

"BEWARE OF TOUTS. THEY WILL MISLEAD YOU, DO NOT HANDOVER YOUR ORIGINAL DOCUMENT/CERTIFICATES TO TOUTS, THEY WILL BLACKMAIL YOU"

"PRODUCING FAKE DOCUMENT AND GIVING FALSE INFORMATION WILL MAKE YOU LIABLE FOR TERMINATING OF YOUR SERVICE INSPITE OF ANY NUMBERS OF YEARS SERVICE YOU MAY RENDER. MOREOVER YOU WILL BE LIABLE FOR DISCIPLINARY ACTION BY THE POLICE"

"PERMANENT BODY TATTOOS ARE ONLY PERMITTED ON INNER FACE OF FOREARMS I.E. FROM INSIDE OF ELBOW TO THE WRIST AND ON THE REVERSE SIDE OF PALM/ BACK (DORSAL) SIDE OF HAND. HOWEVER, CANDIDATES HAVING TATTOOS REMOVED/ OBLITERATED BY A MEDICAL PROCEDURE/SURGERY WILL ALSO BE PERMITTED SUBJECT TO THEIR MEDICAL CLEARANCE BY SRMO"

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HQ 1180/UHQ/Rtg/2023-24/

19 Aug 2023

(DGRR, All Comd HQs (A Branch)/ (Sigs Br),
All Corps HQ (A Br)/(Sigs Br), All Area HQ (A Br)/(Sigs Br),
DDGSI (All Zones), MCTE Mhow, 2 STC, All ZROs, Trg Centres
State Sainik Welfare Offices and Zila Sainik Boards

**RECRUITMENT OF AGNIVEERS THROUGH UNIT HQ QUOTA AT
1 STC, JABALPUR : NOV 2023**

Special Instructions

1. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the IA are mentioned in the succeeding paragraphs.

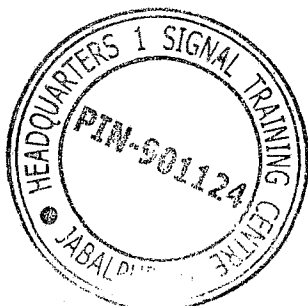
2. **Terms and Conditions.**

(a) **Enrolment.**

- (i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.
- (ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, sea or air.
- (iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) **Service.**

- (i) Service of Agniveers will commence from the date of commencement of training.
- (ii) Agniveer would form a distinct rank in the IA, different from any other existing rank.
- (iii) Leave, uniform, pay and allowances during the service peirod of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (Gol) from time to time.
- (iv) Agniveer will be liable to be assigned any duty in organisational interest, as decided from time to time.
- (v) Personal enrolled through Agniveers Scheme, will be required to undergo periodical medical check-ups and physical/written/filed tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.



(vi) Agniveers can be posted to any regiment/unit and can be further transferred in organisational interest.

(c) **Discharge.**

- (i) All Agniveers will be discharged on completion of four years of service.
- (ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in other sectors.
- (iii) After discharge Agniveer will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Serviceman status and other related benefits.
- (iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or source under Official Secret Act, 1923.

(d) **Enrolment for Regular Cadre.**

- (i) Based on organisational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralised manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.
- (ii) Agniveer so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/Other Ranks in IA) currently in vogue (as ammended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.
- (iii) With introduction of this scheme, the enrolment of Soldiers in the regular cadre of IA, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

3. **Employability.**

- (a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.
- (b) Agniveers can be posted to any regiment/unit and can be further transferred to other regiment/unit in organisational interest.

4. **Leave.** Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period :-

- (a) **Annual Leave.** Upto 30 days per year.
- (b) **Sick Leave.** Based on medical advice.

5. **Pay, Allowances & Allied Benefits.**

(a) **Agniveer Package.**

- (i) The pay & emoluments of Agniveers will be as given below :-

(aa) **Year 1.** Customised Package - Rs 30,000/- (Plus applicable allowances)

- (ab) **Year 2.** Customised Package - Rs 33,000/- (Plus applicable allowances)
- (ac) **Year 3.** Customised Package - Rs 36,500/- (Plus applicable allowances)
- (ad) **Year 4.** Customised Package - Rs 40,000/- (Plus applicable allowances)

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the GOI. Balance amount less the corpus contribution will be the in-hand component.

(b) **Seva Nidhi Package.** On discharge at 4 years, the corpus of Rs 5.02 lakhs will be matched by the Government of India, an amount of Rs 10.4 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in IA as regular cadre, the "Seva Nidhi" package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual's Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The "Seva Nidhi" will be exempt from Income Tax.

(c) **Payment Modality – Seva Nidhi Package.** Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self employment/entrepreneurship through a bank Guarantee as also to meet immediate/incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances.** The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the Government of India from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this Scheme.

6. **Life Insurance Cover.** Agniveer will be provided non-contributory life insurance cover of Rs 48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Scheme/benefits.

7. **Termination/Release from Service.**

(a) The maximum period of service for Agniveers will be as enumerated at Para 2 above. However, the service of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.

8. **Benefits for Personnel Exiting at Four Years of Service.** After completing four years of service (as applicable), the following benefits will be offered to the existing individuals :-

(a) **Seva Nidhi Package.** Refer Para 5 (b). The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) **'Agniveer' Skill Certificate.** At the end of engagement period, a detailed Skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12th Certificate.** Agniveers who have been enrolled after qualifying Class 10th, a certificate for 12th (equivalent) will be given on completion of their 4 years engagement period, based on skills attained. Detailed instructions shall be issued separately.

9. Unit Headquarters Quota (UHQ) recruitment rally for wards of Servicemen/ Ex-servicemen/Widow (s)/War Widow (s) and Brother of Servicemen/Ex-Servicemen will be conducted at this Centre from **07 Nov 2023** onwards. The schedule of enrolment will as under :-

| Ser No | Date of Rally | Event | Remarks |
|--------|----------------------------|---|---|
| (a) | 07 Nov 2023 to 10 Nov 2023 | Physical Fitness Test (PFT) Physical Measurement Test and Preliminary Document checking at HQ 1 STC (4 TTR & 1 MTR). | <p>Physical Fitness Test (PFT) on 07 Nov 2023 at 0430h - For Agniveer GD, Agniveer Tech, Agniveer Clk/SKT, Agniveer Tdn 10th and Agniveer Tdn 8th for states of Haryana, Punjab, Chandigarh, Goa (UT), Karnataka, Kerala, Lakshdweep, Andaman Nicobar (UT), Andhra Pradesh, Telangana, Tamilnadu.</p> <p>Physical Fitness Test (PFT) On 08 Nov 2023 at 0430h - For Agniveer GD, Agniveer Tech, Agniveer Clk/SKT, Agniveer Tdn 10th and Agniveer Tdn 8th for states of Rajasthan, Dadar, Nagar Haveli, Daman & Diu, Gujarat, Madhya Pradesh & Delhi.</p> <p>Physical Fitness Test (PFT) On 09 Nov 2023 at 0430h - For Agniveer GD, Agniveer Tech, Agniveer Clk/SKT, Agniveer Tdn 10th and Agniveer Tdn 8th for states of Uttar Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland, Tripura and Arunachal Pradesh.</p> <p>Physical Fitness Test (PFT) on 10 Nov 2023 at 0430h - For Agniveer GD, Agniveer Tech, Agniveer Clk/SKT, Agniveer Tdn 10th and Agniveer Tdn 8th for states of Bihar, Jharkhand, Chhattisgarh, Orissa, Sikkim, West Bengal, Himachal Pradesh, Maharashtra, Uttrakhand and Jammu & Kashmir.</p> |
| (b) | 08 Nov 2023 onwards | Medical Examination and appeal at MH, Jabalpur for Medical Review Cases. | |
| (c) | 10 Mar 2024 | Written Test (Common Entrance Exam) for Agniveer General Duty, Agniveer Technical, Agniveer Clk/SKT and Agniveer Tdn. | |

Note : Candidates to report to **Boys Sports Company Ground** in front of **4 Technical Training Regiment** on **Mandla Jabalpur Road** as per above schedule for enrolment into Army under 'Agnipath' scheme.

