

Telo Mil: 6406

Headquarters
AMC Centre & College
PIN: 900450
C/o 56 APO

1104/Trg/CEE-Mar 23/Rtg Yr 2023-24 (i)

19 Aug 2023

(HQ Comd (Med))

UNIT HEADQUARTERS QUOTA ENROLMENT RALLY: FOR AGNIVEER CAT AMC CENTRE & COLLEGE, LUCKNOW FROM 24 NOV TO 02 DEC 2023

1. AMC Centre & College UHQ Quota Enrolment Rally for the Rtg Yr 2023-24 for sons of Servicemen/ Ex-Servicemen/War Widows/Widows and real brothers of serving personnel/ex-servicemen and son/brother of DSC personnel who have served in AMC for the vacancies of **Agniveer Adm Assistant (Clerk)**, **Agniveer Storekeeper Technical (SKT)**, **Agniveer GD (Amb Asst & Dvr Mil Veh (DMV))**, **Agniveer Tradesman 10th pass (Chef, Washerman, Steward, Dresser & Musician (open cat))** and **Agniveer Tradesman 8th Pass (House keeper)** is planned to be conducted at this Centre and College from **24 Nov to 02 Dec 2023**. All eligible candidates will register themselves as per details given in para 2 below. The candidates are advised to report No 1 Mil Trg Bn Main Gate, next to AFMSD Personnel Line on the date intimated to them. Candidates reporting late or with incomplete documents will not be eligible to take part in rally.

2. To ensure smooth conduct of the Rect Rally as well as to prevent overcrowding, the following methodology will be adopted:-

(a) All aspirants will forward the scanned copy of the following documents correctly labelled, to the e-mail ID **uhq2023@joinamc.com** by **15 Oct 2023** for verification at this end:-

(i) Class 10th & 12th Education Mark Sheet and pass certificate.

(ii) **Sponsorship Certificate as per Appendix 'A'.**

(iii) Relationship Certificate issued by AMC Records/concerned Record Office.

(iv) Personal email id & mobile No of prospective candidate (Mobile No to be linked with Aadhaar).

(v) Aadhaar Card.

(vi) The e-mail subject heading should clearly state for which category the applicant has applied. A candidate cannot apply for more than one category.


(b) On verification of the ibid documents, a provisional **acceptance e-mail** with a **registration Number** will be sent to concerned aspirants on the e-mail id provided by the candidates. Specific reporting dates for screening in the rally will be intimated to individuals in the e-mail.

(c) Aspirants should report to this Centre (No 1 Mil Trg Bn Main Gate from Race Course Road through Shia Lines) on the date specified in the provisional acceptance e-mail. **A printout of the acceptance e-mail will be carried by the candidates.**

(d) Clarification, if any, may also be sought by sending a mail on the given e-mail id. The same will be sent as a **reply** to the e-mail message from AMC Centre & College (**as trail mail**) so that multiple separate e-mails are not recd from one candidate. Multiple e-mails from a candidate from same or different e-mail IDs will not be entertained.

(e) The original documents will be checked at the rally site and pre-screening is being undertaken only to restrict the No of candidates reporting per day for the rally in order to prevent overcrowding & ensure smooth conduct of the rally.

(f) Submission of application for registration at e-mail id **uhq2023@joinamc.com** will **commence from 15 Sep 2023 and close on 15 Oct 2023.**

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3. **Terms and condition.** The salient aspects of terms and conditions of service for Agniveers enrolled through the Agnipath Scheme for service in the IA are mentioned in the succeeding paragraph :-

(a) **Enrolment.**

- (i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.
- (ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, sea or air.
- (iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.
- (iv) All aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the IA are available on home page of www.joinindianarmy.nic.in.

(b) **Service.**

- (i) Service of Agniveers will commence from the date of enrolment.
- (ii) Agniveers would form a distinct rank in the IA, different from any other existing ranks.
- (iii) Leave, uniform, Pay & allowances during the service pd of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.
- (iv) Agniveers will be liable to be assigned any duty in organizational interest, as decided from time to time.
- (v) Personnel enrolled through Agniveer Scheme, will be required to undergo periodical medical check-ups and physicals/written/field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.
- (vi) Agniveers can be posted to any unit of Army Medical Corps (AMC) or any non-medical unit of Indian Army anywhere in the country and can be further transferred in organizational interest.

(c) **Discharge.**

- (i) All Agniveers will be discharged on completion of four years of service.
- (ii) On discharge after completion of four years, Agniveers will be paid a " Seva Nidhi" package to enable them to return to the society for pursuing employment in the other sectors.
- (iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex servicemen status and other related benefits.
- (iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or source under Official Secrets Act 1923.

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(d) **Enrolment for Regular Cadre.**

(i) Based on organisational requirements and policies promulgated, Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralised manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officer/Other Ranks in IA) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.

(iii) With introduction of this scheme, the enrolment of soldiers in the regular cadre of IA, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

4. **Employability.**

(a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(b) Agniveers can be posted to any unit of Army Medical Corps (AMC) or non-medical units of Indian Army and can be further transferred to other regiment/units in organisational interest.

5. **Leave.**

(a) **Annual Leave.** Upto 30 days per year.

(b) **Sick Leave.** Based on medical advice.

6. **Pay, Allowances & Allied Benefits.**

(a) **Agniveer Package.**

(i) The pay & emoluments of Agniveers will be as given below:-

(aa) **Year-1.** Customised Package - Rs 30,000/- (Plus applicable allowances)

(ab) **Year-2.** Customised Package - Rs 33,000/- (Plus applicable allowances)

(ac) **Year-3.** Customised Package - Rs 36,500/- (Plus applicable allowances)

(ad) **Year-4.** Customised Package - Rs 40,000/- (Plus applicable allowances)

(ii) From the above packages, 30% will be compulsorily deposited every month in a corpus which will be matched by the Government of India (GoI). Balance amount less the corpus contribution will be the in-hand component.

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(b) **Seva Nidhi Package.** On discharge at 4 years, the corpus of Rs 5.02 lakhs will be matched by the Government of India (GoI), an amount of Rs 10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in IA as regular cadre, the "Seva Nidhi" package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individuals Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The "Seva Nidhi" will be exempt from Income Tax.

(c) **Payment Modality-Seva Nidhi Package.** Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self employment/ entrepreneurship through a bank guarantee also to meet immediate/incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances.** The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the Government of India from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this scheme.

