature with seal of Office : .....

Name : .....

Designation : .....

\* **Note 1:** Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\* **Note 2:** The term "Family" for the purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\* **Note 3:** The property held by a "Family" in different location or different places/cities have been clubbed while applying the land of property holding test to determine EWS status.

**Appendix-III**

**FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING FOR CIVIL POSTS UNDER EX-SERVICEMAN CATEGORY**

recruitment/ examination to which this subject to my producing documentary ng authority that I have been duly ces and that am entitled to the benefits Ex-Servicemen (Re-employment in is amended from time to time. re appointed to a vacancy reserved vered by this examination, if I have at I any employment on the Civil side onomous Bodies/Statutory Bodies, ncession of reservation of vacancies

(Signature of Candidate)

**Appendix-IV**

**CANDIDATES ONLY**  
Caste certificate from the competent

Shri ..... Residence  
District ..... State .....  
Community which is recognized as a r the purpose of reservation in service s also declared that I do not belong to

(Signature of Candidate)

Name : .....

(DUPLICATE)

Recent Passport size attested photograph of the applicant.

Signature of Candidate

(DUPLICATE)

Recent Passport size attested photograph of the applicant.

Signature of Candidate

EN 22/52

davp 10602/11/0022/2122

9.	Nature of present employment i.e., ad-hoc or temporary or quasi permanent or permanent.
10.	In case, the present employment is held on deputation/contract basis, please state: (a) The date of initial appointment. (b) Period of appointment on deputation/contract. (c) Name of the parent office/organization to which you belong.
11.	Additional details about present employment, please state whether working under; (a) Central Government (b) State Government (c) Union Territory (d) Agricultural Universities
12.	Total emoluments per month, now drawn.
13.	Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet if the space is insufficient.
14.	Whether belongs to SC/ST/OBC
15.	Remarks

Date:

Signature of the Candidate

Address:

It is certified that particulars furnished are correct and no disciplinary case is either pending or contemplated/against the officer and no penalty, major or minor, was imposed on the officer during the last 10 years and his integrity is beyond doubt.

Signature of the Head of Department/

Head of the Office/Organization

EN 22/8