10. **Cut Off Date.** The cut off date for calculating age would be the **01 Oct 2023**. The age limit of candidate for various cats is as under :-

| Trade/Cat | Age Limit | Date of Birth Should be Between as Given Below (Calculated with cut off Date as 01 Oct 2023) | |
|------------------|--------------------------------|--|-------------|
| | | Not before | Not after |
| Agniveer GD | 17 Years 06 Months to 21 Years | 01 Oct 2002 | 01 Apr 2006 |
| Agniveer Tech | 17 Years 06 Months to 21 Years | 01 Oct 2002 | 01 Apr 2006 |
| Agniveer Clk/SKT | 17 Years 06 Months to 21 Years | 01 Oct 2002 | 01 Apr 2006 |
| Agniveer Tdn | 17 Years 06 Months to 21 Years | 01 Oct 2002 | 01 Apr 2006 |

11. **Vacancies.** Unit HQ Quota Enrolment will be carried out for all states on All India All Class (AIAC) basis. The enrolment will be for the following categories:-

- (a) Agniveer (General Duty)
- (b) Agniveer (Technical)
- (c) Agniveer Clerk/SKT
- (d) Agniveer Tradesmen.

12. **Relationship Criteria.** Unit Headquarters Quota (UHQ) recruitment is applicable for only **one Son/real Brother** of Servicemen/Ex-Servicemen. Original Relationship Certificate issued by concerned Records Office with **watermark** of issuing Record Office is mandatory for enrolment under Unit Headquarters Quota (UHQ). Relaxation in physical criteria and **Bonus Marks** is applicable in case of one son of Serviceman/Ex-Serviceman only. If the Relationship Certificate has also been issued to brother/brothers of the candidate then the candidate shall also bring the **ORIGINAL INK SIGNED** copy of the relationship certificate issued to his brother/brothers. Else the candidate shall not repeat not be allowed to attend the rally.

13. **Instant Enrolment of Wards of Battle Casualties (Only for Fatal Battle Casualty cases)**

- (a) One real Son of **Fatal** (Deceased) Battle Casualty (Death of an Army person including while serving in Defence Security Corps and Rashtriya Rifles in war or war like situation in Peace, in Counter Insurgency Operations or while providing aid to Civil authorities).

OR

- (b) One real Son of Battle Casualty Who has been Medically Boarded out (Army persons including while serving in Defence Security Corps and Rashtriya Rifles who are **Invalided Out** of service being Battle Casualty in war or war like situation in Peace, in Counter Insurgency Operations or while providing aid to Civil authorities)

OR

- (c) One real Brother of a Battle Casualty will be given Instant Enrolment, if the Deceased Soldier/Battle Casualty was unmarried / issueless or had no male child.

14. Recruitment under Unit HQ Quota is purely based on priority as enumerated below:-

(a) **Priority-1 : Battle Casualty/Liberalized Family Pension (Corps of Signals).**

- (i) One son of war widow in receipt of Liberalized family pension to include legally adopted son.

- (ii) Real brother of battle casualty who marries the widow of the battle casualty.
- (iii) One son-in-law of battle casualty having no son to include husband of legally adopted daughter.
- (iv) One real brother of unmarried battle casualty.

(b) **Priority - 2 : Disability Pensioners/Special Family Pensioners (Corps of Signals).**

- (i) In respect of Servicemen who die in harness, one son/one legally adopted son or one real brother (if the Servicemen is unmarried) where the Widow/NOK is in receipt of Special Family Pension.
- (ii) One son/one legally adopted son of Ex-servicemen or one real brother (if the Ex-servicemen is unmarried) in receipt of Disability Pension of 20% or more as revised with effect from Feb 2018 and the disability is attributed to/aggravated by Military Service.

(c) **Priority - 3 : Serving/Ex-Serviceman (Corps of Signals).**

- (i) One son of Serviceman who dies in harness to include legally adopted son whose death is not attributed to Military Service.
- (ii) One Son of Serving/Ex-Serviceman to include legally adopted son.
- (iii) One brother of Serviceman/Ex-Serviceman.

(d) **Priority - 4 : Other Regiment/Corps.**

- (i) One son of war widow to include legally adopted son.
- (ii) Real brother of Battle Casualty who marries the widow.
- (iii) One Son-in-Law of War Widow having no son to include husband of legally adopted daughter.
- (iv) One real brother of unmarried Battle Casualty.

(e) **Priority -5 (Other Regiment/Corps).**

- (i) In respect of Servicemen who die in harness, one son/one legally adopted Son or one real brother (If the Servicemen is unmarried) where the Widow/NOK is in receipt of Special Family Pension.
- (ii) One son/one legally adopted son of Ex-Serviceman or one real brother (if the Ex-Serviceman is unmarried) in receipt of disability Pension of 20% or more and the disability attributed to/aggravated by Military Service.
- (iii) One son of Serviceman who dies in harness to include legally adopted son whose death is not attributed to Military Service.
- (iv) One Son of Serving/Ex-Serviceman to include legally adopted son.
- (v) One brother of Serviceman/Ex-Serviceman.
- (vi) Wards of TA Bn.

15. Present Qualitative Requirement (QR) for UHQ enrolment is attached at **Appendix 'A'**. Specimen Affidavit is enclosed at **Appendix 'B'** to this letter.

16. Candidates may report to this Centre with following documents and certificates, in original alongwith two photocopies duly attested for registration/ documentation formalities :-

17. **Relationship Certificate.** SOS/SOEX/SOW/SOWW candidates are required to produce the following documents.

(a) Relationship Certificate issued from respective Record Office only signed by Record Officer with personal number, rank, name and particulars of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of concern records.

(b) A sponsorship affidavit as per given format on ten rupees non judicial stamp paper signed by father/brother (as applicable) is required to be submitted by the candidate at rally site. Specimen Affidavit is enclosed at **Appendix 'C'** to this letter

(c) Relationship certificate to wards of serving persons/Ex-serviceman who are enrolled in Para Regiment and thereafter transferred to other Regiment/Corp due to drop in any criteria will be issued by new Regiment/Centre.

18. **Relationship Cert : DSC Personnel.**

(a) **DSC personnel who are Ex-servicemen from Regular Army.** Relationship certificates will be issued by the parent Record Office.

(b) **Serving /Pensioners DSC persons who are not Ex-servicemen from Regular Army.** Relationship certificates to be issued by DSC Records and DSC will be mentioned as Regiment/Corps.

(c) **Territorial Army Persons Serving in DSC or retired with pension from DSC.** Same as para 19 (b) above.

(d) **Territorial Army Ex Servicemen who have not earned pension from DSC or not Re-enrolled in DSC.** Territorial Army serving and Territorial Army Ex-servicemen will get relationship certificate from their affiliated Record Office of Regular Army.

19. **Education Certificate (Mandatory).** SSLC/Matric/10th /10+2/Intermediate/ Higher Secondary Certificates (mark sheet & education board certificate in **original** alongwith **Two x self attested copies** of marks sheets and board certificates). If below Matric, marks sheet of 8th class alongwith transfer certificate duly signed by Principal of the School and countersigned by District Education Officer (DEO) is mandatory. Aggregate and minimum marks in each subject (**Including Additional/Optional subject**) mentioned in **Appendix 'A'** are mandatory for all category candidates. Education certificates issued by education boards listed at **Appendix 'D'** will only be considered for screening.