7. **Life Insurance Cover.** Agniveers will be provided non-contributory life insurance cover of Rs 48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) schemes /benefits.

8. **Termination/Release from Service.**

(a) The maximum period of service for Agniveers will be as enumerated at Para 3 (a) (i) above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

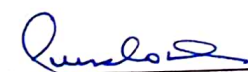
(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.

9. **Benefits for Personnel Exiting at Four Years of Service.** After completing four years of service (as applicable) the following benefits will be offered to the exiting individuals:-

(a) **Seva Nidhi Package.** Refer para 6 (b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) **Agniveer Skill Certificate.** At the end of engagement period, a detailed skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12th Certificate.** For Agniveers who have been enrolled after qualifying Class 10th, a certificate for 12th (equivalent) will be given on completion of their 4 years engagement period, based on skills attained.

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10. The screening of candidates will be carried out for the undermentioned Agniveer categories on the given dates as per the age & educational qualification requirement mentioned against each category.

Ser No	Trade	Date of screening	Age	Education QR
(a)	Agniveer General Duty Amb Asst & Dvr Mil Veh (DMV)	24,25 & 26 Nov 2023	17 ½ - 21 Yrs	Class 10 th /Matric pass with 45% marks in aggregate and 33% in each subject. For Boards following grading system, min of 'D' grade (33%-40%) in individual subjects or grades with 33% in indl subjects and overall aggregate of 'C2' grade or equivalent corresponding to 45% in aggregate. Note :- Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.
(b)	Agniveer Adm Assistant (Clerk)/Store Keeper Technical)	27 Nov 2023	17 ½ - 21 Yrs	10 + 2/Intermediate Exam Pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/Accounts/Book Keeping in CI XII is mandatory.
(c)	Agniveer Tradesman (10 th Pass) (Chef, Washerman, Musician (open cat), Steward & Dresser)	28 & 29 Nov 2023	17 ½ - 21 Yrs	(a) Class 10 th simple pass. (b) No stipulation in aggregate percentage but should have scored 33% in each subject.
(d)	Agniveer Tradesman 08 th Pass (Housekeeper)	30 Nov & 01 Dec 2023. (02 Dec 2023 is a reserve day & also earmarked for Aptitude Test for Agniveer Musicians)	17 ½ - 21 Yrs	(a) Class 8 th simple pass. (b) No stipulation in aggregate percentage but should have scored 33% in each subject.

11. **Age.** The cutoff date for calculation age would be 01 Oct 2023. The age limit of candidates for various categories are as under :-

Trade/Cat	Age Limit	Date of birth should be between as given below (calculated with cut off date as 01 Oct 2023)	
		Not Before	Not After
Agniveer General Duty (Amb Asst & Dvr Mil Veh (DMV))	17 ½ - 21 Yrs	01 Oct 2002	01 Apr 2006
Agniveer Adm Assistant (Clerk) /Store Keeper Technical)	17 ½ - 21 Yrs	01 Oct 2002	01 Apr 2006
Agniveer Tradesman 10 th Pass	17 ½ - 21 Yrs	01 Oct 2002	01 Apr 2006
Agniveer Tradesman 08 th Pass (Housekeeper)	17 ½ - 21 Yrs	01 Oct 2002	01 Apr 2006

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12. **Availability of Vacancies of Agniveer.** The vacancies for UHQ enrolment in various category for Agniveers is as follows :-

Trade	Vacs Available	Educational Qualification	Remarks
Agniveer General Duty Amb Asst/ Dvr Mil Veh (DMV)	Available	10 th Pass	
Agniveer Chef (Tradesman)	04	10 th Pass	
Agniveer Washerman (Tradesman)	01	10 th Pass	
Agniveer Musician (Tradesman)	04	10 th Pass	Open cat for Musicians.
Agniveer Steward (Tradesman)	01	10 th Pass	
Agniveer Dresser (Tradesman)	01	10 th Pass	
Agniveer Housekeeper (Tradesman)	14	08 th Pass	
Agniveer Adm Asst (Clerk)	Available	12 th Pass	
Agniveer Store Keeper Technical	Available	12 th Pass	

13. Candidates will be tested as stated below:-

Physical Fitness Test (At Rally Site)							
1.6 KM Run			Beam (Pull Ups)		9 Feet Ditch	Zig-Zag Balance	Remarks
Group	Time	Marks	Pull Ups	Marks			
Group I	Up till 5 Min 30 Secs	60	10	40	Need to qualify	Need to qualify	
Group II	05 Min 31 Secs to 5 Min 45 Secs	48	09	33			
			08	27			
			07	21			
			06	16			

Physical Measurement (At rally site)

Physical measurement will be carried out as per the Physical Standards.

Medical Test.

(a) As per laid down medical standards at the Rally Site.

(b) Unfit candidates will be referred to MH for specialist review. Candidates to report to designated Military Hospital within 5 days from referral and review medical exam to be completed by Military Hospital within 14 days as per policy.

(c) Candidates made unfit at the dependent Military Hospitals will not be eligible for any further review.

Written Test through Common Entrance Examination (CEE).

(a) CEE will be conducted for medically fit candidates at nominated venue. Date and Time of written test will be intimated at the rally site and through Admit Cards.

(b) Admit Card for the CEE for the Rally Fit candidates will be issued at Rally Site itself.

(c) Admit Card for the CEE for review Fit cases will be issued after getting medically Fit certificate from concerned specialist/specialists at Military Hospital.

14. Relaxation in physical standards.

<u>Ser No</u>	<u>Category</u>	<u>Height Cms</u>	<u>Chest Cms</u>	<u>Weight Kgs</u>
(a)	For Son of Servicemen (SOS), Ex-Servicemen (SOEX), War Widow (SOWW) and Widow of Ex-Servicemen (SOW).	2	1	2
(b)	For adopted son/son-in-law of a War Widow, if she has no son. Adoption done during the lifetime of a Soldier will be valid for the purpose of award of bonus marks/concessions and enrolment through UHQ enrolment.	2	1	2
(c)	Outstanding sports person with participation and proficiency level will be provided relaxation in physical standards at the time of screening.	2	3	5

Note: An eligible candidates can be granted prescribed relaxations in all three measurements i.e. Height, Chest and Weight. However, he cannot claim relaxation/dispensation of more than one category i.e. parental & sportsmen.