20. **Nativity/Permanent Residence (Mool Niwas) Certificate.** With current photo of the candidate affixed and duly attested and signed by the state auth empowered to issue the cert (SDM/TEHSILDAR/SDO) with his stamp. Full name, designation and signature of the Officer issuing the certificate and office round stamp must be recorded legibly. The candidate will also **submit an affidavit** at the rally site to include details of all **previous recruitment rallies** he has attended, place of residence in last five years and details of nativity/domicile certificates held in past as per format attached at **Appendix 'B'**.

21. **Caste (Jati Parman Patra) Certificate.** With photo of the candidate affixed and duly attested and signed by the State authority empowered to issue the certificate (SDM/TEHSILDAR/SDO) with his stamp. Full name, designation and signature of the officer issuing the certificate and office round stamp must be recorded legibly. **For General category** candidates a certificate to this effect duly signed by Village Sarpanch/Pradhan /Ward member is required on his letter pad.

22. **Religion Certificate.** Religion certificate to be issued by the Tehsildar/SDM (if religion as "Sikh/Hindu/Muslim/Christian" is not mentioned in caste certificate).

23. **School Character Certificate.** School character certificate issued by the school/college Principal/Headmaster where the candidate last studied.

24. **Character Certificate.** Character certificate with photograph issued by Village Sarpanch/Municipal Corporation within last **six months** from the date of despatch.

25. **Discharge book.** In case candidate is son/brother of Ex-servicemen, he shall produce Discharge Book **IN ORIGINAL** duly highlighting **complete details of family members including himself**. In case the candidate fails to produce original Discharge Book at the rally site, he may **NOT repeat NOT be allowed to participate** in the rally.
26. **Pension book/PPO.** In case sponsorer is a Widow of Battle Casualty or in receipt of Special Family Pension/Liberalized Family Pension/is in receipt of disability pension more than 20% and disability is attributable/aggravated by Military Service. The candidate shall bring Pension Book **IN ORIGINAL**. In case the candidate fails to produce original Pension Book at the rally site, he may **not repeat not be allowed to participate** in the rally.
27. **Character/Conduct Certificate.** With photograph duly attested and signed by local police authorities. Full name and designation of the officer issuing certificate and office round stamp must be recorded legibly. The certificate is **valid for six months** from the date of issue.
28. **Police verification Certificate.** With current photographs duly attested and signed by local police authorities. Full name and designation of the officer issuing certificate and office round stamp must be recorded legible. Validity of the same is **six months** from the date of issue.
29. **Unmarried Certificate.** Duly affixed candidates photograph and attested by Village Sarpanch/Pradhan/Ward Member/Municipal Corporation (Certificate should not be more than **six months** old) (Performa is as per **Appendix 'B'** attached). **Married candidates less than 21 years of age are not eligible for enrolment in the Army.**
30. **Aadhar/UID Card, PAN Card, Bank Details, Email ID and Mobile Number.** Candidates will submit two x self attested copies of Aadhar card, PAN Card, bank details, Email ID and mobile number during documentation.
31. **NCC/Sports certificate.** NCC A/B/C certificate and Republic Day Parade certificates should have photograph of the candidate duly attested by issuing authority i.e Commanding Officer/Officer Commanding NCC Battalion/NCC Group Commander/Additional Director General of NCC Directorate. Provisional NCC A/B/C pass certificate will only be accepted if authenticated by NCC Group Commander as applicable. These provisional certificates will be accepted only for participating in the UHQ Quota Recruitment Rally till medical. Candidates will have to produce original certificates which will be sent for verification by issuing authority. No bonus marks will be allotted unless the certificates have been verified. An undertaking to the effect will be obtained from the candidate (Performa is as per **Appendix 'B'** attached). Candidate will be allowed to appear in UHQ Rect Rally on basis of Provisional certificates. However, he will have to provide original certificates in the given time frame to appear in CEE.
32. **Consent Certificate.** Candidate below **18 yrs of age** should bring '**Consent Certificate**' from their parents stating that they are willing for enrolment of their son in the Army and will not claim for compensation for any injury caused during screening (Performa is as per **Appendix 'B'** attached).
33. **Photographs.** 20 copies of latest passport size colour photographs with sky blue background (Polaroid camera photos and computer photos or photos with dark background will not be accepted). Photographs should be without beard and headgear for non-Sikh candidates.
34. **Character/Pre-verification certificate.** Family photo of all members with name, relation and present occupation below the photographs. The certificate should be attested and also verified by the village Sarpanch/Pradhan/Ward Member with his stamp affixed on the both side of character/pre-verification certificate. Serving Father/Brother of the candidate in the Photograph will be in uniform. **No Mixing/Patches in photograph will be accepted.** Validity of the same is **six months** from the date of issue (Performa is as per **Appendix 'E'** attached).
35. **Body Tattoos.** The candidates sporting permanent body tattoos on the following body parts are eligible for enrolment :-
- Tattoos on inner face of forearms (from inside of elbow to the wrist).
 - Tattoos on back (dorsal) part of hand/ reverse side of palm.
 - Tribal's with tattoo marks on the face or body as per their existing custom and traditions of their tribes will be dealt with on a case to case basis.

36. Any candidate with a permanent body tattoo on any other part of the body other than that specified in para 40 (a) to (c) above is **NOT** eligible for enrolment. Such candidate will be rejected by the screening team, as soon as the non-permissible tattoo is noticed at any stage of the recruiting procedure. All candidates having any permanent body tattoos will produce an undertaking duly signed by the candidate at the time of screening as **Appendix 'F'** attached. Certificate of belonging to a tribal community and permissibility of permanent body tattoo (s) as per format at **Appendix 'G'** to be signed by DC/DM or SDM of District/Tehsil where the tribe of the candidate is presently settled (Name and designation of the concerned official must be clearly mentioned).

37. **Personal details, Nativity and Caste/Sub Caste.** Personal details (i.e name of father, mother, candidate & date of birth) will be filled up as per class 10th (Matriculation certificate). Details of home address as per nativity (Mool Niwas) and caste/sub caste as per caste certificate of candidate should be endorsed on all documents and affidavits (except serving certificate of sponsor).

38. **Variation in the Candidate's Name/Father's Name/Mother's Name.** The particulars of name of the father, name of the mother and date of birth listed in 10th class certificate will be taken as final for the purpose of enrolment. In case of individual's name, father's name/mothers' name, surname (Spelling variation may be accepted as long as the name **remains the same**. Similarly when the surname has been included in one certificate but not included in the other, it may also be accepted as long as the name is same. In No of cases, an **entirely different name** in one of the certificate be accepted) as shown on the 10th class vis-a vis relationship will need to be established. Affidavit on a Rs 10/-Non Judicial Stamp Paper duly countersigned by the Executive Magistrate Class-I is required (Performa is as per **Appendix 'H'** attached) with name bearing rubber stamp and office round stamp. The affidavit will be submitted by the father of the individual or mother in case of widow.

39. **Variation in date of Birth** A variation of **upto 366 days** in date of birth recorded in the official records and the education certificate (10th Class/Matric) of the candidates will be taken as a minor variation and considered for enrolment. Any variation **beyond 366 days** will be treated as major variation and such candidate will not be considered for UHQ enrolment. Affidavit on Rs 10/- Non Judicial stamp paper duly countersigned by the Executive Magistrate Class-I is required (**Appendix 'H'**) with name bearing rubber stamp and office round stamp.

40. **Ambiguity in date of Birth mentioned in Relationship Certificate.** Ambiguity in date of Birth mentioned in relationship certificate (for example Date of birth mentioned as "Candidate was 08 years at the time of enrolment of his brother" etc) will not be accepted. **Date of Birth of candidate should be mentioned clearly in Figures (i.e DD.MM.YY format in Relationship Certificate).** Correct mentioning of Date of birth in Relationship Certificate of Son/Brother of Servicemen & Son/brother of Ex-servicemen is an inescapable and mandatory requirement for enrolment in the Army. Candidate shall be entertained at recruitment rally site only on producing Correct Relationship Certificate (duly highlighting the correct Date of Birth in figures).

41. **Variation in Residential address between Nativity Certificate and Relationship Certificate.** Nativity/Domicile/Mool Niwas Certificate is the primary document for residential address. All subsequent address verifications will be based on this certificate and address mentioned in Caste Certificate, Affidavits and other Certificates/documents should be as per Nativity/Domicile/Mool Niwas Certificate of a candidate. Alongside Nativity Certificate, all candidates should clearly mentioned their places of residence in the last five years at Para 1 (b) (iv) of Affidavit is as per **Appendix 'B'** attached.

42. **For 8th Class Pass Candidates.** 8th class pass marks sheet and transfer certificate issued by school (both certificate) should be countersigned by **District Inspector of School/District Education Officer.**

43. Candidates are requested to report to rally site with proper shave and hair cut so as to ensure proper identification and medical review.

44. Recruitment of Agniveer is purely based on merit list depending on available vacancies. Candiadtes do not have any right to claim recruitment in Army just for passing in recruitment process.

45. Candidate will be permitted entry into the rally site only on producing of Relationship Certificate, Education Certificate (Including 10th class) and affidavit. Anyone found with fake document will be handed over to Civil Police.

46. **Affidavit for Non Involvement in Banned Political Organisation and No Criminal Case.** The candidate will submit an affidavit that he had or have **not been a member of any banned/political organisation** and have **never been in custody/jail and no criminal case or judicial case is pending against me** in any court of law in India/abroad. That he has not been ever convicted for any offence under the law. Format attached at **Appendix B**.

47. **Drug Abuse.** An indemnity bond to this effect that candidate participating in the recruitment rally has not used any means of **physical performance enhancing drugs during recruitment rally**, duly signed by the candidate will be submitted at the rally site prior to physical fitness test. Format attached at **Appendix 'B'**.

48. **Assessment of Proficiency of Sports Persons for Recruitment Through Unit Headquarter Quota.** Proficiency of Sports persons to be identify genuine talent will be assessed by regt centre by a board of officers prior to putting them through the formal rect procedure.

49. **Sports Certificate.** Sportsmen who have represented India at International level and State at National level within the last two years (for list of sports under which relaxation in physical standards is admissible, attention is invited to www.joinindianarmy.nic.in website).

50. **Following sports certificates Will Not Be Accepted :**

- Sports promotion participation certificate issued by various organisers/entities under/various Ministries but not part of the recognised Sports Federations.
- Zonal/Regional Level certificates.
- Registered Societies not recognised.
- Certificates issued by various Ministries at National/State Level other than the Sports Ministry Recognised Federations at National/State Level.
- Talent Hunt tournaments.
- City marathon/Cycling/Other sports events sponsored by corporate or other such agencies.

51. **Bonus Marks in CEE.**

| Ser No | Category | Agniveer GD (Total Max Marks 200) | Agniveer Tech/CIK/ SKT (Total Max Marks 200) | Agniveer Tdn (Total Max Marks 200) |
|--------|---|-----------------------------------|--|------------------------------------|
| (a) | SOS/SOEX/SOWW/SOW, Adoption done during lifetime of a soldier (one son only) | 20 marks | 20 Marks | 20 Marks |
| (b) | Sportsmen | 20 marks | 20 Marks | 20 Marks |
| | (i) Represented India at the International Level. | | | |
| | (ii) Represented State at the Senior/ Junior National level and have won any medal in individual event or have reached upto eighth position in team event. | 15 marks | 15 marks | 15 marks |
| | (iii) Represented College/ University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the team event. | 10 marks | 10 marks | 10 marks |
| | (iv) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached sixth position in the team event. | 10 marks | 10 marks | 10 marks |

| Ser No | Category | Agniveer GD (Total Max Marks 200) | Agniveer Tech/CIK/ SKT (Total Max Marks 200) | Agniveer Tdn (Total Max Marks 200) |
|--------|---|-----------------------------------|--|------------------------------------|
| | (v) Represented District at State Level and have won any medal in individual event or have reached upto sixth position in team event. | 05 marks | 05 marks | 05 marks |
| | (vi) Represented the State School team in the events organised by All India School Games Federation and have won any medal in individual event or upto sixth position in the team event. | 05 marks | 05 marks | 05 marks |
| (c) | NCC 'A' Certificate | 05 marks | 05 marks | 05 marks |
| (d) | NCC 'B' Certificate | 10 marks | 10 marks | 10 marks |
| (e) | NCC 'C' Certificate | 20 Marks | 15 Marks | 15 Marks |
| (f) | NCC 'C' Certificate and participated in Republic Day Parade | 25 Marks | 20 Marks | 20 Marks |
| (g) | Bonus marks for ITI/Skill Qualified candidate is as under | - | | |
| | (i) One year course in ITI | | 30 Marks | - |
| | (ii) Two years course in ITI | | 40 Marks | |
| | (iii) Three years course in ITI | | 50 Marks | |
| (h) | (i) Maximum bonus marks that can be given is 25 marks even if a candidate qualified for more than one type of bonus marks except Agniveer (Technical) . (ii) Maximum bonus marks that can be given is 50 marks even if a candidate qualified for more than one type of bonus marks to Agniveer (Technical) . | | | |
| | Note :- (i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE). (ii) Bonus marks will be accorded on qualifying in the written examination. (iii) Only one ward (daughter/son) of Service/Ex-servicemen/War Widow/Widow of Ex-servicemen can avail bonus marks in written examination. (iv) Original certificates to be carried by all above categories at rally site. (v) Sports certificate are valid for two years from the issued date as on first day of the recruitment rally for which the candidate is being screened. (vi) List of games and sports for award of bonus marks is att at Appendix 'J' . | | | |

52. Physical Measurement Test (PMT)

(a) **Height**. For measurement of height fractions less than half centimetre shall **NOT** be taken into account. The same will be rounded off and recorded as under:-

(i) If fraction is upto 0.5 Cms and below, round off to the lower side
(Example : 169.5 Cms to be recorded as 169.0 Cms).

(ii) If fraction is 0.6Cms or above, round off to the upper side
(Example : 169.6 Cms to be recorded as 170.0 Cms).

(b) **Weight** . Weight will be taken on electronic scale.

(c) **Chest**. The minimum measurement will be taken after the breath has been expelled from the chest and the maximum when the chest is fully expanded. There must be a difference of **at least five Centimetres** between minimum and maximum measurements.

53. **Medical.** After completion of physical fitness test successful candidates will have to go through medical examination by the RMO. The RMO may refer the candidates to nearest Military Hospital for opinion of specialist if required. Only FIT candidates will be permitted to appear in Common Entrance Exam (CEE).

54. All candidates must clean their ears and remain medically fit before coming for recruitment.

55. Army authorities are not responsible for any **injury, death or loss** of academic session caused to any candidate during recruitment process. Candidates will participate at their own risk. Boarding/lodging facility is not available within the centre. Candidates will have to make their own arrangement during the conduct of entire recruitment rally and must take care of their documents/belongings against theft.

56. No journey fare will be admissible to the candidate appearing in the recruitment rally.

57. Wards of civil employees who are paid out of Defence estimates, BSF, Air Force, Navy, GREF, Assam Rifles and MES are **not permitted** to attend the said recruitment rally.

58. All personnel taking part in Common Entrance Exam (CEE) will deposit one self addressed envelope alongwith requisite postage stamps.

59. **General Guidelines Against Malpractices.**

(a) Recruitment is a free service and candidates are cautioned against falling victim to unscrupulous agents/middlemen/touts. Candidates are warned not to pay any money to any such touts or make any kind of favourable arrangement with them as there is no way that they can influence recruiting process at this centre.

(b) Production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.

(c) Candidates are also warned **not to** handover original documents/certificate to agents/middlemen/touts as they will only mislead. Any involvement with touts will render your candidature null and void.

(d) Certificate with overwriting and tampering of seals or erasing/alteration of any type will not be accepted.