15. Docus Required. Candidates are required to bring following documents/certificates in original alongwith two (02) x self attested photocopies with them to the rally site:-

- (a) **Acceptance E-mail.** Printout of acceptance e-mail on good quality paper (Do not shrink the size) .
- (b) **Affidavit.** Affidavit will contain candidate's personal details to include name, father's name, address of residence (Permanent and present of last 5 years), caste, sub caste, religion, marriage status, statement of non-involvement in civil/criminal cases, no court case/ FIR pending against him in any Court of law. No part of the affidavit will be left blank. If not applicable, NA will be clearly written. The affidavit duly signed by the candidate on Rs 10/- Non Judicial stamp paper duly attested by Notary would be submitted by the candidate during the rally document check. If the candidate is below 18 yrs of age he should bring '**Consent Certificate**' from his parents stating that they are willing for enrolment of their son in the Army & will not claim compensation for any injury caused during the entire rally. **This affidavit should not be more than six (06) months old (Proforma of the affidavit is att as Appendix 'B')**.
- (c) **Relationship Certificate.** Relationship Certificate issued from respective Record Office duly signed by Record Officer with Personal No, Rk, Name & Appt and with office round stamp must be recorded legibly in original. The Relationship Cert should bear 'WATER MARK' of concerned Records Office. Relationship Cert issued by DSC Records/any other agency will not be accepted (Auth : Dte Gen of Rtg letter No 62527/Rtg B (A) dt 14 Mar 2019). Relationship Cert will not be issued to any unattested rects & the same will not be valid.
- (d) **Affidavit by Sponsor.** A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the candidate duly signed by 1st Class/Executive/Judicial Magistrate/Notary is required to be submitted by the candidate at the rally site (**Proforma att as Appendix 'C'**).
- (e) **Discharge Book.** Original discharge book of Ex-Servicemen has also to be produced. Name and date of birth of the candidate must be recorded in it. The enrolling offr will return the original after attesting the photocopies. If the candidate fails to produce original Discharge Book at the rally site he will not **repeat** not be allowed to participate in the rally.
- (f) **Pension Book/PPO.** In case sponsor is a Widow of Battle Casualty or in receipt of Special Family Pension/ Liberalized Family Pension/ is in receipt of disability pension more than 20% and disability is attributable/ aggravated by Military Service, the candidate shall bring Pension Book **IN ORIGINAL** alongwith 02 x photocopies duly self attested. The enrolling offr will return the original after attesting the photocopies. In case the candidate fails to produce original Pension Book/PPO at the rally site, he will **not repeat not be allowed to participate** in the rally.

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(g) **Education Certificates.**

- (i) Education certificates with pass certificate and mark sheet of all educational qualifications achieved by candidate i.e Matric/Intermediate/Graduation etc from recognized School/Board/University.
- (ii) Provisional/online education certificate should be certified in ink & signed by the head of the educational institution of concerned Board/University.
- (iii) Candidates with matric certificate from Open School should bring School Leaving certificate countersigned by Block Education Officer/District Education Officer.
- (iv) **Education certificates issued by Education Boards listed at Appendix 'D' will only be considered for screening.**

(h) **Character Certificate.** Character Certificate with family photo of all members incl name, relation & present occupation below the photographs alongwith official stamp affixed on it duly signed by the Village Sarpanch/Pradhan/Municipal Corporator. **This certificate will be valid for six (06) months from the date of issue upto dispatch (Proforma att as Appendix 'E').**

(j) **Photographs.** Twenty (20) copies of latest good quality unattested passport size coloured photographs not more than 03 months old with white background will be required and all copies should be identical (**Photoshopped photos & Computer scanned & printed photographs will not be accepted**). Photographs must be with proper hair cut and clean shaven (except Sikh candidates). 10 copies are required for document checking & 10 copies for medical examination.

(k) **School Character Certificate.** School Character Certificate issued by the School/College Principal/Headmaster where the candidate last studied.

(l) **Body Tattoo Certificate.** As per Appendices mentioned in para 19 (b) (only in case of candidates with tattoos).

(m) **Death Certificate.** Death Certificate issued by MH/Registrar of Births and Deaths in case Father/Brother is deceased.

(n) **Single Bank A/C, PAN Card & Aadhaar Card.** Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefits scheme (Not mandatory during rally screening except Aadhar Card which is mandatory for screening).

(o) **Police pre-verification certificate not more than six (06) months old.**

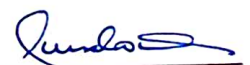
(p) **NCC Certificate.** NCC A/B/C certificate and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Gp Cdrs. **No bonus marks are to be allotted unless the certificate (Relationship/Sports/NCC) have been verified.** An undertaking to the effect will be obtained from the candidate. Provisional certificates will be accepted only during the notified rally duration neither earlier nor later.

(q) **Sports Certificate.**

(i) Sportsmen who have represented India at International Level and State at National Level within the last two years (for list of sports under which relaxation in physical standards is admissible, attention is invited to www.joinindianarmy.nic.in website).

(ii) Sportsmen who have represented District at State Level and University team or regional team at District Level within **last two years** (Sports certificate should be with registration number and from government recognized sport institutes/bodies).

(iii) **List of sports for enrolment is att as Appendix 'F'. (Auth :- Dte Gen of Rtg letter No 62541/Rtg B (A) dt 06 Jul 2020).**

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(r) **Certificate of Bonus Marks.** All original certificates/photocopies duly attested pertaining to bonus marks will be accepted only during the rally. No certificates to include NCC/Sports/Relationship certificates or any other certificates to claim bonus marks/ relaxation would be accepted after termination of the rally.

(s) Unmarried Certificate of candidates less than 21 yrs of age with photograph should be signed by village sarpanch/Pradhan/Ward Member. **The certificate should not be more than six (06) months old (Proforma att as Appendix 'G').**

(t) Two Self addressed envelopes duly affixed with stamp of Rs 27/- each only.

(u) Army auth will not be held responsible for any unfortunate injury, mishap or death caused to any candidate during the entire recruitment process including all kind of physical tests. Candidates will participate at their own risk. The signing of Indemnity Bond is a mandatory requirement. **Proforma of the Indemnity Bond is att as Appendix 'H'.** The Indemnity Bond will be checked before entry to the rally ground and candidates not submitting the same will be debarred from the recruitment rally.