(e) In case candidate come across any touts/agents/middlemen, the same must be immediately brought to the notice of the authorities at this centre.

(f) No candidate will make an effort to contact any combatant and vice versa. **No candidate is allowed to stay in the family quarters of staff posted in the centre, even if he is a relative. Candidature of such cases will be cancelled.**

(g) Candidate will produce original documents for relaxation into enrolment like Relationship Certificate, NCC (A,B,C) and sports at the time of RMDS feeding (between 07 to 10 Nov 2023) in software. **Certificate with overwriting or tampering of seals or erasing of any type and of provisional nature will not be accepted.**

(h) Candidates found not having the above mentioned certificate/having only provisional certificate will be rejected from the rally site itself. **Malpractices and attempted enrolment by producing fake certificate during the rally will call for disciplinary action against the defaulter by the civil police. Candidate who produce fake certificates will be handed over to the civil police.**

(j) **Misrepresentation of facts/concealment of any information if detected at any stage of recruitment process will lead to the cancellation of candidature of defaulters.** Producing fake documents and giving false info will make you liable for termination of your service despite any number of years service you may render.

(k) The place for recruitment is out of bound for all ranks.


(l) Army enrolment being a central government organisation, all documents are required to be in English or Hindi language only. Candidates with certificate in state languages will produce a translated true copy of certificate without fail.

60. Selection is provisional till Enrolment Form/Verification Roll/Willingness Certificate/Joining Letters are issued and candidates are despatched for training.
61. Mobile phones are not permitted in the rally site and during Common Entrance Exam (CEE).
62. CEE for the selected candidates will be held tentatively on 10 Mar 2024. Negative marking will be applicable in CEE.
63. At the rally site, all candidates should report duly shaved (beard, chest hair, axillary hair, public hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
64. Candidate may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
65. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurement. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
66. The complete process of recruitment at this centre is absolutely transparent/fair with different set of assessors/examiners for different stage of selection/screening and candidates must have faith in their abilities.
67. **COVID 19 Precautionary Measures.** All candidates will wear proper mask all the time. Additional precautionary measure may be employed depending upon prevailing situation at the time of rally.
68. All **photocopy of documents** submitted by the **candidate** will be **self attested** with **name, date and time**.
69. **Affidavits** given at appendices to be produced by each candidate and **each page** should be **signed** by the **candidate**.

IMPORTANT NOTE : It shall be the responsibility of each candidate to ensure that the relevant details as given in Relationship Certificate (Candidates Name, Father's Name, Candidate's Date of Birth, Address) **matches** with corresponding details as given in Education Certificate/Marks Sheet, Mool Niwas and Police Verification.

"ALL RIGHT ARE RESERVED WITH COMMANDANT OF THIS CENTRE REGARDING CANCELLATION OF CANDIDATURE AT ANY STAGE DURING THE ENTIRE SELECTION PROCESS".




(SA Khare)
Col
OIC Rtg Cell
for Comdt

Encls : (As above)

Copy to :-

Dte Gen of Signals (Sigs 4 (b))
General Staff Branch
Integrated HQ of MoD (Army)
DHQ PO, New Delhi-11

- For info pl.

Station Cell
HQ MB Area
Pin- 901124
c/o 56 APO

BSC, 4 TTR

All Signal Units Fielding Corps
Teams

1. For info and necessary action.

2. You are requested to fwd nominal roll of potential Sportsmen alongwith Sports Certificate and Sponsorship Certificate to this Cell & HQ 1 STC (Sports Branch) for enrolment in the Army through UHQ Rect Rally by **30 Sep 2023**.

Internal

SD Br, Trg Br, Sports Br, 1 MTR, 1 TTR, 2 TTR, 4 TTR, Signals Records, Depot Regt (Corps of Signals), HQ Coy & MT Coy.

HQ 1 STC (RTG CELL)

Appendix 'A'

(Ref Para 16 of HQ 1 STC letter No UHQ/Rtg/2023-24/ dt 19 Aug 2023)

QR FOR ENROLMENT IN THE ARMY**1. Physical Standards :-**

| Ser No | Division | State/ Regions | Physical std | | | |
|--------|--|--|--------------|------|----------------------|----------|
| | | | Ht in Cms | | Chest in Cm | Wt in Kg |
| | | | GD & Tdn | Tech | | |
| 1. | Western Himalayan Region | J & K, Himachal Pradesh, Punjab hills (Area south and west of the Inter State Border between Himachal Pradesh and Punjab and North and East of Road Mukerian, Hoshiarpur, Garh Shankar and Ropar), Garhwal & Kumaon (Uttarakhand). | 163 | 163 | 77 | 48 |
| 2. | Eastern Himalayan Region | Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam & Hill Regions of West Bengal (Gangtok, Darjeeling & Kalimpong district) | 160 | 157 | 77 | 48 |
| 3. | Western Plains Region | Punjab, Haryana, Delhi, Chandigarh, Rajasthan | 170 | 170 | 77 | 50 |
| 4. | Western UP (Meerut Division) | Meerut, Saharanpur, Muzaffarnagar, Gautam Budh Nagar, Bijnor, Bhagpat, Ghaziabad, Moradabad, Bulandshahr, Amroha, Panchsheel Nagar (Hapur), Rampur and Jyotiba Phule Nagarp | 170 | 170 | 77 | 50 |
| 5. | Western UP (Agra Division) | Agra, Mathura, Aligarh, Etah, Firozabad, Mainpuri, Etawah, Jalaun, Jhansi, Lalitpur, Hathras and Kasganj. | | | | |
| 6. | Eastern Plains | Eastern UP (Allahabad, Azamgarh, Mau, Ballia, Bahraich, Basti, Siddharth Nagar, Deirua, Faizbad, Ghazipur, Gonda, Gorakhpur, Maharajganj, Jaunpur, Mirzapur, Sonbhadra, Pratapgarh, Sultanpur & Varnasi) Bihar, West Bengal, Jharkhand, Orissa & Jalaun | 169 | 169 | 77 | 50 |
| 7. | Central Region | Madhya Pradesh, Chattisgarh, Gujarat, Maharashtra, Dadar & Nagar Haveli, Daman & Diu | 168 | 167 | GD - 77 Tech - 76 | 50 |
| 8. | Southern Region | Andhra Pradesh, Karnataka, Tamil Nadu, Kerala, Goa & Pondicherry | 166 | 165 | 77 | 50 |
| 9. | Ladakhi | | 157 | 157 | 77 | 50 |
| 10. | Candidates from Andaman and Nicobar Islands, Lakshdweep Group including Mini Coy | | | | | |
| | (i) Settlers | | 165 | 165 | 77 | 50 |
| | (ii) Local | | 155 | 155 | 77 | 50 |
| 11. | Nepalese/ Indian Domicile | Gorkhas both Nepalties & Indian | 157 | 157 | 77 | 48 |
| 12. | Tribals of recognised tribal area. For all states | | 157 | 157 | 77 | 48 |
| 13. | <u>Aggravate Tdn.</u> Minimum physical stds of the given above, minus 1 cm chest and 2 Kg wt. Ht criteria would be at par with Sol GD as relevant to the regions. | | | | | |

2. Relaxations in Physical Standards are as given below :-

| Ser No | Relation | Height (Cm) | Chest (Cm) | Weight (Kgs) |
|--------|--|-------------|------------|--------------|
| (a) | SOW, SOEX, SOWW, SOS and Widow of Ex-Servicemen Adopted Son/Son-in-law of a War Widow, if she has no son and including a legally adopted son of serving Soldier/Ex-Servicemen. | 2 | 1 | 2 |
| (b) | Outstanding Sportsmen. As per Para 53 of General Instruction of UHQ Quota Rally : Apr 2023. | 2 | 3 | 5 |

3. Education Standards :-

| Ser No | Cat | Edn Qualification | Subject & Percentage | Age |
|--------|---------------|--------------------|--|--|
| (a) | Agniveer Tech | 10+2/ Intermediate | <p>10+2/Intermediate exam pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% marks in each subject (Including Additional/ Optional Subject).</p> <p>OR</p> <p>10*2/Intermediate exam pass in Science with Physics, Chemistry, Maths and English from any recognised State Edn Bd or Central Edn Bd to incl NIOS and ITI course of min one year in required field with NSQF level 4 and above.</p> <p>OR</p> <p>10TH/Matric pass with 50% in aggregate and minimum 40% in English, Maths and Science and 02 years of Tech Training from ITI or two/three years diploma in following streams only :-</p> <ul style="list-style-type: none"> (i) Mechanic Motor Veh. (ii) Mechanic Diesel. (iii) Electronic Mech. (iv) Technical Power Electronic System. (v) Electrician. (vi) Fitter. (vii) Instrument Mechanic. (viii) Draughtsman (All types). (ix) Surveyor. (x) Geo Infomatics Assistant. (xi) Information and Communication Technology System Maintenance. (xii) Information Technology. (xiii) Mechanic cum Operator Electric Communication System. (xiv) Vessel Navigator. (xv) Mechanical Engineering. (xvi) Electrical Engineering. (xvii) Electronic Engineering. (xviii) Auto Mobile Engineering. (xix) Computer Science/ Computer Engineering. (xx) Instrumentation Technology. | <p>17 ½ to 21 yrs.</p> <p>Not born before -01 Oct 2002</p> <p>Not born after - 01 Apr 2006</p> |

| Ser No | Cat | Edn Qualification | Subject & Percentage | Age |
|--------|--|------------------------|---|--|
| (b) | Agniveer GD | 10th/Matric | Class 10 th /Matric pass with 45% marks in aggregate and 33% marks in each subject (Including Additional/ Optional Subject) . For boards following grading sys minimum of D Grade (33-40) in individual subjects or grade which contains 33% and overall aggregate of C2 grade. | 17 ½ to 21 yrs. Not born before - 01 Oct 2002 Not born after - 01 Apr 2006 |
| (c) | Agniveer Clerk/Store Keeper Technical | 12 th | 10+2/Intermediate exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and min 50% in each subject. Securing 50% in English and Maths/Accounts/Book Keeping in CI XII is mandatory. | 17 ½ to 21 yrs. Not born before - 01 Oct 2002 Not born after - 01 Apr 2006 |
| (d) | Agniveer Tdn 10 th Pass (Except House Keeper & Mess Keeper) | Class 10 th | (i) Class 10 th Simple pass. (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject (Including Additional/ Optional Subject) . | 17 ½ to 21 yrs. Not born before - 01 Oct 2002 Not born after - 01 Apr 2006 |
| (e) | Agniveer Tdn 8 th Pass (For House Keeper & Mess Keeper) | Class 8 th | (i) Class 8 th Simple pass. (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject (Including Additional/ Optional Subject) . | 17 ½ to 21 yrs. Not born before - 01 Oct 2002 Not born after - 01 Apr 2006 |
| (f) | Outstanding Sportsmen | - | Same as per the applied category for Agniveer Tech/Agniveer GD. | Same as per the applied category for Agniveer GD/Tech. |

4. Details of Physical fitness test

(a) 1.6 Km Run (for all cat)

Max Mks – 60

Min Pass Mks – 48

| (Sol Tech, Sol GD & Sol Tdn) | | | |
|------------------------------|------------------------|-------------------------------|---------------------|
| Time | Less than 5 min 30 sec | 5 min 31 sec to 05 min 45 sec | After 05 min 45 sec |
| Group | Excellent (GROUP 1) | Good (GROUP 2) | Fail |
| Marks | 60 | 48 | Nil |

(b) Pull Up (for all cat)

Max Mks – 40

Min Pass Mks – 16

| No of Pull Ups | 10 | 09 | 08 | 07 | 06 | 05 or less |
|----------------|-----------|------|-----|------|------|------------|
| Group | Excellent | Good | Sat | Poor | Pass | Fail |
| Marks | 40 | 33 | 27 | 21 | 16 | Nil |

Note : Candidates appearing for Sol Tech have to qualify (pass) in 1.6 Km run and Pull up.

(c) Zig Zag Balance and 9 Ft Ditch. All candidates have to qualify (pass).

Appendix 'B'

(Ref Para 16, 21,32,42, 47 and 48 of
HQ 1 STC letter No HQ 1180/UHQ/
Rtg/2023-24/ dt 19 Aug 2023)

AFFIDAVIT SPECIMEN SHOULD BE ON RS 10/- NON JUDICIAL STAMP PAPER
AFFIDAVIT BY CANDIDATE FOR APPEARING IN UHQ RECT RALLY APR 2023
AT 1 STC JABALPUR

1. I, Name _____ Son of _____
_____ while applying for enrolment in Army
Solemnly affirm & state the following in my respect:-

Passport size
photo 3.5 x 4.5
cm

(a) I belong to the following Caste/ Religion :-

Caste _____ Sub Caste _____ Religion _____

(b) My addresses are as under :-

(i) **Permanent Home Address (Address as per Nativity/ Permanent Resident Certificate)**

Fathers Name _____ House No _____ Vill/Mohalla _____
PO _____ Tehsil _____ Dist _____
PIN _____ State _____

(ii) **Postal Address**

Fathers Name _____ House No _____ Vill/ Mohalla _____
PO _____ Tehsil _____ Dist _____
PIN _____ State _____

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under :-

| S/No | From | To | Residential address in full i.e, House Number, Lane/ Street/ Road, Village/ Town/ Mohalla, Thana, Post Office, Tehsil and District. |
|------|------|----|---|
| (a) | | | |
| (b) | | | |
| (c) | | | |

(c) I am MARRIED/ UNMARRIED.

(d) I hereby certify that I am not involved in any civ/criminal case.

OR

I was involved in following cases but was acquitted:-

(i) _____
(ii) _____

OR

Following court cases/ FIR are pending against me :-

(i) _____
(ii) _____

(e) I am authorized to attend UHQ rally because I am son/ brother of
No _____ Name _____ Regt _____.

(f) I hereby certify that I, son of No _____
Name _____ Regt _____ am eligible for
claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I
am not eligible to claim bonus marks (Cut whichever is not applicable)

2. I am attending this recruitment rally based on the Nativity / Domicile certificate
issued by _____ (mention the state government), details of which are as stated
below:-

| S/No | Cert No | Date of issue | Validity | Issuing authority |
|------|---------|---------------|----------|-------------------|
| (a) | | | | |

3. Details of nativity/domicile certificate held by me in past (if any) are as stated below:-

| S/No | District | Issued by | Issuing date | Present status (Valid/ Expired) |
|------|----------|-----------|--------------|------------------------------------|
| (a) | | | | |
| (b) | | | | |
| (c) | | | | |

4. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

| S/No | Recruitment Rally Venue | Army Recruitment Office | Month and Year | Category applied for | Category applied for | Nativity/ Domicile certificate Address used |
|------|----------------------------|-------------------------------|----------------------|----------------------------|----------------------------|--|
| (a) | | | | | | |
| (b) | | | | | | |
| (c) | | | | | | |

5. I give an undertaking that all documents submitted by me are correct. All documents
issued by govt org/offices have been signed by authorized designated and govt officials. If
any document at any stage is found fake or wrong info is furnished by me, I am aware that I
will be dismissed from service and FIR will be lodged against me

6. It is certified that I, Master _____ S/o _____ Mother
Name _____ DOB _____ had or have not been a member of
any banned/ political organisation and have never been in custody/Jail and no criminal or
Judicial case is pending against me in any Court of law in India/ abroad. That I have not
been ever convicted for any offence under the Law.