16. **Grant of Bonus Marks in CEE.** The following Bonus marks will be awarded on qualifying in the written examination to under mentioned categories (Auth : - Dte Gen of Rtg letter No 62568/Rtg B (A) dt 13 Feb 2023):-

<u>Ser No</u>	<u>Category</u>	<u>Agniveer GD</u> <u>(Total max</u> <u>marks 200)</u>	<u>Agniveer</u> <u>Office Asst</u> <u>(Clk)/SKT</u> <u>(Total max</u> <u>marks 200)</u>	<u>Agniveer</u> <u>Tradesman</u> <u>(Total max</u> <u>marks 200)</u>
(a)	Son of Serving (SOS)/Son of Ex-Servicemen (SOEX)/Son of War Widow (SOWW)/Son of Widow (SOW) (One son only)	20 Marks	20 Marks	20 Marks
(b)	Sports (Represented India at International Level)	20 Marks	20 Marks	20 Marks
(c)	Sports (Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eighth position in Team event)	15 Marks	15 Marks	15 Marks
(d)	Sports (Represented College/ University in Inter University Championship and have won any medal in individual event or have reached upto sixth position in the Team event)	10 Marks	10 Marks	10 Marks
(e)	Sports (Represented State at National level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in Team event)	10 Marks	10 Marks	10 Marks
(f)	Sports (Represented District at the State level and have won any medal in individual event or have reached upto fourth position in the Team event)	05 Marks	05 Marks	05 Marks
(g)	Sports (Represented the State school team in the events organized by All India School Games Federation and have won any medal in individual event or upto sixth position in the Team event)	05 Marks	05 Marks	05 Marks
(h)	NCC 'A' Certificate Holder	05 Marks	05 Marks	05 Marks


Ser No	Category	Agniveer GD (Total max marks 200)	Agniveer Office Asst (Clk)/SKT (Total max marks 200)	Agniveer Tradesman (Total max marks 200)
(j)	NCC 'B' Certificate Holder	10 Marks	10 Marks	10 Marks
(k)	NCC 'C' Certificate Holder	20 Marks	15 Marks	15 Marks
(l)	NCC 'C' Certificate and participated in Republic Day Parade	25 Marks	20 Marks	20 Marks
(m)	Candidates for Agniveer Clk (SD)/SKT cat having 'O' level (IT) Courses Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELIT i.e. 'A', 'B' or 'C' level. ('O' Level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2020).	-	15 Marks	-
(n)	Bonus Mks for ITI/Skill Qualified candidates is as under :- (i) 10 th plus two yr course at ITI (ii) 10 th plus 02/03 yr Diploma (iii) 12 th plus one yr course at ITI (iv) 12 th plus two yrs course at ITI (v) 12 th plus diploma holder	-	20 Mks 30 Mks 30 Mks 40 Mks 50 Mks	-

- Note.** (i) The bonus marks are fixed depending upon the eligibility of a candidate and has no relation to the performance in CEE.
- (ii) Bonus marks will be accorded on qualifying in the written examination.
- (iii) Only one ward of Service/Ex-Servicemen/War Widow/Widow of Ex-Servicemen can avail bonus marks in written examination.
- (iv) Original certificates to be carried by all above categories at rally site.
- (v) Sports certificate are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened.
- (vi) Maximum bonus marks that can be given is 25 marks even if a candidate qualified for more than one type of bonus marks except Agniveer (Technical).
- (vii) Maximum bonus marks that can be given is 50 marks even if a candidates qualifies for more than one type of bonus marks to Agniveer (Technical).

17. **Priorities for Enrolment.** The UHQ Quota Enrolment is based on five Priorities. (Auth: IHQ of MoD (Army) letter No 62536/Rtg (A) dt 20 Apr 2015). "Enrolment will be done on priority basis and final merit will be generated through eDMASS software as per the priority irrespective of marks in different priority". Thus, passed candidates in lower priority will only be considered once all passed candidates in the higher priority have been allotted vacancies.

(a) **Priority-1 (Own Regt/Corps) (Battle Casualty/Liberalized Family Pension)**

- (i) One son of War Widow in receipt of Liberalized Family Pension to include legally adopted son.
- (ii) Real brother of Battle Casualty who marries the widow of the Battle Casualty.
- (iii) One son-in-law of Battle casualty having no son to include husband of legally adopted daughter.
- (iv) One real brother of unmarried battle casualty.

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(b) **Priority-2 (Own Regt/Corps) (Disability Pensioners/Special Family Pensioners)**

- (i) In respect of servicemen who die in harness, one son/ one legally adopted son or one real brother (if the serviceman is unmarried) where the widow/ NOK is in receipt of Special Family Pension.
- (ii) One son/ one legally adopted son of Ex-serviceman or one real brother (if the Ex-Serviceman is unmarried) in receipt of Disability Pension of 20% or more as revised wef Feb 2018 and the disability is attributed to/aggravated by Military Service.

(c) **Priority-3 (Own Regt/Corps) (Serving/Ex-Serviceman)**

- (i) One son of Servicemen/ Ex-Servicemen who died in harness to include legally adopted son whose death is not attributed to Military Service.
- (ii) One son of serving/ Ex Servicemen to include legally adopted son.
- (iii) One brother of Serviceman/ Ex-Serviceman.

(d) **Priority-4 (Other Regt/Corps)**

- (i) One son of war widow to include legally adopted son.
- (ii) Real brother of battle casualty who marries the widow of the Battle Casualty.
- (iii) One son-in-law of war widow having no son to include husband of legally adopted daughter.
- (iv) One real brother of unmarried battle casualty.

(e) **Priority-5 (Other Regt/Corps)**

- (i) As per priorities 2 & 3 above for own Regt/Corps to be implemented in respect of other Regt/ Corps in the same order/precedence.
- (ii) Wards of TA pers.

18. Individual is required to qualify in Physical Fitness Tests, Physical Measurement Tests, Medical Standards, Common Entrance Exam before the priority is taken into account and should come in merit for selection. If qualified, enrolment will be done subject to availability of vacancies & priority as given in **para 17 above** and on verification of documents produced by the indl.

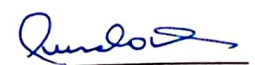
19. **Special Instructions.**

(a) 01 Oct 2023 will be taken as effective date of determining age eligibility for candidate. Candidates to produce 10th class/birth certificate at the time of preliminary document check during rally only.

(b) **Body Tattoos.** Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates:-

- (i) Body Tattoo Certificate to be self certified by the candidate is attached as **Appendix 'J'**.
- (ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM/SDM of the district/tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'K'**.
- (iii) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

(c) Candidates are required to report at the rally site by 0430hours on the respective dates intimated to them. Candidates reporting after 0600hours will not be permitted to participate in the rally.