7. That if any information on submission of document including the statement in the
affidavit is found to be false or incomplete now or at any stage, I am liable for prosecution
under the relevant law and my service will be terminated despite of any No of years service.

8. **Undertaking Certificate : Provisional Certificates.** I am aware that bonus marks
for NCC certificate will be allotted to me only after my NCC certificate are verified by issuing
authority.

Signature Father/Mother/Gurdain

Signature of candidate

9. I know Mr _____ S/o _____ very well. He bears a good
moral character and is **unmarried** till date.

Passport size
photograph

(Signature of Sarpanch)

10. Consent Cert for candidates below 18 yrs of Age. I _____
 (Father/Mother/Gurdian) of _____ (Date of Birth of candidate
 _____) give consent for his attending recruitment rally at 1 STC.

(Sig of Father/ Mother /Gurdian)

11. Indemnity Bond-cum-Undertaking Certificate.

(a) I, _____ Son/brother of No _____ Rank _____
 Name _____ attending recruitment rally at HQ 1 STC, Jabalpur
 with effect from 07 Nov 2023 onwards hereby declare that I have not used/taken any
 performance enhancing drugs during the recruitment rally and I shall be liable to
 disqualification from the rally in case of having been found to have done so.

(b) I further certify that I will be solely held responsible in case of any
 mishappening during the run/other physical test due to consumption of drugs and
 liable to disqualification from the recruitment rally. Recruiting agencies/Army will not
 be held responsible for the mishappening.

 (Left thumb impressin of candidate)

 (Signature of candidate)

Appendix 'C'

(Ref Para 18 of HQ 1 STC letter No HQ
 1180/UHQ/Rtg/2023-24/ dt 19 Aug 2023)

SPONSORSHIP AFFIDAVIT FROM INDIVIDUAL SPONSORING THE
 CANDIDATES SHOULD BE ON RS 10/- NON JUDICIAL STAMP PAPER

1. I, No _____ Rank _____ Name _____, Father/Brother
 of _____ (candidate's name) do hereby solemnly affirm and
 declare as under that :-

(a) I am a permanent native of Village _____ Post Office
 _____, Tehsil _____, Police Station _____
 District _____ State _____ PIN _____.

(b) _____ (Name of candidate), whose date of birth is _____ and
 joint photograph affixed below is my real **SON/BROTHER** (As applicable).

(c) I am fully aware that, I can avail sponsorship facility under UHQ enrolment
 only for my One Real **SON/BROTHER** throughout my life.

(d) I have also not enrolled any of my Son/Brother in the Army till date by using
 the benefits of my Relationship Cert at ZROs/AROs/Regtl Centres.

(e) That now I have availed the sponsorship facility **FIRST TIME** under UHQ
 enrolment for my real **SON/BROTHER** (as applicable) named
 _____ for enrolment into the Army (**Corps of Signals**) through
 UHQ recruitment during the recruitment rally **Nov 2023** at 1 STC, Jabalpur.

(f) I will not avail sponsorship facility under UHQ enrolment in future for my real
SON/BROTHER (As applicable)

2. I have personally checked all the relevant documents required for enrolment of my
 real **SON/BROTHER** into the Army as per the desired qualitative requirements and I certify
 that they are correct in all respects and nothing has been concealed. I understand that
 producing fake documents and giving false information at the time of enrolment will render
 termination of service of my **SON/BROTHER** despite any number of years service.

3. The above information is correct and the affidavit is being made for recruitment of my real **SON/BROTHER** in the Army. If any contrary fact comes to light at any stage, I understand that I am liable for prosecution under the relevant law and my **SON/BROTHER** will be dismissed from service.

* Tick which ever is applicable.

Self and Notary attested
passport size joint photo
of candidate and
Sponsor

Verification. Verified that the contents of this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date :

(Signature of Sponsor)

Date :
(Office Seal)

Signature of Notary with rubber stamp

Appendix 'D'

(Ref Para 20 of HQ 1 STC letter No HQ 1180/UHQ/Rtg/2023-24/ dt 19 Aug 2023)

LIST OF SCHOOL EDUCATION BOARDS

| Ser No | State | Education Boards |
|--------|-------------------------------------|---|
| 1. | Haryana | Bd of School Edn, Bhiwani, Haryana. |
| 2. | Himachal Pradesh | Himachal Pradesh Bd of School Edn, Dharmasala. |
| 3. | Karnataka | Deptt of Pre University, Govt of Karnataka. Karnataka State Sec Edn Exam Bd. Karnataka Open School, JSS Maha Vidyapeeth, Mysore. |
| 4. | Kerala and UT of Mahe & Lakshadweep | Govt of Kerala, Bd of Higher Sec Exam. Bd of Public Exam, Kerala. Bd of Vocational Higher Secondary Exam, Kerala. Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Edam, Kerala). |
| 5. | Tamilnadu | State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu. |
| 6. | Andhra Pradesh | Bd Of Sec Edn, Andhra Pradesh. Bd of Intermediate Edn, Andhra Pradesh. Andhra Pradesh Open School Society, Govt of Andhra Pradesh. |
| 7. | Telangana | Telangana State Bd of Intermediate Edn, Nampally, Hyderabad. Bd of Sec Edn, Telangana State, Chapel Rd, Nampally, Hyderabad. Telangana Open School Society. |
| 8. | Puducherry | |
| 9. | Andaman & Nicobar Group of Islands. | Affiliated to CBSE Board. |
| 10. | Bihar | Bihar School Exam Bd, Patna. Bihar Bd of Open Schooling & Exam, Patna. Bihar State Madrasa Edn Bd, Patna. Bihar Sanskrit Shiksha Bd, Bihar. |
| 11. | Jharkhand | Jharkhand Academic Council, Ranchi. |

| | | |
|-----|--|---|
| 12. | Madhya Pradesh | Bd of Sec Edn, Madhya Pradesh, Bhopal. M.P State Open School Edn Bd, Bhopal. Maharishi Patanjali Sanskrit Sansthan, Bhopal. |
| 13. | Chhattisgarh | Chhattisgarh Bd of Sec Edn, Raipur. Chhattisgarh State Open School, Raipur. Chhattisgarh Sanskrit Vidyamandalam Bd, Raipur. Chhattisgarh Madrasa Bd, Raipur. |
| 14. | Rajasthan | Bd of Sec Edn, Ajmer. Banasthali Vidyapith, Banasthali. Rajasthan State Open School, Jaipur. |
| 15. | Punjab | Punjab School Edn Bd, Mohali. |
| 16. | Jammu & Kashmir | J & K State Bd Of School Edn , Jammu/Srinagar. |
| 17. | West Bengal & Sikkim | West Bengal Bd of Sec Edn, Kolkata. West Bengal Bd of Madrasa Edn, Kolkata. West Bengal Council of Rabindra Open Schooling, Kolkata. West Bengal Council of Higher Sec Edn. West Bengal Bd of Primary Edn, Saltlake City, Kolkata. Board of Open schooling and Skill Edn of Sikkim |
| 18. | Odisha | Bd of Sec Edn, Odisha, Cuttack. Council of Higher Sec Edn, Odisha, Bhubaneswar. Odisha State Bd of Madrasa Edn, Bhubaneswar. |
| 19. | Uttar Pradesh | UP Bd of High School & Intermediate Edn, UP (Allahabad). UP Bd of Sec Sanskrit Edn Council, Lucknow. Dayalbagh Edn Institute (Deemed University), Agra. UP Madrasa Edn Council, Lucknow. |
| 20. | Uttarakhand | Bd of School Edn, Uttarakhand, Ramnagar, Nainital. |
| 21. | Maharashtra | Maharashtra State Sec & High Sec Edn Bd, Nagpur. Maharashtra State Sec & High Sec Edn Bd, Amravati. Maharashtra State Bd of Sec and Higher Sec Edn, Pune. |
| 22. | Gujarat | Gujarat Sec and Higher Sec Edn Bd, Gandhinagar. |
| 23. | Goa | Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa. |
| 24. | UTs of Daman, Diu, Dadar & Nagar Haveli. | |
| 25. | Assam | Bd of Sec Schools Assam (SEBA). Assam Higher Sec Edn Council (AHSEC). |
| 26. | Meghalaya | Meghalaya Bd of School Edn, Meghalaya. |
| 27. | Arunachal Pradesh | Follows CBSE Board. |
| 28. | Nagaland | Nagaland Bd of School Edn, Kohima. |
| 29. | Manipur | Bd of Sec Edn, Manipur. Council of Higher Sec Edn, Manipur. |
| 30. | Tripura | Tripura Bd of Sec Edn, Tripura. |
| 31. | Mizoram | Mizoram Bd of School Edn. |
| 32. | Nepal | High Sec Edn Bd, Nepal. |
| 33. | Darjeeling | |
| 34. | Delhi | Council of the Indian School Cert Exams (ICSE), New Delhi Central Bd of Sec Edn, (CBSE), Delhi. National Institute of Open Schooling, NOIDA. |