Col. 

- (d) Personal email id and mobile number is a **MUST**. All important messages will be sent to this email id/mobile number like short list/call letter/joining instruction etc. Sharing of email id and mobile number with other candidates/relatives etc is not permitted. AMC Centre & College will be responsible for candidates not receiving required information if e-mail/mobile No is wrong/changed.
- (e) Those not in possession of required documents will not be permitted to participate in the rally.
- (f) Candidates must carry their Aadhar Card as proof of identity. Candidates should ensure that Aadhar Card details are matching with details in the documents.
- (g) A Grievance Cell will be established at the rally site to address any grievances.
- (h) Candidates are requested to report at rally site with proper shaving and hair cut so as to ensure proper identification & medical review (except Sikh candidate).
- (j) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just on the basis of passing in the recruitment process.
- (k) **Touts.** In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under:-
- (i) Issue of fake PFT slips/impersonation during various stages of rally or conducting fake recruitment rallies.
 - (ii) Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.
 - (iii) Taking away "Admit Card" from the candidates under plea that they will follow up their results.
 - (iv) Giving candidates false assurance of "Recruitment" as they claim to have links at appropriate level, thereby winning confidence of candidates.
 - (v) Once a candidate gets through on his own efforts, touts demand money in return of the original certificates.
- (l) Any candidate who has not received acceptance e-mail may approach Enrolling Officer on 1st day of rally at rally site with all original documents and **printout of initial e-mail sent by him on e-mail id uhq2023@joinamc.com**.

Important Instructions.

20. Candidates to come for the rally only on the date as per the acceptance email. Candidates should bring pen & handkerchief.
21. Selection is provisional till Enrolment Form/Rahdari Certificate is issued and candidates are dispatched for training.
22. Mobile phones & electronic gadgets are not permitted at the rally site and in CEE.
23. CEE for the selected candidates will be held tentatively in the month of **Mar 2024**.
24. Negative marking will be applicable in CEE.
25. No use of contact lenses is permitted.
26. No TA/DA is admissible to the candidates.
27. The complete process of UHQ enrolment is transparent with different sets of BOO as assessors/examiners for different stages of selection/screening. Besides, the process of automation and biometric identification has made the entire process further transparent and fool-proof. The results of CEE will be put up on the notice board of the CHQ (Trg), No 1 Mil Trg Bn gate and disseminated through Medical Branches of all Comd Headquarters as well as Rajya Sainik Bd. No separate enquiry/clarification will be entertained.

Col 

28. Any candidate reporting for UHQ enrolment without all necessary/ relevant documents for enrolment will not be entertained. No consideration/ request for submission of document at later stage will be accepted. The list of documents reqd is mentioned at para 15 above.

29. **Variation in date of birth.** The particulars of age, name of father, name of mother and date of birth as mentioned in 10th class certificate will be taken as final for the purpose of enrolment. In case there is a variation in date of birth (upto 366 days only), incl name, father's name/mother's name, surname (**spelling variation may be accepted as long as the name remains the same. Similarly when the surname has been included in one certificate but not included in the other, it may also be accepted as long as the name is same. In no circumstances an entirely different name in one of the certificates will be accepted**) etc as shown on the 10th class certificate will need to be established. In case of an acceptable variation, affidavit on Rs.10/- non-judicial stamp paper duly countersigned by Notary is required. The affidavit will be submitted by the father of the individual or mother in case of a widow if the candidate is below 18 years. If the candidate is 18 years and above he will be required to submit the affidavit (Auth: Rtg Dte policy letter No 62554/Rtg 5 (OR) (A) dt 12 Dec 2011 and Part II, para 47 of the Recruitment Directive for Recruitment of JCOs & OR 2014).

30. **Matriculation Certificate/Birth Certificate** of the candidates will be the deciding criteria for establishing "Date of Birth" to work out age factor.

31. It is reiterated that only **one son/one real brother/ one legally adopted son will be eligible for enrolment under applicable priority of UHQ Quota Enrolment** (Auth: IHQ of MoD (Army) letter No 62527/Rtg B (A) dt 20 Jul 2021).

32. If 180 days or more lapses between screening medical at the rally and despatch, medical will be done again and UNFIT candidates in this re-medical will not be recruited.

33. Any candidate producing **fake documents and giving false info** during enrolment will **liable for termination of his service** at any stage even after any number of yrs of service he renders.

34. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Candidates found to have used the same will be debarred from further screening.

35. Wards of civil employees who are paid out of Defence estimates, BSF, Air Force, Navy, GREF, Assam Rifles & MES are not permitted to attend the said recruitment rally.

36. All candidates must clean their ears & are advised in their own interest to undergo medical exam prior to attending the rally.

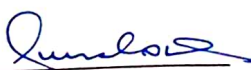
37. No combatant will make an effort to contact any candidate and vice versa. No candidate is allowed to stay in the unit pers lines or family quarters of staff posted in the Centre & College. For permanent staff of AMC Centre & College, allowing candidates to reside with them during recruitment process is not permitted except in case of own son/brother.

38. Recruitment into Army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to beware of touts as they cannot help them at any stage.

39. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.

40. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.

41. Certificate with overwriting and tampering of seals or erasing/alteration of any type will not be accepted.

Col 

42. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents given wrong information at the time of recruitment, despite the number of years of service individual may have rendered.

43. No compensation for death/injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.

44. At the rally site, all candidates should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.

45. **DISCLAIMER.** TERMS AND CONDITIONS, GIVEN IN THE NOTIFICATION ARE SUBJECT TO CHANGE AND SHOULD THEREFORE, BE TREATED AS GUIDELINES ONLY. IN CASE OF ANY AMBIGUITY, THE EXISTING POLICIES, RULES AND REGULATIONS OF ARMY/ GOVT OF INDIA WILL BE FINAL. DETAILS ARE ALSO AVAILABLE ON WEB SITE www.joinindianarmy.nic.in.

46. The candidature of a candidate can be cancelled at any stage of the recruitment process at the discretion of the Enrolling Officer.

47. It is requested to disseminate the contents of this letter to all medical/ dental units under your jurisdiction.

IMPORTANT NOTE : It shall be the responsibility of each candidate to ensure that the relevant details as given in Relationship Certificate (Candidates Name, Fathers Name, Candidate's Date of Birth, Address) matches with corresponding details as given in Education Certificate/Marks Sheet, Mool Niwas and Police Verification.

"Rally can be cancelled/postponed at any time without giving any reason".



(Suvralok Das)

Col
Col Trg
for Comdt

Encls: - As above

Copy to:-

O/o the DGAFMS/DG-1C
5th Floor, A Block
Defence Offices Complex
Africa Avenue, New Delhi-23

- For dissemination to units under your jurisdiction.

Integrated HQ of MoD (Army)
Adjutant General's Branch
Addl Dte Gen of Rtg/ Rtg B (C)
West Block-III, RK Puram
New Delhi-110066

For info pl.

Integrated HQ of MoD (Army)
Adjutant General's Branch
Addl Dte Gen of Rtg/Rtg C
West Block-III, RK Puram
New Delhi-110066

Dte Gen of Med Services (Army)/**DGMS-3A**
3rd Floor, A Block
Defence Offices Complex
Kasturba Gandhi Marg
New Delhi -110001

Dte Gen of Med Services (Army)/**DGMS-3D**
3rd Floor, A Block
Defence Offices Complex
Kasturba Gandhi Marg
New Delhi -110001

For info please.

HQ Southern Command (A) & (Med)
PIN-908541, C/O 56 APO
HQ Eastern Command (A) & (Med)
PIN-908542, C/O 99 APO
HQ Western Command (A) & (Med)
PIN-908543, C/O 56 APO
HQ Central Command (A) & (Med)
PIN-908544, C/O 56 APO
HQ Northern Command (A) & (Med)
PIN-908545, C/O 56 APO
HQ South Western Command (A) & (Med)
PIN-908546, C/O 56 APO

for dissemination to fmns/units under your jurisdiction please.

HQ ARTRAC (A)
Shimla-171003
HQ ARTRAC (ST)
Shimla-171003

HQ Madhya UP Sub Area (A)
Lucknow-226002

- for info please.

HQ Rtg Zone (UP & UK)
Lucknow-226002

RO (HQ) Lucknow

Rajya Sainik Board
()
All States

- for dissemination to Zilla Sainik Boards under your jurisdiction for wide publicity.

All Regt Centres

- for wide publicity please.

All Record Offices

- It is requested to issue Relationship Cert as per revised format mentioned in page 230 (Appx 'N') of Recruitment Directive for JCOs and OR 2014.

No 1 Tech Trg Wing
No 1 Tech Trg Wing
No 1 Mil Trg Bn
No 2 Mil Trg Bn
AMC Records
Adm Bn

- For info pl.

Internal :-

CHQ (Adm)

- For info pl.

Appendix 'A'

(Ref Para 2 (a) (ii) of HQ AMC C&C letter No 1104 Trg/
CEE-Mar 24/Rtg Yr 2023-24(i) dt 19 Aug 2023)

SPONSORSHIP CERTIFICATE

1. I/I, widow of, No _____ Rank/ Trade _____ Name _____
_____ (Unit), certify that I have not availed UHQ Quota Enrolment facility
for any of my Sons/real brothers earlier. Or I have availed UHQ enrolment facility for one son/real brother
earlier.
2. I also certify that _____ (Name of candidate) whose date of birth is _____,
is my son/real brother and is being sponsored for the first/ _____ time by me.

Dated :

(Sponsor)

No : _____

Rank : _____

Name : _____

COUNTERSIGNED

Dated :

(CO/OC Unit)

(Authentication authority for service
personnel only)

(Note: For ex-servicemen, widows & war widows, the signature will be authenticated by village
Sarpanch/Head Master/Principal of recognized school with his stamp duly affixed as witness)

Appendix 'B'

(Ref Para 15 (b) of HQ AMC C&C letter No 1104/Trg/
CEE-Mar 24/Rtg Yr 2023-24(i) dt 19 Aug 2023)

FORMAT FOR AFFIDAVIT ON NON JUDICIAL STAMP PAPER (Rs 10)

1. I, Name _____ Son of _____ while
applying for enrolment in Army solemnly affirm & state the following in my
respect:-

Latest passport
size photo of
candidate
3.5 x 4.5 cm

(a) I belong to the following Caste/ Religion :-

Caste _____ Sub Caste _____ Religion _____

(b) My Residential Addresses are as under :-

(i) **Permanent Address (Address as per Nativity (Domicile) / Permanent Resident Certificate).**

Father's Name _____
House No _____
Vill/ Mohalla _____ Tehsil _____
Dist _____ State _____

(ii) **Postal Address (Present).**

Father's Name _____ House No _____
Vill/ Mohalla _____ Tehsil _____
Dist _____ State _____

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under:-

S/No	From	To	Residential address in full i.e, House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(c)			
(d)			

(c) I am married/ unmarried.

(d) I hereby certify that I am not involved in any civil/ criminal case.

OR

I was involved in following cases but was acquitted:-

(i) _____

(ii) _____

OR

Following court cases/ FIR are pending against me:-

(i) _____

(ii) _____

(e) I have not participated in any violent protest/arson/destruction of Government property.

(f) Consent Cert (If applicable). I am below 18 yrs and my parents give their consent, for attending the Army Rect Rally. Sig of Father _____

(g) I am authorized to attend UHQ rally because I am Son/ Brother of No _____ Name _____ Regt _____

(h) I hereby certify that I son of No _____ Name _____ Regt _____ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier / I am not eligible to claim bonus marks (Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 Apr to 31 Mar) for every district and therefore I am entitled to attend only once every recruiting year. I fully understand that if I attend another recruitment rally in the same recruiting year, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this UHQ recruiting rally based on the details of my Nativity/ Domicile certificate issued by _____ (mention the state government), details of which are as stated below :-

S/No	Cert No	Date of issue	Validity	Issuing authority
(a)				

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below:-

S/No	District	Issued by	Issuing date	Present status (Valid/Expired)

5. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

S/No	Recruitment Rally Venue	Army recruitment Office	Month and year	Category Applied For	Nativity/ Domicile certificate Address used

6. I give an undertaking that all documents submitted by me are correct. All documents issued by govt org/ offices have been signed by authorized designated govt officials. If any document at any stage is found fake, I am aware that I will be dismissed from service and FIR will be lodged against me.