Appendix 'E'(Ref Para 35 of HQ 1 STC letter No HQ
1180/UHQ/Rtg/2023-24/ dt 19 Aug 2023)**CHARACTER-CUM-PRE-VERIFICATION CERTIFICATE**

1. It is certified that Master _____ Son of _____ Caste
_____ resident of Vill _____ PO _____ Tehsil _____
District _____ State _____ whose Signature/thumb impression is
appended below, is known to me for the past _____ years.

2. To the best of my knowledge and belief :-

- (a) He bears a good moral character.
(b) He has not been convicted by any civil court.
(c) He has never been imprisoned.
(d) He has not been dismissed from any Govt service.
(e) He has not been serving in the Army/Navy/Air Force/TA or Police.

Latest Passport
size Photograph
of candidate
(To be attested by
Vill
Sarpanch)

3. It is further certified that he is not related to me.

GROUP PHOTO OF FAMILY MEMBERS
(TO BE ATTESTED BY VILLAGE SARPANCH)

Note :

1. Size Post Card.
2. Serving person in uniform.

| Ser No | Name | Relationship | Present Occupation | Date of Birth* |
|--------|------|--------------|--------------------|----------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |

(Signature/Left thumb impression
of the of prospective recruit)

(Signature of the Village Sarpanch/
Pradhan with Office seal)

Witness with Address and Mobile No.
Witness No 1

Name _____
Address _____
Mobile No _____

Witness No 2

Name _____
Address _____
Mobile No _____

Email ID of the candidate : _____
Mobile No of the candidate : _____
Mobile No of parents/Gardians : _____

Appendix 'F'

(Ref Para 37 of HQ 1 STC letter No HQ
1180/UHQ/Rtg/2023-24/ dt 19 Aug 2023)

BODY TATTOO CEERTIFICATE

I, _____ (Name of
the Candidate) son of _____
(Father's Name) hereby give an undertaking that I have
a body tattoo/tattoos as per details given and shown in
the above photographs. I further declare that I will not
have any other body tattoo in future.

Photographs of tattoo
(s)
(Post Card size)

Size _____

Type _____

Place :

(Signature of the candidate)

Date :

COUNTERSIGNED

Place :

(Selecting Authority)

Date :

HQ 1 STC (RTG CELL)

Appendix 'G'
(Ref Para 37 of HQ 1 STC letter No HQ
1180/UHQ/Rtg/2023-24/ dt 19 Aug 2023)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATOO) FOR PERMANENT BODY
TATOO IN RESPECT OF CANDIDATE FROM TRIBAL COMMUNITIES**

1. This is to certify that _____ (Name of candidate) whose date of birth is _____ is the Son/Daughter of _____ (Name of Father/Mother /Guardian as applicable) and belongs to _____ (Name of Tribe) Community of _____ (Name of District) in the state of _____ (Name of the State).

2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of _____(Name of candidate) is as per existing customs and traditions of _____ tribe and is in practice as on date :-

- (a)
- (b)

(Total number of Tattoos both in figures and words)

3. Postcard size photographs of each of the tattoo as given in paragraph 2 of Appendix M above is correct and placed as under for any future reference/record thereafter.

| <u>Photographs of Tattoo</u> | <u>Details of tattoo</u> |
|--|--|
| (Postcard size to be pasted here duly signed by the candidate and official issuing the certificate with their respective names. Please do not use staple pins/clips. | Size of tattoo (in cms) Language (if applicable) Significance of tattoo (if applicable) |

Note :- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Date :

Affix Round
Stamp

(Signature with Name Designation and stamp
of DC/DM/SDM of the District/Tehsil)
OR (Signature with Name, Designation if any
And Address of Chairman/Secretary or Senior
Member of the Tribe to which the candidate
belongs to with their stamp.

Appendix 'H'

(Ref Para 39 & 40 of HQ 1 STC letter
No HQ 1180/UHQ/Rtg/2023-24/
dt 19 Aug 2023)

**AFFIDAVIT SPECIMEN SHOULD BE ON RS 10/- NON JUDICIAL STAMP PAPER
INCASE SPELLING VARIATION IN NAME OF CANDIDATE/ FATHER/MOTHER AND
DATE OF BIRTH OF CANDIDATE MENTIONED IN RELATIONSHIP CERTIFICATE
WITH EDUCATIONAL/ OTHER CERTIFICATES**

1. I, _____, Son/ brother of No _____
Rank _____ Name _____ do hereby solemnly affirm and
declare as under :-

(a) That as per my 10th / Matric /SSLC/12th education certificate and other
certificate my name is recorded as _____
_____, my father's name is recorded as _____
_____ my mother's name is recorded as _____
_____ and my Date of Birth is recorded as _____ but
in Relationship Certificate issued by Record Office, my name is recorded as _____
_____, my father's name recorded as _____
and my mother's name recorded as _____ and my Date of Birth is
recorded as _____.

(b) That _____ and _____ both names
are same person and called/ put to me.

(c) That _____ and _____ both names are
same person and called/ put to my father.

(d) That _____ and _____ both names are
same person and called/ put to my mother.

(e) That my correct name is _____, my father's name is
_____, my mother's name is _____
and my date of birth is _____ (Details as mentioned in
10th/Matric/SSLC Certificate).

2. The above information is correct and the affidavit is being made for recruitment in
the Indian Army. If any contrary fact became to light, I am aware that I am liable to be
punished and my service in the Indian Army will be terminated.

Attested
Passport size
Photo of
Candidate

Dated :

(Signature of Candidate)

Signature of Executive
Magistrate Class II/
Notary authorized by
class I
Magistrate

Appendix 'J'
(Ref Para 52 (h) (vi) of HQ 1 STC letter No
HQ 1180/UHQ/Rtg/2023-24/ dt 14 Aug 2023)

LIST OF GAMES AND SPORTS FOR ENROLMENT

| Ser No | Description | Ser No | Description |
|--------|--|--------|---|
| 1. | Athletics including Tract and field events | 16. | Kayaking & Canoeing |
| 2. | Archery | 17. | Karate |
| 3. | Badminton | 18. | Rowing |
| 4. | Basketball | 19. | Rugby |
| 5. | Boxing | 20. | Swimming, Diving & Water Polo |
| 6. | Cricket | 21. | Squash |
| 7. | Equestrian | 22. | Shooting |
| 8. | Football | 23. | Sailing |
| 9. | Fencing | 24. | Taekwondo |
| 10. | Gymnastics | 25. | Triathlon |
| 11. | Golf | 26. | Volleyball |
| 12. | Hockey | 27. | Weight Lifting |
| 13. | Handball | 28. | Wrestling |
| 14. | Judo | 29. | Winter Games (Ice Hockey, Biathlon, Skiing, Ice skating, etc) |
| 15. | Kabaddi | 30. | Wushu |