Signature of Notary

Signature of Candidate

(Should be affirmed Before 1st class Judicial Magistrate or Notary on Rs. 10/- Non Judicial Stamp Paper)

Appendix 'C'

(Ref Para 15 (d) of HQ AMC C&C letter No 1104/Trg/
CEE-Mar 24/Rtg Yr 2023-24(i) dt 19 Aug 2023)

AFFIDAVIT BY SPONSOR (ON Rs 10 NON JUDICIAL STAMP PAPER)

JOINT PHOTOGRAPHS OF CANDIDATE WITH
FATHER/MOTHER/BROTHER, SELF ATTESTED BY SPONSOR

1. I, No _____ Rank _____ Name _____
_____ of (Unit) _____ hereby declare that (candidate
name) _____ whose photograph is affixed above is my son.

2. Particulars of the candidate are as under:-

- (a) Name of the candidate :
(b) Relationship with applicant :
(c) Father's Name :
(d) Mother's Name :
(e) Address :
(f) Date of Birth _____ as per birth certificate No _____ issued by
_____ (Issuing Authority) and as recorded by _____
Education Board.

3. Details of other wards (Sons) are as under:-

Ser No	Name	Occupation			Remarks
		Student (Class)	Employment		
			Civilian	Military	

4. It is certified that my son, _____ should be granted the laid down bonus marks
as this facility has not been utilized by me for any other son before, in any recruitment rally held anywhere in
the country.

OR

Bonus marks facility has already been availed by my one son
(Strike out which is not applicable)

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made
by me at para 1 to 4 above is found to be incorrect/false at any stage.

Date :

(Signature of Serving Soldier/Ex-Servicemen)
(Army No, Rank, Name of Unit)

Signature of 1st Class
Judicial Magistrate or Notary

Appendix 'D'

(Ref Para 15 (g) (iv) of HQ AMC C&C letter No
1104/Trg/CEE-Mar 24/Rtg Yr 2023-24(i)
dt 19 Aug 2023)

LIST OF SCHOOL EDUCATION BOARDS

Ser No	State	Education Boards
1.	Haryana	Bd of School Edn, Bhiwani, Haryana
2.	Himachal Pradesh	Himachal Pradesh Bd of School Edn, Dharmasala
3.	Karnataka	Deptt of Pre University, Govt of Karnataka Karnataka State Sec Edn Exam Bd Karnataka Open School JSS Maha Vidyapeeth, Mysore
4.	Kerala and UT of Mahe & Lakshdeep	Govt of Kerala, Bd of Higher Sec Exam Bd of Public Exam, Kerala Bd of Vocational Higher Secondary Exam, Kerala Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Exam, Kerala)
5.	Tamilnadu	State Bd of School Exam(Sec) & Bd of Higher Sec Exam, Tamilnadu
6.	Andhra Pradesh	Bd of Sec Edn, Andhra Pradesh Bd of Intermediate Edn, Andhra Pradesh Andhra Pradesh Open School Society, Govt of Andhra Pradesh
7.	Telangana	Telangana State Bd of Intermediate Edn, Nampally, Hyderabad Bd of Sec Edn, Telangana State, Chapal Rd, Nampally Hyderabad Telangana Open School Society
8.	Puducherry	Govt recognized Edn bd
9.	Adnaman & Nicobar Group of Island	Affiliated to CBSE Board
10.	Bihar	Bihar School Exam Bd Bihar Bd of Open Schooling & Exam, Patna Bihar State Madrasa Edn Bd, Patna Bihar Sanskrit Shiksha Bd, Patna
11.	Jharkhand	Jharkhand Academic Council, Ranchi
12.	Madhya Pradesh	Bd of Sec Edn, Madhya Pradesh, Bhopal M.P State Open School Edn Bd, Bhopal Maharishi Patanjali Sanskrit Sansthan, Bhopal
13.	Chhattisgarh	Chhattisgarh Bd of Sec Edn, Raipur Chhattisgarh State Open School, Raipur Chhattisgarh Sanskrit Vidyamandir Bd, Raipur Chhattisgarh Madrasa Bd, Raipur
14.	Rajasthan	Bd of Sec Edn, Ajmer Banasthali Vidyapith, Banasthali Rajasthan State Open School, Jaipur
15.	Punjab	Punjab School Edn Bd, Mohali
16.	Jammu & Kashmir	J & K State Bd of School Edn, J & K/Srinagar

Ser No	State	Education Boards
17.	West Bengal & Sikkim	West Bengal Bd of Sec Edn, Kolkata West Bengal Bd of Madrasa Edn, Kolkata West Bengal Council of Rabindra Open Schooling, Kolkata West Bengal Council of Higher Sec Edn West Bengal Bd of Primary Edn, Saltlake City, Kolkata
18.	Odisha	Bd of Sec Edn, Odisha, Cuttack Council of Higher Sec Edn, Bhubaneswar, Odisha Odisha State Bd of Madrasa Edn, Bhubaneswar
19.	Uttar Pradesh	UP Bd of Edn School & Intermediate Edn, UP, Allahabad UP Bd of Sec Sanskrit Edn Council, Lucknow Dayalbagh Edn Institute (Deemed University), Agra UP Madrasa Edn Council, Lucknow
20.	Uttarakhand	Bd of School Edn, Uttarakhand, Ramnagar, Nainital
21.	Maharashtra	Maharashtra State Sec & High Sec Edn Bd, Nagpur Maharashtra State Sec & High Sec Edn Bd, Amravati Maharashtra State Bd of Sec and Higher Sec Edn, Pune
22.	Gujarat	Gujarat Sec and Higher Sec Edn Bd, Gandhinagar
23.	Goa	Goa Bd of Sec and Higher Sec Edn, Alto Berdz, Goa
24.	UTs of Daman, Diu, Dadar & Nagar Haveli	Govt recognized Edn bd
25.	Assam	Bd of Sec School, Assam (SEBA) Assam High Sec Edn Council (AHSEC) State Madrasa Edn Bd, Assam
26.	Meghalaya	Meghalaya Bd of School Edn, Meghalaya
27.	Arunachal Pradesh	Follow CBSE Board
28.	Nagaland	Nagaland Bd of School Edn, Kohima
29.	Manipur	Bd of Sec Edn, Manipur Council of Higher Sec Edn, Manipur
30.	Tripura	Tripura Bd of Sec Edn, Tripura
31.	Mizoram	Mizoram Bd of School Edn
32.	Nepal	High Sec Edn Bd Nepal
33.	Darjeeling	Govt recognized Edn bd
34.	Delhi	Council of the Indian School Cert Exam(ICSE), New Delhi Central Bd of Sec Edn (CBSE), Delhi National Institutes of Open Schooling, Noida
35.	All States	Class X / XII of CBSE, ICSE board and State government recognized Sec / High Sec Education Board
36.	ITI (All states)	Institutes should be affiliated to National Council for Vocational Training (NCVT) and run by program under Craftsman Training Scheme. ITI certificate will be verified through website "http.ncvtmis.gov.in"/ respective state website or concerned State Council of Vocational Training physically.

Appendix 'E'

(Ref Para 15 (h) of HQ AMC C&G letter No 1104/Ttg/
CEE-Mar 24/Rtg Yr 2023-24(i) dt 19 Aug 2023)

CHARACTER CERTIFICATE

1. It is here by certified that Mr. _____ Son of _____
Caste _____ Sub Caste _____ Religion _____ resident of village _____
PO _____ Teh _____ District _____
State _____ whose signature/thumb impression is appended below, is known to me for
the past _____ years.

2. To be best of my knowledge & belief:-

- He bears a good moral character.
- He has been/ not been convicted by any civil court or there is no Case/FIR pending against him.
- He has never been/ has been imprisoned.
- He has not been dismissed from any Govt service.
- He is not serving in the Army/Navy/Air Force/TA or Police.

Latest passport
size photo of
candidate
3.5 x 4.5 cm (to
be attested by
Vill Sarpanch)

3. It is further certified that he is not related to me.

GROUP PHOTO OF FAMILY MEMBERS
(TO BE ATTESTED BY (VILLAGE SARPANCH) (Size- 5" x 3.5"))

4. Details of family members (Father, Mother, Brother & Sister):-

S/No	Name	Relationship	Present occupation	Date of Birth
1				
2				
3				
4				
5				

(Signature/ Left thumb impression
of the candidate)

(Signature of the Vill Sarpanch/Pradhan/
Municipal Corporator with office seal)

* **Note.** Proof of date of birth of brothers to be submitted (Photocopy of any one - Civil education cert/ birth certificate/ voter identity card/ Aadhaar card).

Appendix 'F'

(Ref Para 15 (q)(iii) HQ AMC C & C letter No 1104/Trg/
CEE-Mar 24/Rtg Yr 2023-24(i) dt 19 Aug 2023)

LIST OF SPORTS FOR ENROLMENT

Ser No	Description	Remarks
1	Athletics including track and field events	
2	Archery	
3	Basketball	
4	Boxing	
5	Cricket	
6	Cycling	
7	Equestrian	
8	Football	
9	Fencing	
10	Gymnastics	
11	Golf	
12	Hockey	
13	Handball	
14	Judo	
15	Kabaddi	
16	Kayaking & Canoeing	
17	Karate	
18	Lawn Tennis	
19	Rowing	
20	Rugby	
21	Swimming, Diving & Water Polo	
22	Squash	
23	Shooting	
24	Sailing	
25	Taekwondo	
26	Triathlon	
27	Volleyball	
28	Weight Lifting	
29	Wrestling	
30	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating etc)	
31	Wushu	

Appendix 'G'

(Ref Para 15 (s) of HQ AMC C&C letter No 1104/ CEE-Mar 24/Rtg Yr 2023-24(i) dt 19 Aug 2023)

UNMARRIED CERTIFICATE
(ONLY FOR CANDIDATES BELOW AGE OF 21 YEARS)

1. This is to certify that Mr _____ (Name of the candidate), son of _____ is a resident at address mentioned below:-

Vill : _____
 PO : _____
 PS : _____
 Teh : _____
 Distt : _____
 State : _____
 PIN : _____

**Passport
size photo of
candidate**

2. This is to state that the individual is _____ (Married/Unmarried) to the best of my knowledge.

Place :

Date :

**Round
Stamp**

(Signature of Sarpanch/Pradhan/Ward Member
with office seal)

Appendix 'H'

(Ref Para 15 (u) of HQ AMC C&C letter No 1104/Trg/
CEE-Mar 24/Rtg Yr 2023-24(i) dt 19 Aug 2023)

INDEMNITY BOND

Passport
size photo
of candidate

To,

The President of India

I, _____ (candidate name) S/o _____
(father's name), home address _____

undertake that either I or my parents/relatives will not be eligible for any claim/compensation against the government or against any officer or other rank or any employee of the Indian Army or against any person in the service of the government in respect of any loss or injury, disability/illness during the course of various tests/exams of Army Recruitment rally. I further undertake to take all tests at my own personal risk.

Dated :

(Signature of candidate)

Dated :

(Signature of Parent/Guardian/Sponsor)

Appendix 'J'

(Ref Para 19 (b) (i) of HQ AMC C&C letter No
1104/Trg/CEE-Mar 24/Rtg Yr 2023-24(i) dt 19 Aug
2023)

BODY TATTOO CERTIFICATE

1. I _____ (Name of the candidate) son of _____
(father's name) hereby give an undertaking that I have a body tattoo/tattoos as per details given below and
shown in the photographs. I further declare that I will not have any other body tattoo in future.

2. Details of tattoos (location & description)

(a)

(b)

(c)

Photograph of Tattoo (s)
(Post card size- 5" x 3.5")

Place :

Date :

(Signature of the candidate)

COUNTERSIGNED

Place :

Date :

(Enrolling Officer)

Appendix 'K'

(Ref Para 19 (b) (ii) of HQ AMC C&C letter No 1104/Trg/CEE-Mar 24/Rtg Yr 2023-24(i) dt 19 Aug 2023)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO
IN R/O CANDIDATE FROM TRIBAL COMMUNITIES**

1. This is to certify that _____ (Name of the candidate) whose date birth is _____ the son of _____ (Name of father/mother/guardian as applicable) and belongs to _____ (Name of Tribe) community of _____ (Name of district) in the state of _____ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of _____ (Name of candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date:-

(a)

(b)

(c)

(Total number of Tattoos _____ (in figure) _____ (in words))

3. Post card size photographs of each of the tattoo as given in para 2 of Appx 'E' above is correct and placed as under for any future reference/ record hereafter.

Photographs of Tattoo (5" x 3.5")	Details of Tattoo
(Post card size to be pasted here duly signed by the candidate and official issuing the certificate with their respective names. Please don't use staple pins/clips)	Size of Tattoo (cms) Language (if applicable) Significance of Tattoo (if applicable)

Note. Each tattoo will have a separate photograph with details and described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :



(Signature with name, designation and stamp of DC/DM/SDM of the district/tehsil)

OR

(Signature with name, designation if any and address of chairman/secretary or senior member of the tribe to which the candidate belongs to with their stamp)

Date :